



**Enroll in ZSuite Under this Project Name:** AVS-SMALL ANIMALS, POCKET PETS, OTHER

*Approved for 2023-24 Project Year*

**Project Description:** Pocket Pets include small animals of many types, including rodents, reptiles, and amphibians. Learn how to select, care for, and safely handle these fascinating little creatures!

#### REQUIRED YOUTH CURRICULUM

[Level 1—Pet Pals](#) (#06359)

[Level 2—Scurrying Ahead](#) (#06360)

[Level 3—Scaling the Heights](#) (#06361)

[4-H Individual Permanent Animal Record](#)

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

#### REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

[Pet Curriculum Helper's Guide](#) (#06362)

#### SUPPLEMENTAL RESOURCES

none

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## PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Members should provide proper housing, food, and primary care for their pet for at least 60 days.
	Complete 5 activities in your current Project Manual (Level 1, 2, or 3).
	Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log.
	Have your project leader date (month and year) and initial each activity when it is finished.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> <li>• Junior: 5-8 minutes</li> <li>• Intermediate: 8-10 minutes</li> <li>• Senior: 10-12 minutes</li> </ul>
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Supplemental forms or materials required at the county level, submitted to the county Extension office by date specified
	One AND/OR both of the following exhibit options: <ul style="list-style-type: none"> <li>• A poster (14"x22") or display illustrating something you learned in this project this year.</li> <li>• Exhibit their project animal in a corresponding species Fitting and Showing class.</li> </ul>