

TABLE OF CONTENTS

Admissions, Passes.....	3
General Information	4
Picnic.....	4
Premium Pay-out.....	5
Eligibility / Ages	5
Code of Conduct.....	5
Daily Program	6
Maps & Directions	6
Department J01 – Family & Consumer Science	
Southern District Contests.....	9
Ada County Oral Presentations	9
Southern District Oral Presentations	9
Ada County Fashion Revue.....	11
Southern District Fashion Revue.....	11
Poster Contest.....	11
Club Booth Displays	12
Sponsored Contests	12
Ada County 4-H Interview & Family & Consumer Science Exhibit Evaluation	13
Department J02 – Cloverbuds	14
Department J03 – Citizenship	15
Department J04 – Communications & Expressive Arts.....	15
Department J05 – F&CS Projects.....	15
Department J06 – Environment.....	16
Department J07 – Healthy Living	16
Department J08 – Personal Development & Leadership	16
Department J09 – Plants & Animals	17
Department J10 – Science & Technology	17
Family & Consumer Science 4-H Exhibitor’s Schedule F&CS	18
Jr. Livestock (4-H & FFA).....	19
Eligibility.....	19
Entries	19
4-H & FFA Rules & Information	20
Releases & Check-out / Judges	21
Biosecurity	21
Herdsmanship.....	22
Market/Breeding	23
2021 Buyers	23
General Market Livestock Rules.....	24
Market Animal Sale	25
Pictures.....	25
Insurance/Promotion Program & Fees	25
Large Livestock	
Department J14 – Beef.....	26
Department J15 – Sheep.....	29
Department J16 – Swine.....	32
Department J17 – Dairy / Pack Goats	33
Department J18 – Meat Goats.....	35
Department J19 – Dairy Cattle.....	37
Department J20 – Llama / Alpaca.....	39
Department J20H – Horse	40
Small Animals	
Market Sale & General Rules.....	45

Department J21 – Cat	45
Department J22 – Cavy	46
Department J23 – Dog.....	48
Department J24 – Pocket Pet.....	51
Department J25 – Poultry	51
Department J26 – Pygmy Goat.....	56
Department J27 – Rabbit	58
Department J28 – Educational Display Contest	62
Department J29 – Farm Mechanics	63
Round Robin – Department J30	
Ada County Large Animal.....	63
Ada County Small Animal.....	64
Tractor Driving – Department J32.....	65
Western Idaho Fair Invitational Large Livestock	66
Western Idaho Fair Invitational Small Animal.....	66
Judging Contest 4-H & FFA – Department J31	
Large Livestock.....	67
Small Animal.....	67
4-H Livestock Judging Entry Form	68
Exhibitor’s Schedule Livestock	69

ADMISSIONS

Daily Gate Admission, age 12 and over.....	\$12.00
Daily Gate Admission, Seniors, age 62 and over.....	\$10.00
Daily Gate Admission, age 6-11.....	\$9.00
Daily Gate Admission, under 6.....	FREE
General Parking.....	FREE

ADVANCE TICKET PRICES JULY 18 - AUGUST 18

Age 12 and over.....	\$10.00
Seniors.....	\$9.00
Age 6-11.....	\$8.00

4-H & FFA FAIR PASSES

Member wristbands are only for youth entered in the Western Idaho Fair.

• Free 5 day or single day passes/wristbands for:

1. Enrolled Ada County 4-H members
2. Certified Ada County 4-H leaders who have met requirements (must sign for passes)
3. Canyon County enrolled members and leaders
4. Enrolled 4-H members, chaperones, leaders from other Idaho counties entering in the Western Idaho Fair in allowed classes.
5. All FFA Youth and Advisors

Exhibitor Wristbands will be distributed by their FFA Advisor or 4-H Leader with the parking passes (2 parking passes per family). Those packages can be picked up by the Advisor or Leader during Premium Office hours starting Monday, Aug. 8.

Premium Office Hours

The Premium Office is on the east side of the Small Animal Building at Expo Idaho, 5610 Glenwood, Boise 83714, (208)287-5663, Fax: (208)287-5665. Email: premiumoffice@idahofair.com

July 5 – 8: from 9:00 a.m. – 3:00 p.m.

July 11 – 22: from 8:00 a.m. – 4:30 p.m. weekdays

July 25 – Sept. 9: from 9:00 a.m. – 4:30 p.m. weekdays

The office is closed for Labor Day weekend, including Fri. Sep. 2

Parent Passes for parents of all 4-H/FFA exhibitors for Ada and Canyon Counties

You may purchase one (1) five (5) entries pass for \$12.50. LIMIT THREE (3) PER FAMILY. Passes are only valid from August 19 – 23. Purchase these passes at the Premium Office on the Western Idaho Fair Grounds. Must purchase these passes before the fair opens. After the fair starts parents must pay full price at the gate.

GENERAL INFORMATION

The University of Idaho provides equal opportunity in education and employment on the basis of race, color, religion, national origin, gender, age, disability, or status as a Vietnam-era veteran, as required by state and federal laws. In compliance with the Americans with Disabilities Act of 1990, those requesting reasonable accommodations need to contact the Ada County Extension Office one week before the date you plan to attend at 5880 Glenwood Street, Boise, ID 83714, (208) 287-5900.

All youth experience positive personal growth and increased self-reliance through encouragement and support of a wide variety of learning experiences. 4-H prepares young people to make a positive impact in their communities and the world. The junior youth show at the Western Idaho Fair is the culmination of their learning experiences for the past year as a result of their activities in 4-H and FFA. This handbook has guidelines for 4-H and FFA youth to participate at the county, district and state levels.

Statewide activities are those events open to youth living in Idaho and Eastern Oregon and enrolled in Idaho 4-H or FFA. (Livestock Judging Contest, Small Animal Judging Contest).

4-H Southern District activities are events open to Idaho 4-H youth enrolled in the nine (9) contiguous counties (Adams, Valley, Payette, Washington, Gem/Boise, Canyon, Owyhee, Ada and Elmore). District Oral Presentations, District Style Revue, Amalgamated Cookie Contest, Western Idaho Fair Invitational Small Animal Super Round Robin, Western Idaho Fair Invitational Large Animal Super Round Robin.

Ada/Canyon 4-H and FFA events are open to 4-H and FFA youth enrolled in Ada and Canyon County programs.

Ada 4-H/FFA events are open only to 4-H/FFA youth enrolled in Ada County programs.

2022 Fair Theme
Tradition
Celebrating 125 Years



Western Idaho Fair

4-H/FFA Agriculture Scholarship

The Western Idaho Fair will provide at least two \$1000.00 scholarships for 4-H and FFA members who are outstanding students, who have a history of participation in the Western Idaho Fair youth agriculture programs and who participate in the 2022 Western Idaho Fair.

The Western Idaho Fair furnishes applications directly to County Extension Offices, FFA Chapters and local high school counseling departments, or they may be obtained at the Western Idaho Fair Office. All applications must be returned or mailed directly to the Western Idaho Fair Office at the following address:

4-H/FFA Agriculture Scholarship, Western Idaho Fair, 5610 Glenwood, Boise, ID 83714. Check with the Expo Idaho Administrative Office for deadlines at (208)287-5650.

The Western Idaho Fair will make final approval and notification of each scholarship recipient. 2022 Scholarship recipients will be recognized at the Western Idaho Fair Junior Livestock Market Sale Tuesday, August 23, 2022.

AWARDS PROGRAMS

Family and Consumer Science

Date: Monday August 22

Time: 7:00 pm

Place: 4-H Department, Expo Building

Horse

Date: Wednesday, August 24

Time: 7:00 pm

Place: Ada County Extension Office, 5880 Glenwood St.

Livestock – Round Robin awards

Date: Monday, August 22

Time: 7:30 pm

Place: Farnum Show Ring

Ada County also has a recognition night that takes place at the end of the 4-H year in October or November.

JUNIOR EXHIBITOR PICNIC

Sponsored by the **Ada County 4-H Endowment Fund**

Where:	In the Dairy Arena
When:	Tuesday, August 23 from 4:00-6:00 p.m.
Who:	All 4-H/FFA youth, 4-H leaders and FFA Advisors. Market Sale Buyers will be issued special tickets at no cost.
Where to purchase tickets:	Non- enrolled youth and other family members may purchase tickets at the picnic. Cost is \$5.00.
Who to thank:	Businesses Contributing to the picnic: Ada County 4-H Endowment Fund, Inc., Gem State Kiwanis, Ada County Farm Bureau, Idaho Dairymen, Idaho Wheat Commission, Nicholson Farms, Yanke Machine Shop, Nagel Beverage Company, Charlie and Heidi Gibson, Owyhee Seeders, Ada County 4-H Leaders Association, and Allstate Foundation.

PREMIUM PAY OUT INFORMATION

It is the exhibitor's responsibility to claim premium (prize) money. Reminders are NOT sent, cash is not mailed. Premiums will be paid directly to the exhibitor, their parent or guardian. Present your copy of the fair entry form to receive premiums. If your copy is not available, identification is required. All persons receiving premium money will sign for it.

PREMIUM OFFICE PAY-OUT SCHEDULE:

Monday, August 22 from 3:00 – 8:00 p.m. and **Tuesday August 23** through **Sunday, August 28** – noon to 8:00 p.m. daily.

Monday, August 29 – 10:00 a.m. to 7:00 p.m.

Tuesday, August 30 through Friday, September 9 – 9:00 a.m. to 4:30 p.m.

The Premium office will be closed for the Labor Day Weekend, including the Friday prior to Labor Day. After September 9, 2022, **any premium money not claimed will be considered a donation and will revert to the Western Idaho Fair General Fund.**

Danish System of Judging

The 4-H Program at the Western Idaho Fair uses a modified Danish System of awards. The process used is interview judging.

1. Cloverbuds receive participation stickers or ribbons. They are only interviewed to help them grow and develop. Cloverbud participation is optional.
2. 4-H youth will be interviewed to evaluate accomplishment of self-set goals and skills learned.
3. 4-H/FFA youth will be evaluated on their exhibited item against a standard of excellence and completion requirements.

The Modified Danish System allows all exhibits to receive a blue, red, or white ribbon placing.

Blue

Best Growth in Project
Shows Best Understanding of Subject & Superior workmanship for age and experience
Shows Leadership Ability
Attractive Project

Red

Better Project Growth
Medium Personal Growth
Better Understanding of the Subject
Neat Exhibit

White

Good Project Growth
Good Understanding and Workmanship



ELIGIBILITY/AGE

4-H age is the age of the individual on January 1 of the current 4-H year. Youth ages 8-18 are eligible to participate in competitive activities/events. (See showmanship for age category for showmanship classes).

Category of participation	Youth ages
Cloverbud (4-H)	Age 5 to 7 years old as of January 1
Junior (4-H)	Age 8 to 10 years old as of January 1
Intermediate (4-H/FFA)	Age 11 to 13 years old as of January 1
Senior (4-H/FFA)	Age 14 to 18 years old as of January 1



4-H/FFA CODE OF CONDUCT

All 4-H and FFA activities and events will adhere to the appropriate Code of Conduct and the Idaho 4-H Program Policies and Procedures (document # 91605). Idaho families and youth trust the University of Idaho Extension system to provide educational programs in a safe environment for all participants. The opportunity to participate in and/or work with University of Idaho 4-H Youth Development program is a privilege and honor, not a right. Volunteers are to be positive role models. Youth and parents/guardians are expected to demonstrate appropriate behavior at all times. The following Code of Conduct has been established as the foundation for all individuals participating in University of Idaho Extension programs. The Code of Conduct maybe found:

<http://www.extension.uidaho.edu/4hpan/Code%20of%20Conduct%2010-11%204-H%20year.pdf>

Any person attempting to influence the judge's decision in any manner will be subject to disciplinary action by Fair Management and Extension Staff. Judges' decisions are final.

Dress code:

4-H members and leaders are expected to dress appropriately while representing 4-H and FFA at the Western Idaho Fair. Dress guidelines include no exposure of underwear and midriff area, no spaghetti strap or see through shirts and appropriate neckline. Closed-toe and closed-heeled shoes are required to be worn around animals. See showmanship division for description of appropriate show apparel.

2022 Crop of the Year: Honey

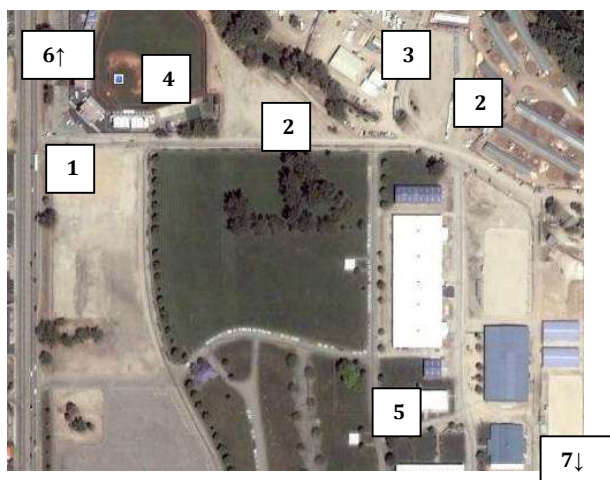


POSTER SIZES

Family and Consumer Science/ Misc Posters p.15	Hanging posters 14"x22"	Trifold standing 28"x22" must fold to 14"x22"	Display box 10"x12"x15"
Special F&CS Poster Contest p.11	Poster size 14"x22"		
Educational Display contest p. 60 (exhibit in the animal area):			
Livestock Horse Pygmy goat	Minimum size 14"x22" Max size to fit exhibitors stall or pen		
Small animal or pocket pet	22" x 28" (or 20" x 30" foam core) maximum. No trifold allowed		

Western Idaho Fair Grounds

5610 Glenwood Boise, Idaho 83714 (208)287-5663



1. Livestock Entrance off Glenwood
2. Livestock Parking
3. Boise Riverside RV Park
4. Hawks Baseball Stadium
5. Premium Office
6. Towards Extension Office (1/4 mile from the Livestock entrance-turn right at the light at Marigold)
7. Grandstand Gate (off Chinden, across Fred Meyers)

Exhibitors Map: Expo Building



DAILY PROGRAM

Tuesday July 5 – Monday, July 18

Before 4:30 -Pre-registration for all Ada County Oral Presentations.

July 5 – 8: 9:00 a.m. – 3:00 p.m. **AND**

July 11 – Aug. 2: 8:00 a.m. – 4:30 p.m. (Closed weekends)

Premium Office accepting Livestock & Family and Consumer Science entry forms for Ada Co. 4-H members, FFA and out-of-county 4-H members.

July 5 – July 22

9:00 a.m. to 4:30 p.m. – **Extension Office** accepting Horse fair entries.

Tuesday, July 5 thru Friday, August 19

9:00 a.m. to 4:30 p.m. - Family Passes are available at the Premium Office. (Monday – Friday only) Exhibitor wristbands will be distributed by the advisors/leaders starting August 8.

Tuesday, July 5 – Friday, August 5

9:00 a.m. – 5:00 p.m. - Sign up for Interview evaluation appointments. (Extension Office: 208-287-5900)

Thursday, July 21

6:00 p.m. - Fair orientation picnic.

7:00 p.m. - 4-H/FFA Fair Orientation for all Members, Leaders, and Parents. Includes all Family and Consumer Science, Horse, and Livestock Projects.

Premium Office is open till 5:45 p.m. to accept entry forms.

Friday, July 22

4:30 p.m. – Horse fair entries due University of Idaho Ada County Extension Office, 5880 Glenwood St, Boise –**Last Day**

Tuesday, August 2

By 4:30 p.m. - Livestock, Small Animal, Family and Consumer Science fair entry forms are due in the Premium Office, 5610 Glenwood, Boise – **Last Day.**

August 3 - 6

Ada County Oral Presentation Contest at Extension Office.

Pre-registration by July 13th

Wednesday, August 3, 4:00 p.m. – 8:00 p.m.

Thursday, August 4, 2:00 p.m. – 8:00 p.m.

Friday, August 5, 2:00 p.m. – 8:00 p.m.

Saturday, August 6, 9:00 a.m. – 3:00 p.m.

Friday, August 5

Horse corrections or changes due at the Extension Office.

Monday, August 8

Robotics posters due at the Extension Office.

Exhibitor wristband packages available to be picked up by FFA Advisors and 4-H Leaders at the Premium Office through Aug. 18.

Saturday, August 13

8:00 a.m. (by appointment only) Horse Interview Evaluations, Western Riding Club, 3630 Riding Club Lane, Boise. Horse record books due at this time.

Monday, August 15 & Tuesday, August 16

It is mandatory that all Ada County small and large animal livestock members, and all Family and Consumer Science members be interview judged with their record books. By appointment only (208-287-5900).

August 15 – 9:00 a.m. to 7:00 p.m. – 4-H member - bring record books to the South Expo Building.

August 16 – 9:00 a.m. to 7:00 p.m. – 4-H member - bring record books to the South Expo Building.

By 7:00 p.m. - Special 4-H Posters due in the South Wing of Expo Building.

Monday, August 15 & Tuesday, August 16

August 15 – 9:00 a.m. to 7:00 p.m. or

August 16 – 9:00 a.m. to 7:00 p.m. - Drop off Educational Displays and entry forms to the South wing of the Expo Building, 5610 Glenwood St, Boise. Must attach numbered tie tag filled out to back of poster/display. Must have name, club and age on back of poster/display.

Tuesday, August 16 & Wednesday, August 17

8:00 am – 8:00 pm – Livestock and Small Animals are allowed to decorate their exhibit area and bring in tack.

Wednesday, August 17

9:00 a.m. – Ada County 4-H FCS exhibit judging, South Expo Building.

9:00 a.m. – 3:00 p.m. Submit narration form for Ada County Fashion Revue at the South Expo Building.

5:00 p.m. – 7:00 p.m. Decorate Club display booths (South Expo Building).

5:00 p.m. – 7:00 p.m. Drop off entries for the Amalgamated “Your Favorite Cookie” contest (South Expo Building).

Thursday, August 18

10:00 a.m. to 5:00 p.m. – Club display booth decorations completed (Expo Building).

Horses will be checked into stalls beginning at 3:00 p.m. Thursday, August 18, but no later than Friday, August 19, by 10:00 a.m. **5:00-7:00 pm Thursday: Mandatory Vet Check**

12:00 p.m. – Educational Display Judging complete.

12:00 p.m. – Large Animal Educational Display Posters available for hanging - Small Animal Barn.

4:00 p.m. to 9:00 p.m. – Bring in all livestock. Market animals will be weighed as unloaded at the following times and scales:

4:00 – 5:00 p.m. Beef at Digital Scales

5:30 – 7:30 p.m. Breeding Sheep enter; vet check

5:30 – 7:30 p.m. Sheep and Meat Goats at Small Scales

7:30 – 9:00 p.m. Swine at Digital Scales

Any animals not weighed during these times will be weighed after the others are finished. Animals will be allowed to weigh only once unless an exception is granted by the Junior Livestock Superintendents. All animals must be weighed in prior to 9:00 p.m. to be eligible for sale.

Dairy, Beef, Sheep, Swine and ALL Goats will NOT be allowed in the barn without a Health Certificate or vet check. Veterinarians will be available for beef, sheep, market goat and swine weigh-in at 4:00 – 9:00 p.m.

4:00 p.m. to 9:00 p.m. – Enter all Ag Farm Mechanics exhibits. (South side of Livestock Barn).

5:00 p.m. to 7:30 p.m. – Check in Dairy Cattle – enter through Grandstand Gate off Chinden.

5:00 p.m. to 7:00 p.m. – Vet check in for Horse

5:00 p.m. to 8:00 p.m. – Check in Dairy Goats, Meat Goats and Pygmy Goats with Veterinarian.

5:00 p.m. to 8:00 p.m. - Pygmy Goat check-in with proof of ownership and registration papers.

5:00 p.m. to 8:00 p.m. – Veterinarian check for Dairy Cattle.

5:00 p.m. to 8:00 p.m. – Check in Rabbits, Cavies (with veterinarian), and Poultry (blood test) – enter Grandstand Gate off Chinden.

5:00 p.m. to 8:00 p.m. – Enter Eggstravaganza Egg Deco Contest, Breed of the Day Poster, and Eggs for quality – Small Animal Building.

7:00 p.m. to 8:00 p.m. – Weigh-in of Rabbit & Poultry Commercial Pens.

7:00 p.m. to 8:00 p.m. – Check in Llamas & Alpacas – enter through Grandstand Gate off Chinden. Will be checked by a veterinarian.

7:00 p.m. – Ada County Fashion Revue Practice, Western Town Stage

Friday, August 19

7:30 a.m. – 8:30 a.m. – Dog check in (Dairy Ring)

8:00 a.m. – Market Beef Meeting (required)

8:00 a.m. – Sheep Meeting (required) Sheep Ring

8:00 a.m. – Market Swine Meeting (required) Farnum Ring

8:00 a.m. – Market Goat Meeting (required) Sheep Ring

8:30 a.m. – Dog Exhibitor’s meeting (Dairy Ring)

9:00 a.m. – Horse Trail & Versatility Classes (D&B Arena)

9:00 a.m. – All Large Livestock pen cleanup complete

9:00 a.m. – 4-H & FFA (all counties) Large Animal Judging Contest followed by Dairy Judging

9:00 a.m. – Dog Classes begin (Dairy Ring)

9:00 a.m. – Cavy Quality & Pet Judging

9:00 a.m. – 12:00 p.m. – Dog Judging Contest

10:00 a.m.–12:00 p.m.-**Mandatory Dairy Goat check-in**

10:00 a.m. – All Small Animal clean-up completed

11:00 a.m. – Bidding opens on small animal market sale

12:00 – 6:00 p.m. – Club Theme Display Contest

12:00 – 6:00 p.m. – Fair Theme Contest

12:00 – Small Animal Judging Contest (Small Animal Bldg.)

1:00 p.m. – 8:00 p.m. – Southern District Oral Presentations

1:00 p.m. – Sheep Breeding Classes (Sheep Ring)

1:00 p.m. – Beef Breeding Classes (Farnum Ring)

2:00 p.m. – Rabbit Quality in Small Animal Building

– Breeders Choice to follow Quality Judging

2:30 p.m. – Livestock and Dairy Judging Contest Results

5:00 p.m. – Dairy Goat Showmanship (Sheep Ring)

6:00 p.m. – Quality Judging of Swine, Market and Breeding (Farnum Ring)

6:00 p.m. – Llama/Alpaca Showmanship (Western Town Barn)

7:00 p.m. – Pocket Pets Check in – with showmanship immediately following.

Saturday, August 20

8:00 a.m. – Dairy Goat Quality Classes (Sheep Ring)

8:30 a.m. – Cavy Showmanship Clinic, followed by Showmanship

9:00 a.m. – Horse Showmanship (D&B Arena)

– Horse Bareback Equitation Western or English (D&B Arena)

9:00 a.m. – All Large Livestock pen cleanup complete

9:00 a.m. – Swine Showmanship (Farnum Ring)

10:00 a.m. – All Small Animal clean-up completed

10:00 a.m. – Treasure Valley 4-H/FFA Dairy Replacement Weigh-in

11:00 a.m. – Llama Show (Western Town Barn)

12:30 p.m. – Pre-Contest meeting for Tractor Driving

1:00 p.m. – 8:00 p.m. – Southern District Oral Presentations

1:00 p.m. – Tractor Driving Contest, 4-H and FFA

1:00 p.m. – Ada County Fashion Revue Check-in

1:30 p.m. – Rabbit Showmanship Clinic with Showmanship immediately following in Small Animal Building

1:30 p.m. – Sheep Showmanship Demonstration (Farnum Ring)

1:45 p.m. – Ada County Fashion Revue line up at Western Town Stage

2:00 p.m. – Sheep Showmanship (Farnum Ring)

2:00 p.m. – Ada County Fashion Revue at Western Town Stage

2:00 p.m. – Alpaca PR Course (following Open Class)

3:00 p.m. – Southern District Fashion Revue check in

3:45 p.m. – Southern District Fashion Revue line up at Western Town Stage

4:00 p.m. – Southern District Fashion Revue at Western Town Stage

6:00 p.m. – Pygmy Goat Show, Showmanship and then Quality (Sheep Ring)

- 7:00 p.m. – Horse Costume Class (D&B Arena)
- 7:30 p.m. – Eggstravaganza Decorating Contest
Judging, Small Animal Bldg.
- 8:00 p.m. – Crowing Contest, Small Animal Building

Sunday, August 21

- TBA – Pack Goat Trail Course
- 8:00 a.m. to 9:30 a.m. – Swine Market Animal Pictures
– Pictures of Treasure Valley 4-H/FFA Dairy
Replacement Heifers selling this year
- 8:00 a.m. – Poultry Showmanship Check in
- 8:15 a.m. – Poultry Showmanship Clinic
- 8:30 a.m. – Poultry Showmanship, Small Animal Bldg.
- 9:00 a.m. – Horse Western Equitation (D&B Arena)
– Horse Western Riding (D&B Arena)
– Horse Western Reining (D&B Arena)
- 9:00 a.m. – All Large Livestock pen clean-up complete**
- 9:00 a.m. – Quality Judging of Market and Feeder Lambs
(Farnum Ring). Designate Sale Lamb
- 9:00 a.m. – Dairy Cattle Showmanship (Dairy Ring)
Followed by Quality Class
- 9:30 a.m. – Sheep Market Animal Pictures
- 10:00 a.m. – All Small Animal clean-up completed**
- 11:00 a.m. – Alpaca Show
- 1:00 p.m. – Meat Goats – Showmanship/Quality/Breeding
(Sheep Ring)
- 2:00 p.m. – Cat Check in (South Expo/4-H Building) with
Cat Showmanship immediately following
- 2:00 p.m. – Beef Showmanship Classes (Farnum Ring)
– Beef Quality Classes to follow Showmanship
- 3:00 p.m. – Beef Market Animal Pictures-During Show
- 5:15 p.m. – Cavy, Rabbit, & Poultry Fun Events –check-in
- 5:30 p.m. – Small Animal Costume and Races
- 6:15 p.m. – Dogs, Pygmy Goats, and Cat Costume
Contest Check in
- 7:00 p.m. – Horse –Drill Team Clinic (D&B Arena)
- 10:00 p.m. – Bidding closes on Small Animal Market Sale

Monday, August 22

- 8:30 a.m. – Horse English Warm Up
- 9:00 a.m. – Horse English Classes (D&B Arena)
- 9:00 a.m. – Horse Miniature & Reinsmanship (Legg Arena)
- 9:00 a.m. – All Large Livestock pen clean-up complete**
- 10:00 a.m. – All Small Animal clean-up completed**
- 3:30 p.m. – Poultry Quality
- 4:00 p.m. – Jr. Large Animal Round Robin Showmanship
(Farnum and Sheep Ring)
- 5:00 p.m. – Idaho Statesman Award Presentation for
Large Livestock (Farnum Ring)
- 5:00 p.m. – Sr. Large Animal Round Robin
Showmanship (Farnum & Sheep Rings)
- 6:00 p.m. – FFA Large Animal Round Robin
Showmanship (Farnum & Sheep Rings)
- 7:00 p.m. – Family and Consumer Science Awards
Ceremony, South Wing of Expo 4-H depart.
- 7:00 p.m. – Treasure Valley 4-H/FFA Dairy Replacement
Sale (Dairy Ring)
- 7:00 p.m. – Horse Barrel Racing or 3 Leaf Clover Race (D&B
Arena)
- 7:30 p.m. – Livestock Round Robin Awards (Farnum Ring)

Before 10:00 p.m. – Obtain large animal & pygmy goat releases from division supervisor

- 10:00 p.m. – Take down Livestock and Horse Educational Displays
- 10:00 p.m. to 11:00 p.m. – Llama/Alpaca check out
- 10:00 p.m. to 1:00 a.m. – Check out large animals except for market animals, obtain release before 10 pm (If you are going to check out Tuesday morning, you must get your release slip signed Monday night before 10 pm!)
- 10:00 p.m. to 10:00 a.m. – Pygmy Goat Check out

Tuesday, August 23

- 7:00 a.m. to 10:00 a.m. – Take remaining large animals home except for market animals.
- Important * **ALL animals MUST BE out of the areas before 10:00 a.m.**
- 8:00 a.m. – Horse Gymkhana (D&B Arena and Legg Arena)
Before 10:00 a.m. – Remove horse trailers from Fairgrounds
- 10:00 a.m. – All Small Animal clean-up completed**
- 10:00 a.m. – Jr. Small Animal Round Robin Showmanship (Dairy Ring)
- 10:45 a.m. – Idaho Statesman Award Presentation for Small Animals (Dairy Ring)
- 11:00 a.m. – Sr. Small Animal Round Robin Showmanship (Dairy Ring)
- By 2:00 p.m. – All Horses checked out
- Before 4:30 p.m. – Sheep pens cleaned
- 4:00 p.m. – 6:00 p.m. – Junior Exhibitors Picnic
- 5:00 p.m. – 5:30 p.m. – Market lambs penned for sale
(All exhibitors to be present)
- 5:30 p.m. – Registration of Market Sale Buyers
- 6:00 p.m. – Market Livestock Sale (Livestock Barn)
All market livestock exhibitors must be present to sell animals
- 9:00 p.m. – Cavy, Rabbit, and Poultry Check out

Wednesday, August 24

- 7:00 p.m. – Horse awards ceremony, Ada County Extension Office (5880 Glenwood St)

Saturday, August 27

- 6:00 p.m. – Western Idaho Fair Invitational Super Round Robin Contest-Small Animals (Dairy Ring)
- 7:30 p.m. – Western Idaho Fair Invitational Super Round Robin Contest – Large Livestock (4-H&FFA) (Farnum & Sheep Rings)

Monday, August 29

- 10:00 a.m. to 7:00 p.m. – Check out Small Animal Educational Displays in EXPO BUILDING
- 10:00 a.m. to 5:00 p.m. – **CHECK OUT ALL 4-H EXHIBITS AND CLEAN BOOTHS IN EXPO BUILDING.**
We cannot be responsible for items left after that time.

Thursday, September 1

- 7:00 p.m. – 4-H Leaders Association Meeting followed by FAIR EVALUATION in respective Advisory Councils – Ada County Extension Office

Farnum Ring

Formerly known as Ring 1 & 2, Farnum Ring is named after Frank Farnum, long time Livestock Director. After retiring from that position he continued to work in the livestock area and as a carpenter at the Western Idaho Fair, till his death in March of 2018, 2 weeks before his 90th birthday

**4-H FAMILY AND CONSUMER
SCIENCE (FCS)**

Kara Jenkins, 4-H
Beth Lopez, Sarah Satterlee

**DEPARTMENT J-01
Family and Consumer Science (FCS)
Contests**

**Division 11
4-H Oral Presentation Contests
Family & Consumer Science,
Livestock, Horse and Team**

Class 111 – Ada County 4-H Oral Presentations

Supervisor: Michele Detwiler

- August 3, 4:00 p.m. to 8:00 p.m.
- August 4, 2:00 p.m. to 8:00 p.m.
- August 5, 2:00 p.m. to 8:00 p.m.
- August 6, 9:00 a.m. to 3:00 p.m.



To Enter:

Pre-registration is required between July 5th and July 18th by 4:30 p.m. Appointments made with the Ada County Extension office, (208) 287-5900.

Blue ribbon presenters may take one presentation per category to the Southern District Oral Presentation competition.

Age Division:

1. Cloverbud..... 5-7 years old,
not judged, participation only
2. Junior..... 8-10
3. Intermediate..... 11-13
4. Senior 14-18
5. Team presentation
(Age is determined by the oldest member)

Time Allowance:

	<u>Demonstration/Illustrated Talks</u>	<u>Speech</u>
Junior	5-8 minutes	5-8 minutes
Intermediate	8-12 minutes	6-10 minutes
Senior	10-12 minutes	7-10 minutes

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercials are defined as follows: Demonstration, Illustrated Talk, and Speeches MUST be related to a 4-H project.

Demonstration

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

Illustrated Talk

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

Speech

1. A speech is only the spoken word and gestures.
2. A speech is presenting a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

Dramatic Reading

1. Words and actions used to present material to either entertain or educate.
2. Presenter may write their own material or use published material.
3. Costume, make-up or props are required. Presentation may be memorized.

TV Commercials

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

Premiums

(Departments J01-J10, unless otherwise noted)

All presentations will be grouped as blue, red and white and will receive the following awards courtesy of the Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00. (No exhibitor shall be eligible for more than 2 premiums in any one class)

Sheep Products Demo. \$10.00 cash award. Purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk).
Sponsored by Idaho Wool Growers Association.

**Class 112 – Southern District 4-H Oral
Presentation Contest**

Supervisor: Mary Schmidt

District Oral Presentations will be coordinated through the Elmore County Extension Office and the District Oral Presentation Supervisors. Please call the Elmore County Extension Office (208) 587-2136 ext. 1250 to set up your oral presentation time. Each county will be responsible for providing a fair pass for presenters and chaperone.

- Presentations should be on the same topic as given at the county level but may incorporate changes recommended by judges.
- Presentations are given in a public setting using a microphone.

Day	Place & Time
Friday, August 19	Expo Building 1:00 p.m. – 8:00 p.m.
Saturday, August 20	Expo Building 1:00 p.m. – 8:00 p.m.

- Each county may enter one blue ribbon presentation per individual per category (**limit 2 presentations per participant.**) in Livestock, Family and Consumer Science, Horse, Dramatic Reading, or TV Commercial.
- Be considerate of our judges. If you are unable to come, please call Elmore County Extension Office (208) 587-2136 ext. 1250. If possible, every effort will be made to accommodate your needs.
- Come 30 minutes (minimum) early to your presentation time. This will help acclimate you and/or give you a chance to review your presentation.

Set Up and Dress:

Parents and leaders can help the participants at the check-in table ONLY. The Oral Presentation Supervisor will assist the members if needed. Participants are requested to dress appropriately. An apron should be worn for food presentations. A suitable costume can be worn to carry out the theme, if desired.

Livestock and Horse Entries:

Please plan your presentations so that no animals are involved. Fair regulations will not allow animals inside the Expo Building with the exception of disability Guide Dogs.

Age divisions are as follows:

1. Junior 8-10 years old
2. Intermediate 11-13 years old
3. Senior 14-18 years old

Team Demonstration. Age is determined by oldest member.

Time Allowance: The time allowed for each presentation is:

	<u>Speech</u>	<u>Demonstration</u>
1. Junior	5-8 minutes	5-8 minutes
2. Intermediate	6-10 minutes	8-12 minutes
3. Senior	7-10 minutes	10-12 minutes

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

A 3-point deduction will be taken on the score for being over or under the presentation time limit. (Please make an effort to keep presentation length between the minimum and maximum time frames). A 3-point deduction for every 10 seconds under/over time, will be taken on the score for TV Commercials.

Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercial is defined as follows:

Demonstration

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

Illustrated Talk

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

Speech

1. A speech is only the spoken word and gestures.
2. A speech is presenting a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

Dramatic Reading

1. Words and actions used to present material to either entertain or educate.
2. Presenter must use own published material or another author's published material.
3. Costume, make-up or props are required. Presentation may be memorized.

TV Commercials

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

Premiums:

All presentations will be grouped as blue, red, or white and will receive the following awards courtesy of the Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00.

These premiums will be available one hour after the presentation is complete at the Premium Office on the fairgrounds.

Special Awards:

Only presentations receiving blue ribbons at the District level can be considered for special awards. Age divisions may be combined at the discretion of the judges. There must be at least three (3) entries in each age division, in each category for special awards to be given.

The Meridian Dairy Board will provide \$20.00 cash awards to 1st place winners and \$10.00 cash awards to 2nd place winners in each age division and each category in Family and Consumer Science, Livestock and Horse, Dramatic Reading, and TV Commercial.

Sheep Products Demo. - \$50.00 cash award. Purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk). **Sponsored by The Idaho Wool Growers Association.**

DIVISION 12 FASHION REVUE CONTESTS

Class 121 – Ada County 4-H Fashion Revue

Supervisor: Tiffany Hales

The Fashion Revue is a separate event from the clothing and knitting exhibits. **(Any 4-H member in Ada County 4-H may model in this Fashion Revue).** Models may choose to enter either a self-constructed, constructed by someone else, or a purchased garment.

Enter: Each model must submit a typed Fashion Revue narration form on or before Wednesday, August 17 (9:00 a.m.-3:00 p.m.) to the 4-H Department in the South Wing of the Expo Building. Modeling narrations will be read as received. Adult help is highly encouraged.

Age Divisions:

1. Cloverbud..... 5-7 years old, not judged participation only
2. Junior..... 8-10 years old
3. Intermediate..... 11-13 years old
4. Senior 14-18 years old

Classes:

<u>Constructed Garment</u>	<u>Show us your style</u> (Purchased Garment)
Cloverbud	Cloverbud
Junior	Junior
Intermediate	Intermediate
Senior	Senior

Preparation:

Practice on Thursday, August 18, 7:00 p.m. at Western Town Stage.

Time/Location:

Western Town Stage, Saturday, August 20
 1:00 p.m. Check in, Western Town Area
 1:45 p.m. Line up at Western Town Stage
 2:00 p.m. Modeling on the Western Town Stage
 Ada County Fashion Revue

Awards:

All Cloverbud models will receive a participation ribbon. Blue or red rosettes will be awarded for all others. All blue-ribbon winners are eligible to compete at the Southern District Fashion Revue. Top models in each category and age division will receive a gift certificate.

Class 122 – Southern District 4-H Fashion Revue

Supervisor: Tiffany Hales

Enter:

Contact local county Extension office.
 All blue-ribbon winners at the county level are eligible to compete at the District Fashion Revue. The 4-H'er will model by class and age division. Please have completed modeling narration card available at check in.

Age Divisions:

- Junior I 8-9 years old
- Junior II 10 years old
- Intermediate..... 11-13 years old
- Senior 14-18 years old

The Junior age divisions may be combined if there are fewer than 3 participants in each age division per class.

Classes:

<u>Constructed Garment</u>	<u>Purchased Garment</u>
Junior	Junior
Intermediate	Intermediate
Senior	Senior

Time and Place:

Saturday, August 20
 3:00 p.m. Check in, Western Town Stage Area – submit modeling narration card at check in
 3:45 p.m. Line up at Western Town Stage
 4:00 p.m. Modeling on the Western Town Stage
 Southern District Fashion Revue

Awards:

All participants will receive Participation Rosettes. Top and Reserve Top model in each age division will receive a gift certificate.

Division 13 – Family and Consumer Science (FCS) Contest

Supervisor: Beth Lopez and Sarah Satterlee

This event will be held **August 15 and 16** during interview evaluations in the South Expo Building. Each 4-H member will have the opportunity to participate in this event. There will be a variety of subjects to evaluate from foods to miscellaneous 4-H projects. A judging sheet will be provided to each member. Members will judge/evaluate a project and give written responses. These judging sheets will be turned in when the member is finished judging. First, Second, and Third place awards are given in the Junior, Intermediate, and Senior Categories. A First place award will be given to the top adult entry. Winners will be announced Monday, **August 22** during the Family and Consumer Science Awards ceremony. Please report to the information table for instructions or if you have questions.

Class 131 – All entries

Division 14 – FCS 4-H Poster Contest

Any Ada County 4-H member entered in the Fair is eligible to participate. Posters are due August 16 by 7:00 p.m. in the 4-H department of the Expo Building (Fair Interview Evaluations).

Posters need to be on the Fair Entry Form.

- Class 141 – Cloverbud
- Class 142 – Junior Computer Generated, Junior Hand Drawn
- Class 143 – Intermediate Computer Generated, Intermediate Hand Drawn
- Class 144 – Senior Computer Generated, Senior Hand Drawn

Requirements:**Limited to ONE entry per 4-H member.****Size:** 14" x 22" (hand drawn)
11" x 17" (computer generated)**Materials:** Poster must be in color. Please use paint, markers, chalk, colored pencils, crayons or computer generated. Do not use photographs or hot glue. **NO CUT AND PASTE WITH ANY ADHESIVES.****Theme:** How does your lifestyle represent the 4 Hs (Head, Heart, Hands, and Health?).**Guidelines:** Computer generated posters MUST be designed on a computer and printed out as a poster. Printed images cut out and mounted on a poster board will not be displayed or judged. Complete posters may be mounted on poster board for ease of display.

ANY POSTERS VIOLATING THE RULES WILL NOT BE JUDGED OR DISPLAYED.

Judging Criteria:

Overall appeal	30 points
Design & Layout	20 points
Creativity	20 points
Color	10 points
Adhere to Theme	20 points

Awards: Cloverbuds will receive participation ribbons. First, second, and third place in each class receive a Rosette.		
<u>Junior</u>	<u>Intermediate</u>	<u>Senior</u>
First--\$10	First--\$10	First--\$10
Second--\$7	Second--\$7	Second--\$7
Third--\$4	Third--\$4	Third--\$4

Awards are courtesy of **Mattress Firm**. Winners will be announced at the Family and Consumer Science Awards Ceremony Monday, August 22.**Division 15 – 4-H Story Contest**

Please submit your 4-H Story as a separate entry to be judged based on proper format (format described in record book) and content. Submissions will be collected during Interview Evaluations.

Class 151 – Junior

Class 152 – Intermediate

Class 153 – Senior

First and Second Place will be awarded in each division of Junior, Intermediate and Senior.

Division 16 – Club Booth DisplaysEach 4-H Club can display their club projects, and depict club activities. Booths must incorporate the fair theme **“Tradition – Celebrating 125 years”** for judging. To be eligible for club booth space, the club members must have exhibits in the Family and Consumer Science department. All clubs with entry forms will be assigned a space to display projects.Displays can be set up on Wednesday, August 17, **5:00 p.m. – 7:00 p.m.** or Thursday, August 18, **10:00 a.m. – 5:00 p.m.****Judging criteria:**

1. Overall appeal	30 points
2. Club activities depicted	30 points
3. Fair theme displayed	30 points
4. Evidence of youth effort	10 points
Total	100 points

Awards:	
First Place	\$25.00
Second Place	\$15.00
Third Place	\$10.00

Awards are courtesy of **Mattress Firm**. All decorated club booths will receive a rosette ribbon. Winners will receive an additional rosette and will be announced at the Family and Consumer Science awards ceremony Monday August 22 at 7:00 p.m. in the 4-H department in the South Expo Building.**Division 17 – Sponsored Contests****“Your Favorite Cookie Contest”****Sponsored by Amalgamated Sugar Company LLC****Supervisor: Beth Lopez**

This contest is open to all 4-H members exhibiting at the fair. Members are to make their favorite cookie, or bar cookie (NO BROWNIES). This year will be honey themed (either made with honey and Sugar or depicts honey). Cookie may vary from 3/8" – 1 1/2" in thickness. A standard cookie size is 2"-3".

Cookies will be entered on Wednesday, August 17, 2022, by 7:00 p.m. in the South Expo building in the 4-H section. Winners will be announced at the Family and Consumer Science Awards ceremony, Monday, August 22 at 7:00 p.m.

Class 171 – Junior (8-10)

Class 172 – Intermediate (11-13)

Class 173 – Senior (14 & over)

Only one (1) entry per member. Cloverbud entries will not be accepted.

All entries must include the following:

a. Eight (8) cookies; all of the same type on a paper plate. Please keep cookie size to 2 - 3 inches.**b. The recipe** printed or neatly written on an index card.**c. Proof of Purchase or an empty Amalgamated Sugar package. All cookies must contain some type of Amalgamated Sugar and be made from scratch.** (Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertsons/Safeway – Signature Kitchens)**All recipes** become the property of **The Amalgamated Sugar Company** and the Western Idaho Fair and may be edited, adapted, copyrighted, published and used by them for publicity, promotion and/or advertising at their discretion without compensation to the contestant.

PRIZES awarded by Amalgamated Sugar Company in each category of Junior, Intermediate, and Senior will be:
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First Place \$25, Second Place \$20, Third Place \$15

If no winners are awarded in an age group, prizes will be given to other deserving entries.

“Cake Decorating Award”

Sponsored by Amalgamated Sugar Company

They will award \$20 to the overall **Best of Show** winners from the Decorated Cake Divisions and separate Cupcake entries.

Rules for Cupcakes:

Cupcakes do not fulfill the project requirements for the cake decorating project, but members are encouraged to participate in the Cupcake Contest.

The following guidelines will apply:

- Bring four cupcakes on a disposable plate (covers will be disposed after judging)
- The cupcakes must demonstrate skills learned in the project, and must be different from the skills on the full-size cake entered.
- The four cupcakes do not need to be identical to each other (but can be).
- Cupcakes will be entered in the cupcake division, and judged as an individual entry.

“Food Events”

The Amalgamated Sugar Company LLC: Special Award-1st, 2nd, 3rd: Gift Bags; Prizes are offered for baked goods using brown sugar, white sugar, or powdered sugar. Exhibits should be from any listed 4-H Foods projects.

(Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertson/Safeway – Signature Kitchens.)

Exhibitor enters the contest by obtaining The Amalgamated Sugar Company, LLC entry label at the 4-H foods entry table and attaching to the food entry.



Ada County 4-H Interview and FCS Exhibit Evaluation

All entry forms are due August 2 at the Premium Office by 4:30 p.m.

INSTRUCTIONS:

1. **All** exhibits must have a display, exhibit or poster, completed record books and fair entry form with all required signatures to enter.
2. **All** 4-H'ers will be interviewed and the exhibit evaluated.
3. See days and times in Daily Program to schedule interviews.
4. Dress and conduct yourself as you would on an interview.
5. Exhibit check out is Monday, August 29, 10:00 a.m. – 5:00 p.m. Copy of entry form required. We cannot be responsible for items left after 5:00 p.m.

PREPARATION OF EXHIBITS:

Every article entered in the fair will be labeled. The label contains the member's name, age, project and club. See specific division instructions.

All FCS (non-animal) project exhibits, posters, and displays will be judged SEPARATELY on Wednesday, August 17.

1. Members will leave their exhibits with tags before interview evaluations.
2. ALL exhibits must be entered when members come for interview evaluations. Perishable items will **only** be accepted on interview evaluation days (Monday, August 15 and Tuesday August 16, 9:00 a.m. to 7:00 p.m.), but exhibits will not be evaluated until Wednesday; refrigeration is not available. No exhibits will be accepted for judging on Wednesday.
3. Exhibit evaluation forms will be completed by judges and available for members after the fair.
4. **All projects will require an exhibit that consists of an exhibit (product), a display or a poster, to be entered with the record book.** Educational displays will be no larger than 10” x 12” x 15”. Hanging Posters **must** be 14” x 22”. Posters measuring up to 28” x 22” **must** be able to standup (trifold). See project requirements as listed on the 4-H Projects page of the Idaho 4-H website: (<http://www.uidaho.edu/extension/4h/projects>)
5. **Up to 3 entries may be made per class. Ribbons will be awarded for all entries and premiums will be paid for top two entries only.**

Reminder for 2022:

Booth Cleanup will be Monday, August 29 from 10:00 am till 7:00 pm. Clubs please be aware that all decorations and displays must be out of the building by 7:00 pm. Staff will begin breaking down booths no later than 3:00 pm to comply (i.e., taking down all decorations). Clubs wanting to break down their own decorations should send someone before 3:00 pm or make arrangements with the Ada County Extension Office at 208-287-5900. All unclaimed decorations will be disposed of at 7:00 pm.

4-H Interview Evaluations

Supervisors:

Beth Lopez, Sarah Satterlee

1. Interview Evaluations are an important part of the project completion process in Ada County. They provide an opportunity for youth to share their completed record books with a caring adult. All Ada County 4-H members must complete interview evaluations for all projects displayed at the Western Idaho Fair or Canyon County Fair (livestock and small animal projects).
2. All projects must be accompanied by the required project materials, record book, and involvement report.
3. Horse interview evaluations are scheduled for all entered participants in horse events by the Horse Department Supervisors and will be held on Saturday, August 13 at Western Riding Club. No other projects

will be evaluated at the horse interview evaluations, and no horse interview evaluations will be given at the Western Idaho Fair interview evaluation days. *Note: the following rules refer to the livestock, small animal, and FCS interview evaluations; please refer to the horse section of this guide for more information on horse interview evaluations.*

4. Interview evaluations for livestock, small animal, and Family & Consumer Science projects will be conducted on Monday, August 15 and Tuesday, August 16 from 9:00 am to 7:00 pm.
5. Interview evaluations must be scheduled in advance. Please call the Ada County Extension Office at 208-287-5900 to schedule interview evaluations beginning Tuesday, July 5 through Friday, August 12. Appointments can be taken on regular business days between 8:00 am and 5:00 pm. Interview evaluation times are scheduled on a first come, first served basis.
6. When scheduling an interview evaluation, please have the following information ready for each exhibitor: name, age, club, and projects (including level and specific name).
7. Cloverbud interview evaluations are not required but recommended.
8. Interview evaluations are not competitive. Exhibitors will receive a blue, red, or white sticker on their evaluation form which will be returned after the fair. Outstanding record books will be nominated by the interview evaluator only for the Ada County 4-H Record Book Contest. A blue-ribbon interview evaluation is required for entry to the Record Book Contest.
9. Members will only be allowed to take their record materials to their interview evaluations. Project exhibits, including educational poster contest entries, will be labeled and collected for judging through a separate process. This will allow interview evaluators to focus on the member and his/her record materials.
10. Check in process: 1. Members will first label and enter posters and FCS exhibits and place in designated areas. 2. Supervisors will check portfolios for completeness as listed in the 4-H project requirement handbook. 3. The interview clerk will provide members with the appropriate number of interview evaluation forms; members will have a seat in the waiting area until called for the interview evaluation.
11. Check out process: Following the interview evaluation, members will give all completed judging sheets to the supervisor and leave the record book for judging in the Record Book Contest (if eligible).

WIF 4-H Family and Consumer Science Grand Champion Award:

This award will be presented to the top exhibit in each of the following project categories:

Citizenship and Civic Education
 Communication &
 Expressive Arts
 Family & Consumer Science
 Healthy Living
 Environmental Education & Earth Science
 Personal Development & Leadership
 Plants and Animals
 Science & Technology



4-H members will receive a \$20 award from **Mattress Firm**



4-H Family and Consumer Science awards are sponsored by the **Ada County 4-H Leaders Association**

Self-Determined

Self-Determined is NOT A PROJECT, but a method for carrying out a project in a subject where projects do not exist. When filling out your Fair Entry Form please put down the department that your project would fit under best (J3-J10). On the fair entry form write the exhibit you are bringing. **All Self Determined Projects must be approved by an Ada County 4-H Extension Educator.** Submit a list of goals to the Extension Office by August 2 for consideration.

DEPARTMENT J02 - ADA COUNTY 4-H CLOVERBUDS:

- Cloverbuds is a non-competitive educational program for youth ages 5 through 7.
- Cloverbuds will receive a participation ribbon only and will not receive premium money.
- Cloverbuds exhibiting Family and Consumer Science projects must include page 1 of the Cloverbuds Participation Summary. Page 2 is optional.
- **The only animal projects Cloverbuds may be involved with are lap animal projects. These are defined as: rabbits, cavies, small dogs that weigh less than the member, chickens, and mini-goats.**
- Cloverbuds may participate in special showmanship judging, skill events or other classes for participation ribbons only, but may not participate in any class that is being judged.

To Enter:

- All Fair entries must have a completed fair entry form.
- Small Animal entry forms are due in the Premium Office by August 2 before 4:30 p.m.
- Family and Consumer Science entry forms are due in the Premium Office by August 2 before 4:30 p.m.

Divisions:

21. Exhibit

22. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

23. Display – No larger than 10” x 12” x 15”.

Classes:

1. All entries

**DEPARTMENT J03 – ADA COUNTY 4-H
CITIZENSHIP AND CIVIC EDUCATION**

Divisions:

31. Exhibit

32. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

33. Display – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 301. Know Your Government: Exploring Citizenship
- 302. Know Your Government: Power of the Press
- 303. Know Your Government: Advanced Citizenship
- 304. Know Your Government: Senior (Planning Committee or Reporter)
- 305. Exploring Citizenship-National Focus
- 399. Self-determined project

**DEPARTMENT J04 – ADA COUNTY 4-H
COMMUNICATIONS AND EXPRESSIVE
ARTS**

Divisions:

41. Exhibit

42. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

43. Display – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 401. Cowboy Poetry
- 402. Leathercraft 1, 2, or 3
- 403. Get Started in Art
- 404. Sketchbook Crossroads
- 405. Portfolio Pathways
- 406. Latino Cultural Arts
- 407. Handwork from our Heritage
- 408. Photography 1, 2, or 3
- 409. Public Speaking 1, 2, or 3
- 410. Scrapbooking **county project – contact Ada County Extension for requirements*
- 499. Self-determined project

**DEPARTMENT J05 – ADA COUNTY 4-H
FAMILY AND CONSUMER SCIENCES
PROJECTS**

Article Preparation:

A garment is a single item such as a blouse, skirt or pants. A complete outfit covers the whole body.

Articles which have been worn or have become soiled should be laundered before exhibiting. Press all clothing exhibits. Exhibitors are responsible for having wire hangers to hang their garments.

Garment bags cannot be left on clothing after the fair opens. All display labels should be attached with a straight pin on the lower right hand hem of garments so they can be easily seen by the public.

Divisions:

51. Exhibit

52. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

53. Display – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 501. Child Development 1, 2, 3
- 502. Sewing for Fun (beginner)
- 503. Sewing (Sew Wow)
- 504. Sewing Expressions 1: Under Construction
- 505. Sewing Expressions 2: Fashion Forward
- 506. Sewing Expressions 3: Refine Design
- 507. STEAM Clothing 1: FUNDamentals
- 508. STEAM Clothing 2: Simply Sewing
- 509. STEAM Clothing 3: A Stitch Further
- 510. STEAM Clothing: Beyond the Needle
- 511. Quilting
- 512. Knitting & Crochet
- 513. Consumer Savvy 1, 2, or 3
- 599. Self-determined project

DEPARTMENT J06 – ADA COUNTY 4-H ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

Divisions:

61. Exhibit

62. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

63. Display – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 601. Ecology
- 602. Forestry
- 603. Geology
- 604. Wildlife A, B, C, or D
- 605. Sport Fishing
- 606. Cross-County Skiing
- 607. Outdoor Adventures 1: Hiking Trails
- 608. Outdoor Adventures 2: Camping Adventures
- 609. Outdoor Adventures 3: Backpacking Expeditions
- 610. Archery
- 611. Pistol/Handgun
- 612. Rifle
- 613. Shotgun
- 614. Muzzleloader/Black Powder
- 615. Hunting
- 699. Self-determined project

DEPARTMENT J07 – ADA COUNTY 4-H HEALTHY LIVING

Food Preparation:

Foods should be entered in unsealed plastic bags and on paper plates. Non-disposable dish wear is not the responsibility of department management.

Food exhibits should also state the kind of cookie, fruit bread, etc. being exhibited. For example - "Ginger Cookies", "Banana Bread". Label front side of posters and outside of notebooks. Attach recipe to exhibit.

For food safety, exhibits using raw eggs or egg whites, cream cheese, whipped cream, meats, cheeses, vegetables, or other perishable foods will not be displayed.

Divisions:

71. Exhibit

72. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

73. Display – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 701. Baking 1: Biscuits, Muffins, Pancakes, and Cookies
- 702. Baking 2: Quick Breads and Cookies
- 703. Baking 3: Yeast Breads
- 704. Baking 4: Cakes, Pies, and Pastries
- 705. Cake Decorating 1: Building Buttercream Skills
- 706. Cake Decorating 2: Flowers and Borders

- 707. Cake Decorating 3: Fondant and Tiered Cakes
- 708. Candy Making **county project-contact Ada County Extension for requirements*
- 709. Cooking 101
- 710. Cooking 201
- 711. Cooking 301
- 712. Cooking 401
- 713. Dutch Oven Cooking 1 & 2
- 714. Fantastic Foods A: Six Easy Bites
- 715. Fantastic Foods B: Tasty Tidbits
- 716. Fantastic Foods C: You’re the Chef
- 717. Fantastic Foods D: Foodworks
- 727. Food Preservation: Drying
- 728. Food Preservation: Boiling Water Canning
- 729. Food Preservation: Freezing
- 730. Food Preservation: Pressure Canning
- 731. Science Fun with Dairy Foods
- 732. The Secrets of Baking
- 733. Power of Protein Chemistry
- 734. Inner Mysteries of Fruits and Vegetables
- 735. Be a Food Scientist
- 736. Keeping Fit and Healthy 1, 2, or 3
- 737. Choose Health: Food, Fun and Fitness
- 738. Up for the Challenge
- 799. Self-determined project

DEPARTMENT J08 – ADA COUNTY 4-H PERSONAL DEVELOPMENT AND LEADERSHIP

Divisions:

81. Exhibit

82. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

83. Display – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 801. Elementary Financial Management
- 802. Entrepreneurship 1, 2, or 3
- 803. Build Your Future
- 804. High School Financial Planning
- 805. Financial Champions 1, 2, or 3
- 806. Exploring 4-H (Cloverbud)
- 807. Leadership
- 808. Financial Development
- 809. Exploring 4-H
- 899. Self-determined project

DEPARTMENT J09 – ADA COUNTY 4-H PLANTS AND ANIMALS

Non-Animal option only: If you are entering an animal in the fair, DO NOT enter in this department

Divisions:

91. Exhibit

92. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

93. Display – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 901. Cat
- 902. Dog
- 903. Pocket Pet
- 904. Poultry
- 905. Cavy
- 906. Rabbit
- 907. Dairy Goat
- 908. Meat Goat
- 909. Pack Goat
- 910. Pet/Pygmy Goat
- 911. Beef
- 912. Dairy Cattle
- 913. Horse and Pony
- 914. Llama/Alpaca
- 915. Sheep
- 916. Swine
- 917. Field Beans
- 918. Gardening A, B, C, or D
- 919. Junior Master Gardeners
- 920. Potatoes
- 921. Small Grains
- 922. Sugar Beets



The Western Idaho Fair will hand out a special \$125 cash award in honor of our 125th anniversary. Sponsored by *Amalgamated Sugar Company* and *Mattress Firm*

DEPARTMENT J10- ADA COUNTY 4-H SCIENCE AND TECHNOLOGY

Divisions:

101. Exhibit

102. Poster – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

103. Display – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

Class & Project Name:

- 1001. Beekeeping
- 1002. Entomology 1, 2, or 3
- 1003. Veterinary Science 1, 2, or 3
- 1004. Aerospace 1, 2, 3, or 4
- 1005. Computer Power Unlimited: Newbie, 1, 2, or 3
- 1006. Electricity 1, 2, 3, or 4
- 1008. Engines 1, 2, or 3
- 1009. Wind Energy
- 1010. Woodworking 1, 2, 3, or 4
- 1011. Junk Drawer Robotics 1, 2, or 3
- 1012. Robotics 1 or 2
- 1013. Bicycle 1 or 2
- 1099. Self-determined project

Club Records

Club records may be submitted and reviewed.

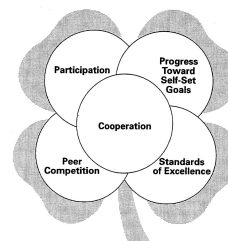
Comments are then made for the club’s benefit. These are records of the club activities, not individual projects.

Secretary’s Book

Exhibit the completed secretary book, include Plan of Meeting A-24 (participation ribbon)

Club’s Scrapbook

Exhibit the club’s scrapbook (participation ribbon)



Head – Heart – Hands – Health

What the FAIR is all About!

Fair is part of the 4-H program that is used to support learning, to build positive self-esteem and self-reliance. Youth have a variety of needs to learn these and other life skills, as reflected in this 4-H model. The numerous events and activities available during the Western Idaho Fair and club meetings provide an opportunity for youth to build life skills in all five divisions.

2022 Western Idaho Fair Family and Consumer Science 4-H Exhibitor's Schedule

Monday Aug. 15 and Tuesday Aug. 16: 9:00 a.m. – 7:00 p.m. Drop off ALL FCS exhibits

Time	Wednesday 8/17	Thursday 8/18	Friday 8/19	Saturday 8/20	Sunday 8/21	Monday 8/22
10:00 am	9:00 am FCS exhibit judging 9:00 am to 3:00 pm Submit narration form for Fashion Revue	10:00 am to 5:00 pm Decorate Club Displays				
12:00						
1:00 pm			1:00-8:00 pm Southern District Oral Presentation	1:00-8:00 pm Southern District Oral Presentation 1:00 pm Ada County Fashion Revue Check-in 1:45 pm Ada County Fashion Revue Line-Up		
2:00 pm				2:00 pm Ada County Fashion Revue 2:30 Southern District Fashion Revue Check-In		
3:00 pm				3:45 Southern District Fashion Revue Line-Up		
4:00 pm				4:00 Southern District Fashion Revue		
5:00 pm	5:00pm – 7:00 pm Decorate Club Displays 5:00pm – 7:00 pm Bring in cookies for Amalgamated Cookie Contest					
7:00 pm	7:00pm Cookie Contest Entry Due and Judged	7:00 pm Ada County Fashion Revue Practice				7:00 FCS Awards Program

Monday Aug. 29: 10:00 a.m. – 5:00 p.m. FCS exhibit check-out and Booth clean up
10:00 a.m. – 7:00 p.m. Small Animal Educational Displays check out

4-H & FFA JUNIOR LIVESTOCK

Co-Superintendents:

4-H: Kara Jenkins – FFA: Jack Blattner

Department Supervisors:

Beef:..... Larie Trotter (FFA), Zach Putzier (FFA)

Dairy Cattle:Katie Hernandez, Shawn Dygert (FFA)

.....Michelle Young (FFA)

Dairy/Pack Goats:.....Kim Moore

Meat Goats:... Renee Peugh (FFA), Matt Stokes (FFA)

.....McKenna Ford (FFA)

Horse:.....Paulette Henderson, Brett Spencer

..... Kelsey Bly (FFA)

Llama/Alpaca:.....Dan and Cyndi Baker

Sheep:.....Sandy Stevenson, Deb Watterson,

.....Jessica Higer (FFA)

Swine:.....Jerry Berheim, Travis Edwards (FFA)

..... Kyle Nesbitt (FFA)

Cavy:.....Marla Schaefer, Dana Kolstad

Cat:.....Michele and Annah Detwiler

Dog:.....Tony & Theresa Houston

Poultry:Katrina Jones

Pocket Pet:.....Charlotte Clouthier

Pygmy Goat:.....Cari Zisk

Rabbit:Michele Detwiler, April LeBlanc

Education Display Contest:.....Lisa Martello

Farm Mechanics:.....Alan Heikkila

Tractor Driving:.....Alan Heikkila (FFA)

.....Daniel Heikkila (FFA)

Large Animal Judging Contest:.....Trish Stokes (FFA)

.....Kara Jenkins

Small Animal Judging Contest.....Charlotte Clouthier

Herdsmanship:.....Kristin Boehm

4-H/FFA Round Robin

Large Animals:.....Trish Stokes & Zach Putzier

Small Animals:.....Robin Hopper

Western Idaho Fair Invitational Super Round Robin

Large Animals:.....Hans Bruijn

Small Animals:.....Robin Hopper

Livestock Sale Committee

Chairman:.....Kim Glineski

Secretary:.....Dawn Lewis

FFA Advisor:.....Alan Heikkila

ELIGIBILITY

Junior Livestock Exhibitors are eligible to enter open class if they meet the open class requirements. Livestock open class entries are made directly to the Western Idaho Fair Premium Office on official fair entry blanks. See open class Exhibitor Departments for judging schedule.

Idaho FFA members must have completed one year of official FFA membership before entering into the FFA animal project division. An FFA Exhibitor must have completed one year of FFA membership to be eligible to compete in the Round Robin Contest.

IDAHO 4-H MEMBERS MUST BE 8 to 18 years of age by January 1 of the current year to show large livestock. Cloverbuds may only be involved in lap animal projects. These are defined as: rabbits, cavies, small dogs that weigh less than the member, chickens, and mini-goats.

Cloverbuds may participate (but are not required) in their own Showmanship Class, but do not participate in any classes that are judged. Cloverbuds may not show an animal belonging to someone else in a quality class.

Only animals that have been entered on the Fair Entry forms are eligible for Fair.

ENTRIES

All 4-H and FFA entry forms must be submitted by **Aug. 2, before 4:30 p.m.** to the **Premium Office**, 5610 Glenwood, Boise ID 83714, 287-5663 by the 4-H or FFA member, 4-H club leader, FFA chapter advisor, a family member or an Extension Educator.

Entries for each type should be submitted on a separate entry blank or as instructed.

THIS RULE WILL BE STRICTLY ENFORCED.

Entries are made on the Junior entry forms available from the Premium Office, Extension Office, or Vo-Ag Instructor. Entries are submitted by 4-H club leaders, FFA chapter advisors, or a family member with each type of livestock on a separate entry blank or as instructed. All entries **must** be signed by the member, parent/guardian, and the leader or it will **not** be accepted.

Entries may be made in only those 4-H and FFA projects in which the member is currently enrolled. All 4-H /FFA exhibitors must be enrolled in Ada County 4-H/FFA with the exception of eligible Canyon County 4-H/FFA members who may exhibit 4-H/FFA market, breeding livestock (except Horse) and small animals.

Ada County 4-H **ANIMAL** entries (Beef, Dairy Cattle, Dairy Goat, Llama/Alpaca, Sheep, Swine, Meat Goats, Cat, Cavy, Dog, Pocket Pets, Poultry, Pygmy Goat, & Rabbit) must have a corresponding record book, completed by the member and turned in on Aug. 15 – 16. **IT IS MANDATORY** that Ada County 4-H Animal members be interviewed at the time they submit their record books. Call the Extension Office (208-287-5900) for appointment time and place. Failure to provide a record book **will** prohibit the member from showing. The Junior Livestock Superintendent has the right to review member's record books from all counties with 24-hour notice.

All 4-H/FFA HORSE fair entries must be in the Ada County Extension Office, 5880 Glenwood, Boise, on or by **Friday July 22 before 4:30 pm.** The club leader will complete the Entry sheets according to the age division of the exhibitors, or as instructed. **The record book and fair entry form must represent the same project animal.** Horse project record book needs to be completed, signed, and brought to horse interview evaluations on Saturday August 13.

The same animal may not be shown in both 4-H and FFA. If a member is showing in both 4-H and FFA in the same livestock species, he/she may not enter Showmanship in both divisions. They must choose between 4-H and FFA.

No exhibitor shall be eligible for more than two premiums in any one class.

When there are insufficient numbers of a species in 4-H and FFA small animal showmanship classes, the members shall

show together under the heading of Junior Showmanship in their respective age divisions. 4-H or FFA Ada & Canyon County livestock members will enter and compete in both Market and/or Breeding and Showmanship in each species he/she is showing. Failure to comply with this ruling may result in premium money being withheld, and market animals being ineligible to sell. All members except Cloverbuds are required to participate in showmanship. If necessary, another 4-H member (not a Cloverbud) may show for them in the quality classes. Exception may be granted by the co-superintendents of the Junior Livestock Department. **Horse** members, whether showing or not, must participate in Horse Evaluation in order to complete the project. **Dogs** must enter in Showmanship. Obedience is an optional class. **Llamas/Alpaca** have no Quality class but must show in Showmanship. **Pocket Pet** Projects may enter their record books in the Expo Building, or participate in showmanship. **Cats** have only a showmanship class. **An exhibitor must show his/her own animal in Showmanship.** However another Idaho 4-H or FFA member may show for him/her in Quality if conflicts arise. Note: Cloverbuds do **not** participate in judged events; therefore Cloverbuds may not show an animal belonging to someone else in a quality class.

4-H & FFA RULES AND INFORMATION

1. Rules in this exhibitor handbook take precedent over any project requirement.
2. All decisions of the Junior Livestock Superintendents will be final.
3. **Exhibitors are requested to read the rules and regulations in this Handbook carefully. Entry is deemed acceptance of the rules.**
4. The Junior Livestock Superintendent or the Livestock Director reserves the right to excuse any unmanageable animal and/or any discourteous exhibitor from competition, or if the code of conduct is not adhered to. Furthermore, if an exhibitor, parent, family member, leader, or guardian violates the code of conduct, the exhibitor will be stripped of awards, sale privileges, and premiums and will be asked to leave the fairgrounds. All exhibits must be removed from the fairgrounds within 4 hours. If an exhibitor is asked to leave, they may petition a committee made up of one 4-H Staff, one FFA Advisor, and three supervisors to be allowed to return the following year.
5. **Members of 4-H Clubs from any county other than Ada or Canyon will NOT be allowed to show or sell market animals.**
The following FFA programs are eligible to participate in the Market livestock program: Meridian, Kuna, Nampa, Vallivue, Melba, Middleton, Notus, Parma, Caldwell and Ridgeview.
6. **4-H/FFA members from other Idaho counties MAY participate in all breeding species, with the exception of Horses, following entry rules and procedures.**
4-H/FFA members from Ada and Canyon Counties only may show dogs.
7. Junior Livestock Division Supervisors must coordinate placement of livestock with the Open Class Superintendent. In the event of conflict, the decision of the Western Idaho Fair Livestock Director will prevail.
8. When any situation arises within the Junior Division that involves the Open Class Superintendent, that Superintendent will go directly to the Livestock Director and they will work in cooperation with the Junior Division Co-Superintendents and the Division Supervisors involved, to see the situation resolved. It is the responsibility of the Livestock Director to inform Western Idaho Fair Management of any potential problems involving activities related to the fair.
9. In the event that a veterinarian needs to be called due to the health of an animal, the veterinarian will be allowed to enter the fairgrounds if name is left with security. Also you must inform the species supervisor.
10. **Overnight camping** for livestock exhibitors is **ONLY** available on the fairgrounds at **Boise Riverside RV Park**. To take advantage of the special Fair rate, for the first 50 spaces, of \$20 per day for electrical and water hook-ups you must contact Boise Riverside RV Park, 6000 N. Glenwood, Boise, 83714. Phone: (208)375-7432.
Website: www.BoiseRiversideRVPark.com. Make your reservations and forward full payment no later than August 1. **All other camping on fairgrounds property is prohibited unless registered through the Western Idaho Fair Premium Office.** License plate numbers of exhibitors who are authorized by Superintendent to watch animals at night will be registered with Security.
11. There will be no entrance or pen fees required of the 4-H and FFA Livestock Entries when shown in their own departments.
12. A Livestock Vehicle Permit will be issued to the Junior Livestock Exhibitors (two permits per family). This permit allows only the vehicle to enter the grounds. All persons in the vehicle, including the driver, must have a ticket. These vehicles will enter the Fairgrounds on Backstretch Blvd (DeMeyer) off of Glenwood Street. No vehicular movement will be allowed inside the paid admission area between 11:00 a.m. to midnight. Exception to this rule: Vehicles will be allowed to drive in to load 4-H/FFA livestock at 10:00 p.m. on Monday, August 22. On Tuesday August 23, Small Animals will be released at 9:00 p.m. and vehicles will be allowed to drive in at 10:00 p.m. Shuttles will assist those who carry-out.
13. All vehicles with a permit must park in the designated Livestock Vehicle Parking Areas. Feed and bedding delivery will be limited to the hours of 6:00 a.m. to 9:00 a.m. Entry will require an appropriate pass.
14. All trailers must be parked in the racetrack stall area or other designated areas.
15. "For Sale" signs are allowed but cannot indicate prices. Animals sold at the fair (independent of the market sales) must remain on the grounds until animal release on Monday evening.
16. All livestock exhibited in the livestock barn, except horses, must be in place no later than 9:00 p.m. on the

Thursday night before the beginning of fair.

17. 4-H and FFA members will be required to furnish feed and care for their own exhibits, and all expenses must be paid by the exhibitor, except small animals. The Fair will provide feed for the small animals, but exhibitors may provide their own feed if preferred.
18. Any animal that cannot be handled safely or is a danger to the public cannot be shown or sold and will be removed from the fairgrounds.
19. All exhibitors and parents or those assisting exhibitors with large livestock are to wear closed toe and heel footwear for safety.
20. Any animal shown in showmanship must also be entered in appropriate quality or breeding class.

A. RELEASES AND CHECK OUT:

A release signed by designated Fair personnel will be required of any animal leaving the Fairgrounds. **Obtain releases from your department supervisor on Monday evening August 22, before 10:00 p.m. for both Monday and Tuesday releases.** These releases will have to be shown to gate personnel before any animal can be removed from the fairgrounds. The Division Supervisors are responsible for checking out animals. Stalls or pens must be cleaned before releases are issued.

All 4-H and FFA large animals not in the market sale or entered in open class will be released between 10:00 p.m. Monday, August 22 and 1:00 a.m. Tuesday, August 23. Vehicles will be allowed to drive in at 10:00 p.m. **Livestock must be out of the barn by 10:00 a.m. Tuesday, August 23. All tack must be removed from sheep pens and pens cleaned before 4:30 p.m. Tuesday, August 23.**

All 4-H and FFA small animals will be released 9:00 – 10:00 p.m. Tuesday, August 23. Vehicles will be allowed to drive in at 10:00 p.m. Shuttles will assist those who carry out. All small animals, unless otherwise arranged with the Open Class Superintendent, must be removed from the building by **11:00 pm**, Tuesday, August 23.

B. JUDGES/JUDGING:

No person, other than exhibitors will be allowed in the show ring during the time of judging except the superintendent, judge, class supervisor, clerk, and ring steward. Judges have been carefully selected by the management and each is recognized for his/her capability in making expert decisions in the respective division for which chosen. All exhibitors making entry for the Fair accept those judges, and agree to abide by their decisions. The decisions of the judges will be final in all cases. **If any exhibitor or family member attempts to interfere with the judge in any manner during the judging time, or publicly expresses disapproval of the decisions made by the judge, the exhibitor may be excluded from further competition.** Any premiums won previously will be forfeited.

C. 4-H AND FFA HEALTH REGULATIONS:

General Animal Health Standards for Exhibition:

- 1) **Before being admitted to the fair, all sheep and goat breeding stock of any age must be identified with a Federal Scrapie Program flock identification number. This requirement also applies to all ewe lambs entered in market lamb classes as well as does in the market goat classes. If the designated lamb or doe does not have a Scrapie tag, it will not be allowed to enter in the fair.**
- 2) Livestock or poultry of any age or class showing clinical evidence of disease shall not be permitted to enter the Fairgrounds. Any animal or fowl developing clinical evidence of disease after entering the Fairgrounds may not show, and shall be subject to isolation or expulsion, depending upon the nature and seriousness of the disease. In either case, the decision of the Open Class Superintendent or Livestock Director will prevail. Health certificates will be checked and/or animals inspected on entry to the fair. **Out of State** exhibitors should check with their state of origin regarding **Brucellosis' Rules for re-entry** into that state or into another state from Idaho.
- 3) All livestock, small animals and poultry must be sound, in good health, and free of communicable diseases. All are subject to inspection at the Fairgrounds.

Veterinarian Recommendations For All Livestock Exhibitors

1. Segregation – Prevent contact of your livestock with other animals.
2. Restrict use of feed, equipment, and trailers to your animals.
3. Do not remove feed/bedding from the Fair. Equipment used at the Fair should be cleaned and disinfected.
4. Notify a veterinarian immediately if an animal becomes sick.
5. Isolate animals returning home for 30 days.

BIOSECURITY CHECKLIST FOR LIVESTOCK

- Monitor visitors to your animals and farm, especially if they have traveled outside the country.
- Make sure all veterinary health inspections and certificates of veterinary inspection are current for all animals you will take to the Fair.
- Follow the Fair vaccination guidelines and give recommended vaccination at least 10 days before the event.
- Disinfect all equipment, such as buckets, shovels, wheelbarrows, manure baskets, lead ropes, show box and so forth before entering the fairgrounds.
- Don't share equipment with other exhibitors unless it has been cleaned and disinfected before and after use.
- Eliminate traffic between exhibitors of different species (especially sheep and cattle). If it is not possible to eliminate this traffic, change clothing and disinfect hands before handling a different species.
- As much as possible, minimize feed and water changes from home to Fair.
- Keep unused equipment and feed bagged or covered to reduce the risk of contamination.
- Vehicles and trailers used to transport animals to and from the Fair should be well cleaned and disinfected, inside and out, between uses.
- Do not mix species in the same trailer. Avoid commercial haulers with multiple animals from multiple farms.

- Clean and disinfect all items at the end of the Fair before taking them home.
- Properly dispose of unused bedding, hay and feed after the Fair. Do not take it home.
- Minimize stress by keeping animals cool, well bedded and comfortable.

AFTER THE FAIR

- Keep Fair animals isolated from other animals and pets for at least 30 days.
- Check these isolated animals every day for any signs of illness. Contact a vet if you see any unusual symptoms.
- Care for isolated animals separately. Change clothes and clean and disinfect your boots before going to other areas of the farm.
- The person caring for animals at the Fair should not perform animal-related chores at home. If the same person must do both, chores at home should be done first. Garments should be cleaned and disinfected between each trip to the Fair and barn/pasture.

ANIMAL CARE AND WELLNESS

The Western Idaho Fair is a learning environment for the citizens of Idaho and her fellow states to seek out and appreciate the great wellness and care given to the animals of our world. The standards of animal wellness and care set by the Western Idaho Fair Board are first and foremost present to ensure the utmost in humane care, stress-free exhibition and preventive wellness care. The exhibitors of these animals are bound to meet these obligations of wellness and care for both competitive and non-competitive exhibition. In doing so the exhibitors will ensure that their animals will be provided with proper nutrition including clean, fresh water at all times, ensure their animals' bedding is appropriate and clean, and practice the highest standards of competition ethics while exhibiting at the Western Idaho Fair.

Herdsmanship

Supervisor: Kristin Boehm

General Comments:

Stall fees will NOT be required for entries limited to the Junior Division. Stalls and pens will be bedded when assigned except swine which will have bedding provided on Tuesday's staging day. Additional bedding is to be provided by the Exhibitor. Grooming areas will be designated by management. All stalls must have a designed stall card denoting the owner's name, chapter or club, and whether the animal is market or breeding. Stall cards are available at the premium office.

Small animal exhibitors – check with your supervisors for herdmanship contest.

Large Livestock– Every day a club in each species will be awarded for the best kept pens/stalls (CLEAN). On Sunday the Overall Large Livestock best kept area will be awarded for having the cleanest and most presentable area for the week. There will be a daily contest on Friday – Monday. The Judges will come by after 9:00 a.m.

Rules: All stalls and pens must be kept in a sanitary condition at all times and must be cleaned before releases are issued.

All large livestock pens must be cleaned by 9:00 a.m. daily.

All small animal pens must be cleaned by 10:00 a.m. daily. Failure to comply with daily cleaning requirements may result in expulsion from fair and/or premiums withheld. Only 4-H'ers and FFA exhibitors are expected to perform the cleaning duties. Parents and members working as a team will be acceptable.

Both Large and Small animals are welcome to participate in the theme/display contest. The herdmanship supervisor and judge will judge all species for these contests.

Club Theme Display Contest:

Friday, August 19, from 12:00 noon to 6:00 p.m. This is a onetime award for the Best Club Theme Display per species. Take your time and deck out your pens, get everyone involved and have fun.

Fair Theme Contest:

Friday, August 19, from 12:00 noon to 6:00 p.m. "TRADITION – Celebrating 125 years". A onetime award will be given to the club with the best Fair Theme Display per species. Get creative and have fun.

Award Sponsor: Western Idaho Fair

Showmanship

The purposes of 4-H Livestock Showmanship are:

To give youth the opportunity to show what they have accomplished.

To encourage youth to learn courtesy, good grooming, poise, and confidence; and how to fit, train and handle animals.

Basis for scoring:

Club member (Clean, neat, courteous, attractive, confident)
The animal - condition and grooming (Clean, good condition for breeding or market, feet trimmed, properly groomed)
Showing the animal (Ability to show the animal to good advantage, to move the animal as directed by the judge, and knowledge of the species)

An exhibitor must show his/her own animal in Showmanship. Note: Cloverbuds do **not** participate in judged events; therefore, Cloverbuds may not show an animal belonging to someone else in a judged class.

Information:

- a. Beef animals may be shown with a set of nose tongs or ring without being penalized.
- b. All showmanship will be grouped in blue, red and white groups by the modified Danish System.
- c. Recommended dress for showmanship is a white dress shirt or blouse and clean dark pants. Failure to comply will not be penalized. Hats, gloves, scarves, pictorial T-shirts are not appropriate. Closed-toe shoes are required for all large livestock. Horse showmen should also wear a Western hat, belt, and boots.
- d. The first two places in Senior and Intermediate classes (below) will compete for: Champion Showman – Rosette Ribbon or Reserve Champion Showman – Rosette Ribbon.
- e. The first two places in Junior and Novice classes (below) will compete for: Champion Showman – Rosette Ribbon and Reserve Champion Showman – Rosette Ribbon.

- f. Showmen must receive a blue ribbon to advance to Round Robin Showmanship Contest.

FFA Information:

- Exhibitors must participate in showmanship with their own project animal.
- Dairy, Beef, Sheep, Swine, Llama and Horse will show separately. The Champion and Reserve Champion of each will receive a rosette ribbon.
- Required dress for FFA showmanship is a white/collared shirt, black pants, FFA jacket zipped to the top, FFA scarf or tie, and closed toe boots (livestock) or shoes (small animal). Failure to comply will be penalized by the showmanship judges.
- FFA Small Animal Showman will be combined with 4-H members if they do not have enough exhibitors to qualify for a FFA Round Robin. An overall winner, Grand Champion Showman, in the Small Animal Round Robin will be the exhibitor with the highest points. The Grand Champion Showman will compete in the Super Round Robin for small animals.
- Showmanship classes may be split if numbers warrant. This decision and how the split is made will be made by the Junior Livestock Superintendent and the Department Supervisor in each department. In small animal if there are not three exhibitors in a department, then there will not be a separate FFA class and the FFA will be combined with 4-H in their respective age groups and will compete in a Junior Showmanship (4-H & FFA combined).

**MARKET/BREEDING
LIVESTOCK MARKET ANIMAL SALE
BUYERS - 2021**

The 4-H and FFA programs would like to thank the following buyers of our 2021 Market Animal Sale. We truly appreciate their support. If you would like to see your name or that of your organization on this list, please contact the Junior Livestock Superintendents, Supervisors or members of the Junior Livestock Sale Committee

2021 Grand Champion Market Animals



Audrey Ziegenfuss
Meridian FFA
Buyer: **Western Heating & Air**

Tana Sherman
Vallivue 4-H
Buyer: **King Mechanical**



Kathryn Nelson
Kuna FFA
Buyer: **D&B-Kuna**



Tuff McAffee
JC Riders 4-H
Buyer: **D&B - Kuna**



Grand Champion Rabbit:
Isabelle Kidder – Meridian: **Les Schwab – Meridian**
Reserve Champion Buyers:
Beef (Alleigh Woodland): **Meridian Meat & Sausage**
Swine (Trevor Borup): **Albertsons**
Sheep (Madison Rauch): **Higgins & Rutledge**
Goat (Camrin Gepford): **Albertsons**
Rabbit (Karly Kidder): **Kirk Pugsley**

A very special thank you to the following buyers:
45 Ranch Boers; 7L Livestock; Advantage Control Systems; Advantage Veterinary; Albertsons; Shane Alder; Anderson Wood & Construction; B & B Electric; Kimberly Barker; Mark & Jodie Berheim; Rob & Cheryl Berheim; Megan & Kerry Bernd; Bish’s RV; Boise Steel Erectors; Café Ole; Cindy Cameron; Kim Carbone; Challis Creek Cattle Co; Champion Produce; Champion Produce Sales; Circle O Livestock; David Claiborne; Cloverdale Plumbing; Conley Electric; CS Beef Packers; Custom Butcher & Smokehouse; Cycle Racks Inc.; D&B Supply-East Boise; D&B Supply-Fairview; D&B Supply-Garden City; D&B Supply-Kuna; D&B Supply-Overland; EAC Engineering; Leif Erickson; Family of Delbert Scott MD; Joe & Nelda Fodor; Brenda Ford; Front Pointe Management; Glineske Hay & Cattle; Guho General Contractors; Cliff & Karen Hall; Holly Hampton; Katie Hernandez; Scott Higer; Higgins & Rutledge; High Desert Hardwood; High Focus LLC; HTC Orchards;

Canyon/Ada County Fair Rule for 2022

Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep or goat) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair.
- For **market** animals only, does not affect breeding animals
- Questions may be addressed to the Canyon or Ada County Extension Office, WIF Premium Office or FFA advisors.

Noel Huda; Idaho Central Credit Union; Idaho Cheer; Idaho Concrete; Idaho Power; Infinity Farm; Jagged Racing Products; Dan Jenkins; King Mechanical; Knife River; Lacy Mechanical; Mike Lane; Les Schwab-Broadway; Les Schwab-Cole; Les Schwab-Eagle; Les Schwab-Fairview; Les Schwab-Jefferson; Les Schwab-Kuna; Les Schwab-Meridian; Les Schwab-Meridian East; Les Schwab-Star; Les Schwab-State; Lister Frost Injury Lawyers; Ken Mach; Aaron Martinez; Meridian Meat & Sausage; Mobile Concrete of Idaho; NCC Concrete Construction; Tony Noe; Post Insurance; Kirk Pugsley; Riverburch Gold Course; Riverside Hotel; Root Agriculture Advisors; Sawtooth Law Offices; Mike & Lisa Simplot; Simplot Corporate; Snake River Electric Inc.; Spikes and Fur; Stagecoach Inn; Rex Steel; Stockman Genetics; David Strohm; Allison Strong; Swan Falls Sod Farm; Tamura Farms; The Flying Pig Farm; Lavar & Wilma Thornton; Title One; Vicki Torashima; Torch Towing & Transportation; Turner Group; Veritas Maintenance; Deb Watterson; Western Heating & Air; Western Idaho Fair; Whitewater Oral Surgery; Wilson Creek Cattle Feeders.

GENERAL MARKET LIVESTOCK RULES

1. All market animals must be accounted for in the rate of gain program records in order to be eligible to show and/or sell unless exception is granted by the Jr. Superintendents. Market animals will be weighed upon entry to the fair (see daily program schedule). Animals must be dry when weighed and will be weighed only once unless exception is granted by the Jr. Superintendents. Each exhibitor is responsible for having his/her market animal weighed during the designated time period. Otherwise the animal will not be allowed to sell. A 2% shrink will be applied to all beef and swine animals to determine the actual sale weight. Shrink % for sheep is determined by pool.

2. Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep, goat, or rabbit) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair.
- For **market** animals only, does not affect breeding animals
- Questions may be addressed to the Canyon or Ada County Extension Office, WIF Premium Office or FFA advisors.

4-H and FFA members from any county other than Ada and Canyon will NOT be allowed to show or sell any market animal without the approval of the Ada County Extension Office.

Market animals consist of market beef, market sheep, market goats, market swine and market rabbit.

3. 4-H and FFA members may sell their stock, including beef, swine, goats and lambs at public auction. Note the following rules: All beef sold may enter the Performance (Carcass) Contest. All Market Animals may enter the Rate of Gain Contest.

4. Sheep and Goat Market Livestock participants are required to have signed and turned in all requested COOL (Country of Origin Labeling) forms to the Junior Livestock Sale Committee. Any Market Sheep or Goats without a COOL form are ineligible to sell. This is a Federal Law.

5. Care of all livestock animals will be consistent with production practices and accepted standards. Unethical management practices, such as strictly liquid diets will be grounds for expulsion. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs. Any animal that cannot be handled safely will not be allowed to show or sell.

6. **Drug Abuse.** No illegal drug, off-label use of drugs (uses other than specifically allowed on the drug label), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from the Western Idaho Fair competition, will be barred from all future participation, and will be subject to any and all relevant criminal prosecution.

7. Animals are not allowed to be entered in both breeding and market classes. In case of an exhibitor having more than one market entry, he/she must designate which one will be sold immediately upon completion of the market show(s) they are involved in.

8. No substitution of animals will be allowed. After the sale order has been printed, animals may not be removed from it. This is a terminal sale, defined as a situation in which a formal change of ownership occurs. The Ada County Junior Market Livestock Sale Committee further requires all animals sold at the sale to be slaughtered immediately following the event. No market animals are allowed to be picked up live from the WIF Junior Market Livestock Sale.

9. All beef, sheep, goats and swine which are slaughtered and were sold as custom animals at the market sale will be assessed a kill fee charge and will be collected by the respective packing plant.

10. All Ada County 4-H youth exhibitors in market beef, sheep, goat, swine and rabbit must have **read the University of Idaho 4-H Market Animal Project Policy and signed the Idaho Youth Livestock Program Commitment to Excellence.**

11. Any animal that has previously placed as a Grand or Reserve Champion market animal at any other fair will not be allowed to show or sell. Market animals previously sold may not be exhibited or sold. Grand and Reserve Champion animals are required to be sold. The Grand and Reserve Champion in each of the beef, sheep, goats and swine areas will sell first in their respective species. Champion will sell first, Reserve Champion second and the remaining sale order of animals in that species will be determined by lottery within ribbon grades.

12. In the event an exhibitor has won champion or reserve or both in two or more species, the exhibitor shall choose which animal they will sell, and the others will be taken off the sale list. In the species the exhibitor chooses not to sell, the next highest animal(s) on the sell order will be named Grand and/or Reserve Champion for the sale. Trophy and

banner will be ordered for the actual winner, and they must relinquish ownership of the original awards to the member moving up on the sale order. Only the pictures of the animals sold will be used in thanking the sponsors. Those members not following these orders will lose all rights and titles for all exhibits and will be in violation of the code of conduct.

13. If an exhibitor has two animals in the run off, the judge will be notified and only one of the exhibitor's animals can place either Champion or Reserve Champion.

14. White ribbon animals will sell through the auction, unless the judge says the animal is unsuitable for human consumption. White ribbon animals will sell at the end of their species, and it will be made known to the buyers they are white ribbon animals. Price received by seller will reflect any decrease price packer may give due to quality. Packer must be willing to purchase white ribbon animals.

15. Once a youth has released their sale animal to the pen, they cannot go back to visit.

16. Exhibitors may only bring ribbons and trophies into the sale ring, no glitter or paint on sale animals. No advertising of products or services will be allowed in the sale ring during the sale, unless permission is given by the Market Sale Committee.

MARKET ANIMAL SALE

Sale Program begins at 5:30 p.m. Tuesday, August 23 with orientation and introductions. Buyers may pick up their buyer numbers at this time. Auction will begin promptly at 6:00 p.m.

MARKET ANIMAL SALE ROTATION

The following rotations will be used:

	<u>2022</u>	<u>2023</u>
1 st	Swine	Beef
2 nd	Goats	Swine
3 rd	Rabbit	Goats
4 th	Sheep	Sheep
5 th	Beef	Rabbit to be determined

DO NOT REMOVE MARKET ANIMALS FROM PENS OR UNTIE STEERS AFTER THE SALE OF YOUR ANIMALS. Please note that after being sold, multiple animals will be penned together according to final destination.

PICTURES

Pictures of market animals will be taken and exhibitors must be present unless special arrangements have been made with respective livestock species supervisors. If you will be in the ring with another project, please contact your supervisor. Otherwise the animal will not be allowed to sell. Members should be dressed in showmanship attire. See daily program for picture schedule. Members wanting additional pictures of animals that will not sell should make arrangements with the photographer. The exhibitor, who wishes to order extras, must pay the photographer when the picture is taken.

JUNIOR LIVESTOCK SALE TERMS

Buyers must pre-register and will be assigned a number. **Billing** arrangements can be made with the Sale Clerk; however, Consignors will not be paid until all money is collected. **Please pay on sale night.** Make checks payable to the Junior Livestock Sale.

**4-H/FFA Junior Livestock Sale
3313 W. Cherry Lane #628
Meridian, ID 83642**

This is a terminal sale. All animals will be slaughtered. Buyer must indicate "CUSTOM" or "RESALE" on the Market Sale Slip. Market Sales Slips marked **CUSTOM** are an outright purchase for home or restaurant use.

Marking **RESALE** on the Market Sale Slip means the buyer wants to re-sell the animal to the packer. The buyer will not receive the meat for home use. The packer will pay the floor price and the buyer will pay the difference of sale price and floor price.

Kill Fees will be assessed by individual packers for **Custom** cut animals.

Market Sales Slips must show complete Name, Address, Zip and Telephone. Buyer should verify recorded price per pound and indicate choice of "CUSTOM" OR "RESALE". **Please do not leave your seat until clerks have brought you your sale slip and you have made your choices, verified the sale price per pound, and signed it.** **CUSTOM animals must be designated immediately to be loaded onto trucks after the animal leaves the ring.**

Add-on Forms can be submitted by filling out an Add-on Form available at the bookkeeping table. **Add-ons will not be accepted beyond the date of sale night.** Statements will not be mailed for unpaid add-ons. Payment must accompany Add-on Form.

INSURANCE/PROMOTION PROGRAMS AND FEES

A market insurance program has been established for all market animals sold at the Western Idaho Fair Junior Livestock Market Sale. All Market Animals entered in the Junior Livestock Division must register through the Ada County Extension Office before they will be allowed to sell.

Market animals will be insured at a set price as follows: Beef - \$800.00; Sheep - \$125.00; Swine - \$125.00; Goats - \$125.00. Payout will be limited to funds on hand. Insurance fees will be deducted from each member's sale check. In the event of the insured animal's death, the cost of the premium will be subtracted from the claimant's check for the insured value. These fees are: Beef - \$30.00; Sheep - \$8.00; Swine - \$8.00; and Goats - \$6. Carcasses condemned at the packing plant due to natural uncontrolled causes will be covered by the insurance program. These carcasses will be insured at the same rate as the live animal. Additional information may be obtained from the Extension Office.

Fees for promotions will be deducted from each member's sale check. Promotion fees cover expenses for postage, newspaper advertising, and mailings to members and buyers. Promotion fees will be \$27.50 per head for all species: Beef, Swine, Goats and Lambs.

DEPARTMENT J14

Beef Cattle

Supervisors: Larie Trotter (FFA)

Zach Putzier (FFA)



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project. If any off label drugs are used, the animal will be disqualified from the show.

All beef entries due in the Premium Office by Aug. 2 by 4:30 pm.

It is mandatory that all 4-H members be interviewed at the time the record book is submitted August 15-16. Call the Extension Office (208-287-5900) for appointment time and place.

Rules & Regulations:

4-H members should follow the 4-H policies and procedures guidelines for fitting. 4-H and FFA members should have limited assistance in fitting their animals based on the exhibitor's experience.

The beef show will be a wash and dry with no spray of any kind except fly spray which will be provided by the fair, and clipping must be done before show day. This rule will be for the day of the 4-H/FFA show only. This means that no clipping or the use of adhesives will be allowed the day of the 4-H/FFA beef show. Those not following the wash and dry show rule will be wet down and the member will have to start over on grooming.

No blocking chutes will be allowed in the Livestock Barn. There will be a designated area outside on the west side of the barn where "blocking chutes" may be placed. All grooming must take place on the west side of the barn or in the stall area.

DO NOT WASH IN THE SHEEP AREA.

Health certificate is required. All beef will be examined by a Veterinarian and issued an official veterinary certificate of general soundness and good health at weigh-in, OR a veterinary certificate should be dated no earlier than 30 days prior to arrival at the fairgrounds. Beef will not be allowed in the barn without a Health Certificate.

All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag.

All brucellosis-vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for Show purposes only. All cattle for breeding or for sale purposes at the Fair must meet the Idaho change-of-ownership requirements. Certificates of examination should be dated no earlier than JULY 18, 2022. All cattle are subject to inspection at the Fairgrounds. All non-virgin beef bulls shall be accompanied by a certificate of negative Trichomoniasis herd test or be returned to home premise. All virgin beef bulls up to 24 months of age shall be exempt from Trichomoniasis testing requirements and certification.

All market beef are required to have been weighed and tagged at least 150 days prior to the fair weigh date and it must be recorded at the Extension Office. Market beef not meeting this requirement are ineligible to sell unless exception is granted by the Jr. Livestock Superintendents.

All cattle being transported to and from the fair on any public highway should have either a brand inspection or a trip permit in the possession of the person in charge of transporting the animals. Brand inspection papers will be required on market beef at the time of weigh-in and breeding cattle at check in. Brand inspections should be obtained when animals are purchased to show proof of ownership. This can be done by contacting the local brand inspector. Checks will not be released by the brand inspector until the above requirements are met.

All beef animals may be shown with nose tongs or a ring and will not be penalized for it. However, all beef and dairy bulls over 1 year of age must be shown with a ring or nose tongs. Beef animals are required to have a safety rope around the neck in addition to halter when tied. It is recommended that handlers of cattle wear gloves at weigh-in.

Out of State exhibitors should check with their state of origin regarding **Brucellosis Rules for re-entry** into that state or into another state from Idaho.

One judge will be used to place live market beef. Average daily gain information will be available for the judge. Live weight must be 1,000 lbs. or over to be eligible to sell. All slaughtered beef will be entered in the carcass contest.

Only intermediate and senior age divisions are allowed to use a bull for their showmanship animal. Bulls may not be shown in showmanship by novice or junior age division.

Enter:

Thursday, August 18 Beef weigh in and check in from 4:00 p.m. to 5:00 p.m. See map on page 6

Friday August 19 at 8:00 a.m. Beef Meeting - participants showing market beef are **Required** to be present.

Class Schedule:

(Farnum Show Ring)

Friday, August 19 at 1:00 p.m. Breeding Classes

Sunday, August 21 at 2:00 p.m. If sheep run late, we will start ½ hour after they finish.

Beef Showmanship Classes – Evaluation of Feeder and Market Beef animals will follow showmanship.

3:00 pm – **Beef pictures during or after Quality.**

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

<p>Market Classes - \$7.00 Blue, \$6.00 Red, \$5.00 White Breeding Classes - \$14.00 Blue, \$10.00 Red, \$7.00 White Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)</p>
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Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System.

Market Classes – Blue, Red or White

Breeding Classes – Blue, Red, or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 5 entries in the breed.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship – Entry Required
2. Market - All beef must weigh a minimum of 1,000 lbs. to be eligible to be sold.
3. Breeding – Angus
4. Breeding – Red Angus
5. Breeding – Hereford
6. Breeding – Shorthorn
7. Breeding – Crossbreeds
8. Breeding – All other Breeds

SHOWMANSHIP

1401. FFA – Freshmen (Graduation year 2025)
1402. FFA – Sophomore (Graduation year 2024)
1403. FFA – Junior (Graduation year 2023)
1404. FFA – Senior (Graduation year 2022)
1405. **FFA Runoff:** Grand & Reserve Grand Champion (1401-1404 class winners competing)
1406. **Novice** – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.
1407. Junior – 4-H members 9-10 years of age as of January 1, current 4-H year
1408. **Junior Division** Champion & Reserve Champion (Novice & Junior Class winners competing)
1409. Intermediate – 4-H members 11-13 years of age as of January 1, current 4-H year.
1410. Senior – 4-H members 14-18 years of age as of January 1, current 4-H year.
1411. **Senior Division** Champion & Reserve Champion (Intermediate & Senior Class winners competing)

MARKET

1412. Feeder Steers or heifers, under 1,000 lbs. (not to be sold)
1413. Lightweight market class, under 1,000 lbs. (not to be sold)
1414. Quality Market Class (dairy steer will show in market class). This class will be broken into groups according to final weigh in. Groups will consist of approximately 10 animals, to accommodate ring size, but they will all be considered as one class.

BREEDING

1415. Bulls under 1 year of age.
1416. Bulls one to two years of age. Eligibility to show - any bull over 1 year of age must have approval of FFA Advisor/4-H Leader and Department Supervisor and be shown with nose rings and tongs.
1417. **Grand Champion Bull**
1418. **Reserve Grand Champion Bull**

1419. Junior Heifer Calves, calved on or after March 1, 2022
1420. Junior Heifer Calves, calved February, 2022
1421. Junior Heifer Calves, calved January, 2022
1422. **Junior Heifer Calf Champion**
1423. **Reserve Junior Heifer Calf Champion**
1424. Late Senior Heifer Calves, calved Nov. – Dec., 2021
1425. Early Senior Heifer Calves, calved Sept. – Oct., 2021
1426. **Senior Heifer Calf Champion**
1427. **Reserve Senior Heifer Calf Champion**
1428. Late Summer Yearling Heifers, calved July – Aug., 2021
1429. Early Summer Yearling Heifers, calved May – June, 2021
1430. **Intermediate Champion Female**
1431. **Reserve Intermediate Champion Female**
1432. April Junior Yearling Heifers, calved April, 2021
1433. March Junior Yearling Heifers, calved March, 2021
1434. Early Junior Yearling Heifers, calved Feb., 2021
1435. Early Junior Yearling Heifers, calved Jan., 2021
1436. **Junior Champion Female**
1437. **Reserve Junior Champion Female**
1438. Late Senior Yearling Heifers, calved Nov. – Dec., 2020
1439. Early Senior Yearling Heifers calved Sept. – Oct., 2020
1440. **Senior Champion Female**
1441. **Reserve Senior Champion Female**
1442. **Grand Champion Female**
1443. **Reserve Grand Champion Female**
1444. Cow Class – Any female older than the above ages.
1445. Cow-Calf Pair: Any female older than the above ages with a calf at side. Calf cannot be over 9 months of age. Calf is eligible for individual classes, but must be entered in appropriate class. (Cow-Calf does not compete for overall Champion Female).

Only list cow on entry form

1446. **Champion Cow-Calf Pair**
1447. **Reserve Champion Cow-Calf Pair**

Each breed and crossbreed will show separately unless exceptions are made by department supervisor. Breeding classes may be divided differently to facilitate more equal numbers, or more equal ages in each class.

Beef Rate of Gain Contest

All carcass beef may be entered in the Rate of Gain Contest. **The Flip Phillips Family** will present awards to the five beef that have the highest rate of gain who are entered on the sale order.

Beef Carcass Contest

All market beef sold will automatically be entered in the carcass contest. Carcass placing will be based on the grading by a federal meat grader, assisted by extension personnel, and will include yield and quality grades. Awards provided by Ada County Farm Bureau.

Awards:

Black Angus Awards

The Idaho Angus Association will present:

1. Rope Halter for the Outstanding Black Angus Market Project.

The Idaho Angus Association sponsors an award to be given to the highest placing **BLACK ANGUS** market project in a live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.

2. Desktop Star Award for Outstanding Black Angus Breeding Project.

The Idaho Angus Association sponsors an award to be given to the highest placing Black Angus breeding project. Females and bulls are eligible; **steers are not eligible**. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

If a point system is needed, we suggest the following:

Conformation point placing:

Grand Champion: 40 pts.

Reserve Champion: 30 pts.

1st place: 20 pts.

2nd place: 15 pts.

3rd place: 10 pts.

**\$100.00 cash for Idaho's
Top Black Angus Carcass**

Showmanship placing:

Grand Champion: 40 pts.

Reserve Champion: 30 pts.

1st place: 20 pts.

2nd place: 15 pts.

3rd place: 10 pts.

Participation: 6 pts.

Educational display promoting Angus breed: 25pts

The Idaho Angus Association sponsors a \$100.00 cash award and plaque to the highest placing **Black Angus Carcass** in the state. Each county extension office or county fair award organizer must send the carcass data from their county to the Award Chair for tabulation. In order to qualify animals must be 51% black in color and have no Brahma and dairy influence, and have been exhibited at an Idaho fair. Criteria for judging will be based from the Certified Angus Beef (CAB) formula.

The Western States Angus Auxiliary, 1150 East 2600 South, Hagerman, ID 83332, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show

ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Conformation point placing - Grand Champion 40 points; Reserve Champion 30 points; 1st place 20 points; 2nd place 15 points; 3rd place 10 points; Showmanship participation: 6 points; Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

For Breeding Animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again.

For Market Steers this award should go to the highest placing predominately black steer. The sire must be Angus. Keep in mind that the purpose of this award is the promotion of the Angus breed. Therefore Angus Breeding animals should take precedence over market animals.

The Boise Valley Angus Club will award a trophy to the outstanding Angus project. The award will go to the Champion Angus Heifer providing she is registered and does not receive the Idaho Angus Auxiliary trophy or the Western States Angus Auxiliary trophy. The Reserve Champion Heifer will be awarded the trophy if the champion has received either of these trophies. In the event the Reserve Champion has received one of these trophies, the trophy will be awarded to the highest placing Angus or Angus black hided cross steer.

Salers Award

A plaque is to be awarded to the highest placing Salers Market Steer. This steer must be at least 50% Salers breeding.

Idaho Simmental Association Awards

The **Idaho Simmental Association** will give an award to the Grand Champion 4-H Steer **if** it is a purebred Simmental or Crossbred Simmental. An award will be given to the Grand Champion Carcass Steer **if** it is a purebred or Crossbred Simmental.

“Superior Beef Award”/Belt Buckle

The Idaho Cattle Association will award a belt buckle to the outstanding 4-H or FFA member enrolled in a beef project in the current award year. The award will be based on the best combination of performance, sportsmanship and citizenship. This award is limited to one buckle per exhibitor's 4-H or FFA career.

Western Idaho Fair Beef Awards

The **Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Beef.

The **Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

American Breeders Service Award

A Breeding Certificate will be presented to the top beef showman in all 4-H and FFA classes.

Idaho Statesman Award

The Idaho Statesman will present a trophy to the Champion 4-H Beef Showman and Champion FFA Beef Showman.

Grange Award

The Maple Grove Grange and Treasure Valley Pomona Grange will provide a trophy to the Junior Champion Showman in Beef.

Ada County Farm Bureau

Awards will be presented to:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Beef.

First place Novice, Junior, Intermediate, and Senior Showman in Beef.

Second place Novice, Junior, Intermediate, and Senior Showman in Beef.

Kenny Korn Memorial Buckles

Johnston Club Lambs, New Plymouth, will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in Beef.

Other awards:

Idaho Shorthorn Association

Idaho Salers Association

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

Canyon/Ada County Fair Rule for 2022

Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep or goat) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair.
- For **market** animals only, does not affect breeding animals
- Questions may be addressed to the Canyon or Ada County Extension Office, WIF Premium Office or FFA advisors.

DEPARTMENT J15

SHEEP

Supervisors: Jessica Higer (FFA)
Sandy Stevenson, Deb Watterson



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All sheep entries are due in the Premium Office by August 2 by 4:30 pm. All Ada County 4-H sheep record books are due August 15-16.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time.

Information:

Market classes may be further divided or divided differently depending on number of entries.

Appropriate dress as stated under "Showmanship Rules" should be followed. Sheep showmanship will combine breeding and market classes.

Classes will be designated by age of exhibitor.

No rams will be used for showmanship without supervisor permission.

Sale lamb must be designated immediately following completion of judging. It is the exhibitor's responsibility to designate the sale lamb to the Supervisor.

Icing of lambs will not be allowed.

Members may enter up to four market lambs on entry form, but they may only exhibit and weigh in two market lambs.

No blankets at weigh in or veterinary check.

Lambs may be penned together at the discretion of the Supervisors.

Rules & Regulations:

All sheep entering the fairgrounds must undergo a veterinary check or must have a current health certificate. Before being admitted to the fair, sheep must be sound, in good health, and free of communicable diseases. All breeding stock of any age must be identified with a Federal Scrapie Program identification number. This requirement also applies to all ewe lambs entered in market lamb classes. If the designated lamb does not have a Scrapie Tag, it will not be allowed to enter the fair.

All market lambs must have been weighed and tagged during the designated period for rate of gain data collection. This information must be recorded at the Extension Office. Market lambs not meeting this requirement will not be eligible to sell unless exception is granted by the Jr. Livestock Superintendents.

Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior with the sheep in its free standing position. Lambs exhibiting evidence at initial or final weigh-in of surgically removed tail vertebrae or re-docking are ineligible for the market show and sale.

Sheep showing prolapsing (prolapse that will not return to normal position without assistance) will not be allowed to

show or sell and must be removed from the fair grounds. To help prevent prolapsing, the AVMA guidelines recommend that the tails be docked at the distal end of the caudal fold. Surgical removal of the lamb's tail will not be allowed.

Lambs must weigh at least 110 lbs. Lambs under 110 lbs. will NOT be allowed to sell. They will, however, have the chance to show. **Market lambs having wool longer than 1/2 inch will not be allowed to weigh-in, show or sell. Market Lambs need to come to final weigh-in already slick shorn with 1/2 inch or less of wool.** Feeder lambs must be weighed and must also meet the 1/2 inch wool requirement.

Lambs floor price will be determined by pool arrangements prior to the fair.

Enter:

Thursday, August 18

5:30 p.m. to 7:30 p.m. - Market lamb weigh-in, vet check

5:30 p.m. to 8:00 p.m. - Breeding Sheep Enter, vet check **See map on page 6**

Events:

Friday, August 19

8:00 a.m. – Required Exhibitors Meeting

1:00 p.m. – Sheep Breeding Classes (Ring 3)

Saturday, August 20

1:30 p.m. – Showmanship Demonstration (Farnum Ring)

2:00 p.m. – Sheep Showmanship (Farnum Ring)

Sunday, August 21

9:00 a.m. – Lamb Quality Judging (Farnum Ring)

9:30 a.m. – Sheep Market Animal Pictures (Required)

Monday, August 22

10 pm - Livestock/Breeding Checkout – See supervisor for checkout before 10 pm Monday night (No vehicles inside gate until after 10:00 p.m.)

Tuesday, August 23

7:00-10:00 a.m. Remaining non-sale animals out

4:30 p.m. or before – Sheep pens cleaned

5:00 p.m. – Market Lambs Penned for sale (exhibitors must be present)

6:00 p.m. – Exhibitors must be present to show their lambs at Sale.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes

\$7.00 Blue; \$6.00 Red; \$5.00 White.

Breeding Classes

\$12.00 Blue; \$9.00 Red; \$7.00 White

Showmanship \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the Modified Danish System.

Market Classes – Blue, Red or White

Breeding Classes – Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship - Entry Required

2. Market – All lambs must weigh a minimum of 110 lbs. to be eligible to be sold

3. Breeding – Suffolk (WetherSire/WetherDam – must be slick shorn)

4. Breeding – Suffolk (Meat or Wool Breed – not slick shorn)

Suffolk – Black hair should cover the legs and head; Little to no wool should be on the head; No wool on the legs (below the knees and hocks); Ears should be long, ‘bell shaped’ and covered with black hair; Body wool free of dark fibers.

5. Breeding – Hampshire (WetherSire/WetherDam – must be slick shorn)

6. Breeding – Hampshire (Meat or Wool Breed – not slick shorn)

Hampshire – Head – face of good length, dark, free of wool from eyes down, unbroken wool cap extending from neck over forehead; Ears moderate in length, thick, covered with coarse dark brown or black hair, free from wool; Legs – some wool below knee; Nose – broad muzzle, coarse dark brown or black hair, wool feathering desirable, open around eye, ‘frostedness’ on nose; Body wool free of dark fibers; Off color – free of white spots on jaws, legs and ears.

7. Breeding – Natural (WetherSire/WetherDam – must be slick shorn)

8. Breeding – Natural (Meat or Wool Breed – not slick shorn)

Natural – Any breed of sheep that has a predominant ‘blue or black tint’ to the skin and wool. The body must have this predominant blue or black tint over the majority of the body.

9. Breeding – Blackface Other/Blackface Cross

(WetherSire/WetherDam – must be slick shorn)

10. Breeding – Blackface Other/Blackface Cross (Meat or Wool Breed – not slick shorn)

Black Face Other Purebred/Black Face Cross – Any other purebred black face breed of sheep (i.e. Shropshire, Oxford, etc.) and all crosses of black face breeds of sheep (including Suffolk and Hampshire cross sheep); No crosses of black face breeds with white face breeds of sheep will be classified into this division.

11. Breeding – Whiteface Other/Whiteface Cross (WetherSire/WetherDam – must be slick shorn)

12. Breeding – Whiteface Other/Whiteface Cross (Meat or Wool Breed – not slick shorn)

White Face Other Purebred/White Face Cross (includes Speckled) – Any other purebred white face breed of sheep (i.e. Dorset, Southdown, etc.) and all crosses of white faced breeds of sheep with any other

breed of sheep (white or black face) will be classified in this division.

13. Breeding – All Hair Sheep

Wether Sire and Wether Dams generally have traits such as muscling, leanness, levelness of design, breed character and structural correctness. Lambs are generally produced for terminal market value and finish at a lighter weight. Wether dams and sires are shown slick shorn.

Each division will be shown separately, unless exceptions are made by department supervisor. Breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

A breed must have **5 entries** to be considered a division.

Each Youth is limited to 10 breeding animals.

Classes:

SHOWMANSHIP

1501. FFA – Freshmen (Graduation year 2025)

1502. FFA – Sophomore (Graduation year 2024)

1503. FFA – Junior (Graduation year 2023)

1504. FFA – Senior (Graduation year 2022)

1505. **FFA Runoff:** Grand & Reserve Champions

1506. Novice – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.

1507. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1508. Junior Runoff

1509. **Junior Division** Champion & Res. Champion (Novice & Junior Class winners compete)

1510. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1511. Intermediate Runoff

1512. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1513. Senior Runoff

1514. **Senior Division** Champion & Res. Champion: (Intermediate & Senior Class winners compete)

MARKET

1515. Feeder lambs, under minimum weight of 110 lbs. (not to be sold).

1516. Market lambs 110 lbs. & up.

1517. Pen of 2 market lambs, owned and bred by exhibitor.

BREEDING

1518. Ewe Lamb – born after January 1, 2022

1519. Fall Ewe Lamb – born Sept 1 – Dec 31, 2021

1520. Yearling Ewe, not yet 2 years of age

1521. Ewe over 2 years of age

1522. Champion Ewe

1523. **Reserve Champion Ewe**

1524. Ram under 2 years of age

1525. Ram over 2 years

1526. Champion Ram

1527. **Reserve Champion Ram**

1528. Breeder's young flock (1 ram, 2 ewe lambs, bred and owned by exhibitor)

1529. Pen of two ewe lambs (lambs must be bred and/or owned by exhibitor)

1530. Ewe and current year's produce

1531. **Supreme Champion Ewe** – Supreme Champion Ewe and Supreme Reserve Champion Ewe – To be selected from only Breed and Division Champions

1532. **Supreme Champion Ram** – Supreme Champion Ram and Supreme Reserve Champion Ram – To be selected from only Breed and Division Champions

AWARDS

Western Idaho Fair Sheep Awards

The **Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Sheep.

The **Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

The **Idaho Wool Growers** will present Grand Champion and Reserve Grand Champion sashes for the winning market lambs.

The **Ada County Farm Bureau** will present the following awards:

- A. **The Ada County Farm Bureau** will present awards to the Grand Champion and Reserve Grand Champion in Breeding. There must be at least three in a breed for awards to be given.
- B. Trophies for the Supreme Grand Champion Ewe and Supreme Grand Champion Ram.
- C. Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Sheep.
- D. First place Novice, Junior, Intermediate and Senior Showman in Sheep.
- E. Second place Novice, Junior, Intermediate and Senior Showman in Sheep.

The **Idaho Statesman** will present a trophy to the Senior Champion 4-H Sheep Showman and the Champion FFA Sheep Showman.

John Balderson Memorial Buckles – Johnston Club Lambs, New Plymouth, will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in sheep.

Maple Grove Grange and Treasure Valley Pomona Grange will provide a trophy to the Junior Division Champion Showman in Sheep.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

DEPARTMENT J16

Swine

**Supervisors: Jerry Berheim,
Travis Edwards (FFA Advisor),
Kyle Nesbitt (FFA)**



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All swine entries are due in the Premium Office by August 2 by 4:30 pm. Swine will not be allowed to enter the barn without a health certificate. A veterinarian will issue health certificates at weigh-in from 7:30-9:00 p.m. on Thursday, August 18. All Ada County 4-H swine record books are due August 15-16. IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time and place.

Information:

A. Quality judging of market animals - the show will be held later if hot weather dictates the delay - this decision will be made by the Swine Division Supervisors.

B. Swine target weight should be between 230-300 lbs. Swine under 230 lbs. are not eligible to sell. Swine over 300 lbs. will only sell if a resale buyer is found.

C. There will be Champion and Reserve Champion rosettes for each breed providing there are at least 3 eligible entries.

D. Market classes in each of these groups will be grouped according to the number of entries and the weight ranges of the hogs to allow for more uniform competition and evaluation.

Rules & Regulations:

Health Certificate - Swine will not be allowed in the barn before weigh-in unless the swine are clean, in show condition AND accompanied by a health certificate from a veterinarian. One copy of the health certificate must remain with the swine at all times. All swine for breeding or for sale purposes at the fair must be from a validated free and Pseudorabies Stage IV or V State or be Brucellosis and Pseudorabies tested. Veterinary certificates of inspection should be dated no earlier than 15 days prior to arrival at the fair. **Swine found penned in the barn without a health certificate will be dismissed from the fairgrounds.**

All swine are subject to inspection at the Fairgrounds. All swine in the barn before weigh-in will be weighed AFTER all other swine to cut down on confusion in the alley way. All market swine must have been weighed and tagged during the designated weigh-in period to be eligible to compete in the market program. This information must be recorded at the Extension Office. Exception may only be granted by the Junior Livestock Superintendents.

Enter: August 18, Thursday

7:30 p.m. to 9:00 p.m. – Market Swine Weigh-in

Animals must be clean and in show condition

See map on page 6

Events:

August 19, Friday

8:00 a.m. – Required Market Swine Exhibitor Meeting

6:00 p.m. – Quality Judging of Market & Breeding
Animals, Farnum Show Ring

August 20, Saturday

9:00 a.m. – Showmanship, Farnum Show Ring

August 21, Sunday

8:00 a.m. to 9:30 a.m. – Swine Market Animal Pictures

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White
Breeding Classes - \$12.00 Blue, \$9.00 Red, \$7.00 White
Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White
(No premiums for Rosettes)

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System.

Market Classes: - Blue, Red or White

Breeding Classes: - Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship: - Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship – Entry Required

2. Market – All Swine must weigh a minimum of 230 lbs. to be eligible to be sold.

3. Breeding – Purebred (write breed in description box)

4. Breeding – Crossbred (write breed in description box)

Classes:

SHOWMANSHIP

1601. FFA – Freshmen (Graduation year 2025)

1602. FFA – Sophomore (Graduation year 2024)

1603. FFA – Junior (Graduation year 2023)

1604. FFA – Senior (Graduation year 2022)

1605. FFA Runoff: Grand and Reserve Champions

1606. Novice – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.

1607. Junior – 4-H members 9-10 years of age as of January 1, current 4-H year

1608. Junior Runoff

1609. Junior Division Champion & Reserve Champion
(Novice & Junior Class winners compete)

1610. Intermediate – 4-H members 11-13 years of age as of January 1, current 4-H year.

1611. Intermediate Runoff

1612. Senior – 4-H members 14-18 years of age as of January 1, current 4-H year.

1613. Senior Runoff

1614. Senior Division Champion & Res. Champion
(Intermediate & Senior Class winners compete)

MARKET

1615. Feeder pig, under 230 lbs. (not to be sold)

1616. Individual Market Pig, 230-320 lbs. (300 lbs. and over sell only if a buyer is found for resale)

BREEDING

1617. Gilt

1618. Champion Gilt

1619. Litter of four (breeding stock) – Gilts Only

Each breed and crossbreed will show separately, but breed classes may be combined, or split based on the number of animals in a specific class at the discretion of the supervisor.

Awards:

• The **Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Swine.

The **Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

•The **Idaho Statesman** will provide trophies to the Senior Division Champion 4-H Swine Showman and Champion FFA Swine Showman.

•**Maple Grove Grange and Treasure Valley Pomona Grange** will provide a trophy to the Junior Division Champion Showman in Swine.

•**The Ada County Farm Bureau** will present the following awards:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Swine. First Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

Second Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

•**McMillan Family**, Caldwell will present a banner to the Supreme and Reserve Supreme Champion Gilt

•**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

Canyon/Ada County Fair Rule for 2022

Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep or goat) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair.
- For **market** animals only, does not affect breeding animals

DEPARTMENT J17
Dairy/Pack Goats



Supervisors: Kim Moore

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – **4-H & FFA RULES AND INFORMATION** section pertaining to this specific project.

All Goat livestock entry forms are due in the Premium Office by August 2 by 4:30 pm. Ada County Record Books are due August 15-16.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time.

All Goats entered must be properly dehorned, no scurs over 1", sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination). Pack Goats will be limited 2 per child.

When filling out fair entry forms, make sure that animals are entered in their correct breed. Group classes must be under the same breed.

Breeds will show alphabetically. No OVER UDDERING is allowed – please be aware.

Pack Goats will be shown in Showmanship if a dairy animal is not available.

Show attire: The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt.

Enter:

Thursday, August 18. A veterinarian will be available from 5:00 p.m. to 8:00 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes. You must get approval from Co-Supervisors to bring in early! No exceptions.

Events:

Friday, August 19

10:00 a.m. - 12:00 a.m. – class check in w/supervisor

Mandatory Exhibitor meeting at 10:00 a.m.

5:00 p.m. – Dairy Goat Showmanship - Sheep Ring (ring 3)

Saturday, August 20

8:00 a.m. - Jr. Dairy Quality Doe, Sr. Dairy Quality Doe, Wethers -Sheep ring (ring 3)

Sunday, August 21

Time TBA – Pack Goat Trail Course

Please note that the Quality Doe Show will be judged similar to an open doe show. All Junior Does of each breed will show first, followed by the Senior Doe Show. Breeds will be shown alphabetically. 1st and 2nd place animals **must remain ringside** until breed champion is chosen. Breeds will run alphabetically, so please don't over udder your does. The Grand Champion of each breed, Junior and Senior Does will compete for Best Doe of Show at the end of judging all breeds.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class, per breed)

Breeding Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White.

Udder Classes - will be placed 1st and 2nd places only with premiums of \$5.00 and \$3.00.

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Ribbons:

The Western Idaho Fair provides Blue, Red, White ribbons for class categories, Rosettes for 1st, 2nd, and 3rd place Showman, 1st, 2nd, 3rd place ribbons in Quality Classes. Grand Champion and Reserve Champion Rosettes for individual breed winners, Junior Does and Senior Does.

Ribbons for 1st and 2nd place Udders and Rosettes for Best Udder of Breed and of Show.

Best of Show Rosettes for Junior Doe and Senior Doe.

Division:

1. Showmanship Dairy Goats - Entry Required
2. Breeding - Alpine
3. Breeding - Crossbred
4. Breeding - LaMancha
5. Breeding - Nigerian
6. Breeding - Nubian
7. Breeding - Oberhasli
8. Breeding - Saanen
9. Breeding - Sable
10. Breeding - Toggenburg
11. Breeding - All Other Dairy Breeds
12. Breeding- Guernsey
13. Pack / Pet

Group classes must all be one breed.

Classes:

SHOWMANSHIP

1701. FFA – Freshmen (Graduation year 2025)

1702. FFA – Sophomore (Graduation year 2024)

1703. FFA – Junior (Graduation year 2023)

1704. FFA – Senior (Graduation year 2022)

1705. Cloverbud - 4-H members who are 5-7 year old by January 1 of the current 4-H year.

Cloverbuds are allowed to show only Miniature Goats as long as the project animal does not the weight of the exhibitor.

Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only. Cloverbuds do not exhibit in Quality Classes.

1706. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9–10-year-olds, who are showing any animal for the first year of 4-H

1707. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1708. **Junior Division** Champion & Reserve Champion (Novice & Junior Class winners compete)

1709. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1710. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1711. **Senior Division** Champion & Reserve Champion (Intermediate & Senior Class winners compete)

DAIRY GOAT BREEDING (No intact Males are allowed on the Fair Grounds)

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

1712. Kids born in June through show day 2022

1713. Kids born in April and May 2022

1714. Kids born in March 2022

1715. Kids born in December 2021 January, February 2022

1716. Dry Yearlings - kids born before December 1, 2021, but under 2 years of age, never freshened

1717. **Junior Grand Champion Doe of Breed** 1st & 2nd place winners of classes 1712-1716 (stay ringside)

1718. **Junior Reserve Champion Doe of Breed** remaining 1st place winners of class and 2nd place to Junior Grand Champion

1719. Junior Get of Sire - 2 does of the same sire.

1720. Junior Produce of Dam - 2 does of the same dam.

1721. Breeders trio - to consist of 3 junior does. All must be bred by exhibitor.

1722. Under two years in milk

1723. Two years and under three years in milk

1724. Three years and under four years in milk

1725. Four years and under five years in milk

1726. Five years and over in milk

Udders of classes 1722 through 1726 will be placed 1st and 2nd only.

1727. **Senior Grand Champion Doe of Breed** – 1st & 2nd place winners of classes 1723 – 1726 (remain ringside)

1728. **Senior Reserve Champion Doe of Breed** - remaining 1st place does plus 2nd place to Senior Grand Champion.

1729. **Champion Udder** – 1st place udders of classes 1723-1726 (remain ringside)

1731. Get of Sire - 2 Does, one of which must be in milk and the Get of one Sire.

1732. Produce of Dam - 2 Does, of the same dam, one must be in milk.

1733. Dam and Daughter - to consist of dam and daughter (daughter need not be in milk).

1734. Dairy Herd - Three Does in milk.

1735. Breeder's Trio - One must be a Senior Doe in milk and bred by exhibitor.

1736. Three generation - (Grand Dam, Dam, & Daughter)

- 1737. Best Junior Doe in Show:** All Junior Grand Champions of each breed.
- 1738. Best Senior Doe in Show:** All Senior Grand Champions of each breed.
- 1739. Best Udder in Show**
- 1740. Pack / Pet** (Does and Wethers will be shown together)
- 1741. Pack Obstacle Course**
- 1742. Grand Champion Pack Obstacle Course**
- 1743. Res. Grand Champion Pack Obstacle Course**

Awards:

The **Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

The **Western Idaho Fair** will present a buckle to the Best in Show Senior and Junior Does.

The **Ada County Farm Bureau** will award the following:

Showmanship:

Junior Division: Grand Champion and Reserve Champion

Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

Quality: Grand Champion Breed awards for Juniors and Seniors

Idaho Syringa Dairy Goat Association will provide awards for:

Best Senior Doe of Show Best Junior Doe of Show

Maple Grove Grange, and Treasure Valley Pomona Grange will provide an award for: Junior Division Grand Champion Goat Showman

The Idaho Statesman will provide an award for the: Grand Champion Senior Division 4-H Dairy Goat Showman

Grand Champion FFA Dairy Goat Showman

Cherry Butte Dairy Goats will provide the award for Best Udder in Show.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

DEPARTMENT J18

Meat Goats

Supervisor:

Renee Peugh (FFA Advisor)

Matt Stokes (FFA Advisor)

McKenna Ford (FFA Advisor)



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – **4-H & FFA RULES AND INFORMATION** section pertaining to this specific project.

All Goat livestock entry forms are due in the Premium Office by August 2 by 4:30 pm. Ada County 4-H Record Books are due August 15-16.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time. FFA exhibitors must have all project records current on the AET, or an older style record book. An advisor signature on the exhibitor's fair entry form will serve as verification.

All Market Goats Dehorning is not mandatory. All entries must be sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

When filling out fair entry forms, make sure that animals are entered in their correct classes. All market goats must be a recognized meat breed standard.

MARKET GOAT INFORMATION

Must be born after January 1, 2022

Goats must weigh at least 65 lbs. Goats under 65 lbs. will NOT be allowed to sell. They will, however, have the chance to show and can be entered in the feeder class. All male market goats must be neutered completely. No bucks will be able to show or sell as market livestock.

Goats front feet must remain on the arena floor during the Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat.

Market classes may be further divided or divided differently depending on number of entries.

Show attire: The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt or official FFA dress.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Breeding Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White.
Market Classes - \$7.00 Blue; \$6.00 Red; \$5 White.
Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White
 (No premiums for Rosettes)

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System.

Enter:

Thursday, August 18. A veterinarian will be available from 5:30 p.m. to 7:30 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes.

5:30–7:30 p.m. Market Goats weigh-in, vet check.

Friday, August 19

8:00 a.m. – Required Meat Goat Exhibitor’s Meeting

Sunday, August 21

1:00 p.m. – Showmanship followed by Quality & Breeding

Division

1. Showmanship Meat Goats – Mandatory
2. Meat Goat Market
3. Meat Goat Breeding

Classes:

SHOWMANSHIP

1801. FFA – Freshmen (Graduation year 2025)

1802. FFA – Sophomore (Graduation year 2024)

1803. FFA – Junior (Graduation year 2023)

1804. FFA – Senior (Graduation year 2022)

FFA classes may be combined depending on the number of entries.

1806. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H.

1807. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1808. Junior Division Champion & Reserve Champion (Novice & Junior Class winners compete)

1809. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1810. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1811. Senior Division Champion & Reserve Champion (Intermediate & Senior Class winners compete)

MARKET

1812. Feeder Goats, under minimum weight of 65 lbs. (not to be sold).

1813. Market Goats 65 lbs. & up.

MEAT BREEDING (No intact Males are allowed on the Fair Grounds)

1814. Junior Does, birth to under 6 months

1815. Junior Does, 6 months to under 1 year

1816. Champion Junior Doe (1st and 2nd place of 1814 and 1815 stay ringside)

1817. Reserve Champion Junior Doe

1818. Senior Does, under 3 years of age

1819. Senior Does, 3 years and over

1820. Champion Senior Doe (1st and 2nd place of 1818 and 1819 stay ringside)

1821. Reserve Champion Senior Doe

1822. Grand Champion Overall Doe (1st and 2nd place of Junior Champion and Senior Champion Does)

1823. Reserve Grand Champion Overall Doe

1824. Get-of-Sire (2 Does of Same Sire)

1825. Produce of Dam (2 Does of Same Dam)

1826. Breeder’s Trio (3 Does all must be bred by exhibitor)

Meat Goat Rate of Gain Contest:

All market goats are entered in the rate of gain contest.

Paul’s Meridian Service will sponsor awards to the five (5) market goats that have the highest rate of gain.

Western Idaho Fair Market Goat Awards

The **Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Goat.

The **Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

The Idaho Statesman will provide an award for the:

Grand Champion Senior Division 4-H Meat Goat Showman & Grand Champion FFA Meat Goat Showman

The Ada County Farm Bureau will award the following:

Showmanship: Junior Division: Grand Champion and Reserve Champion

Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

Quality: Grand Champion Breed awards for Juniors and Seniors

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

Maple Grove Grange, and Treasure Valley Pomona Grange will provide an award for: Junior Division Grand Champion Market Goat Showman.

Canyon/Ada County Fair Rule for 2022

Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep or goat) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can’t weigh-in sheep at Canyon County Fair and swine at Western Idaho Fair.
- For **market** animals only, does not affect breeding animals
- Questions may be addressed to the Canyon or Ada County Extension Office, WIF Premium Office or FFA advisors.

DEPARTMENT J19
Dairy Cattle



Supervisors:

Katie Hernandez

Shawn Dygert (FFA Advisor)

Michelle Young (FFA Advisor)

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

All dairy cattle entries are due in the Premium Office by August 2 by 4:30 pm regardless of the county in which the 4-H or FFA member resides. IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted August 15-16. Call the Extension Office (208-287-5900) for appointment time and place. All animals exhibited at the Western Idaho Fair must be recorded in a 4-H or FFA record book showing purchases, expenses AND proof of ownership. Failure to comply with this rule will result in disqualification. NO EXCEPTIONS WILL BE MADE! FFA exhibitors must have all project records current on the AET, or an older style record book. An advisor signature on the exhibitor's fair entry form will serve as verification

Rules & Regulations:

There must be a clean supply of water in front of your animals at ALL times.

The Western Idaho Fair has a **no straw** policy.

ALL Dairy animals must have a neck rope and a proper halter on that cannot be pulled off.

No **BLOCKING CHUTES** will be allowed in the Livestock Barn. There will be a designated area outside where "blocking chutes" may be placed.

A Veterinarian will be at the fair Thursday, August 18 from 5:00 p.m. to 8:00 p.m. to check your animal. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Dairy cattle will not be allowed in the barn without a Veterinary check or Health Certificate. Post Health Certificate above animal. All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag. All brucellosis vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair, and may be entered for show purposes only. All cattle are subject to inspection at the Fairgrounds. All out-of-state male and female dairy cattle, six (6) months of age and older, shall be officially identified and tested for tuberculosis, with negative results, within sixty (60) days prior to entry into the State of Idaho.

Out-of-State exhibitors should check with their state of origin regarding **Brucellosis Rules for re-entry** into that state or into another state from Idaho.

Enter:

Thursday, Aug 18 – Dairy from 5:00 p.m. to 7:30 p.m. (Enter through Grandstand Gate) **See map on page 6.**

Events:

Saturday, Aug 20

10:00 a.m. Treasure Valley 4-H/FFA Dairy Replacement weigh-in

Sunday, Aug 21

8:00 a.m. – 9:30 a.m. Treasure Valley 4-H/FFA Dairy Replacement Sale Pictures of those selling this year

9:00 a.m. Showmanship (Dairy ring)

Quality Classes-Will follow immediately after Showmanship

Monday, Aug 22

7:00 p.m. Treasure Valley 4-H/FFA Dairy Replacement Sale (Dairy ring)

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

<p>Breeding Classes - \$14.00 Blue, \$10.00 Red, \$7.00 White Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)</p>
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Ribbons: Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Breeding Classes – Blue, Red or White. Grand Champion and Reserve Champion ribbons will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon winners ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship – Entry Required
3. Breeding – Holstein
4. Breeding – Jersey
5. Breeding – Guernsey
6. Breeding – Milking Shorthorn
7. Breeding – Crossbreeds
8. Breeding – Other breeds

Classes:

SHOWMANSHIP

- 1901. FFA-** If enough members- Supervisors will split the class as they see appropriate
- 1902. Novice** – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H.
- 1903. Junior** - 4-H members 9-10 years of age as of January 1, current 4-H year
- 1904. Junior Division** Champion & Reserve Champion (Novice & Junior Class winners compete)
- 1905. Intermediate** - 4-H members 11-13 years of age as of January 1, current 4-H year.
- 1906. Senior** - 4-H members 14-18 years of age as of January 1, current 4-H year.

1907. Senior Division Champion & Reserve Champion (Intermediate & Senior Class winners compete)

BREEDING

1908. Bulls under one year of age as of September 1 of current fair year

1909. Bulls over one year & under 2 years of age as of September 1 of current fair year

Eligibility to show - Any bull over one year must have approval of FFA Advisor or 4-H Leader and Department Supervisor. These bulls are required to have a safety rope around the neck in addition to halter and ring in nose.

1910. Heifer, Junior Calf, born on or after March 1, 2022

1911. Heifer, Intermediate Calf, born on or between Dec 1, 2021 & February 28, 2022

1912. Heifer, Senior Calf, born on or between September 1, 2021 and November 30, 2021

1913. Heifer, Summer Yearling, born on or between June 1, 2021 and August 31, 2021

1914. Heifer, Junior Yearling, born on or between March 1, 2021 and May 31, 2021

1915. Heifer, Winter Yearling, born on or between December 1, 2020 and February 28, 2021 (not in milk)

1916. Heifer, Senior Yearling, born on or between September 1, 2020 and November 30, 2020 (not in milk)

1917. Junior Champion (1st & 2nd) excluding Bull

1918. Reserve Junior Champion

1919. Unfreshened 2-year-old, born on or between September 1, 2019 & August 31, 2020

1920. 2 and 3 year-olds born on or between September 1, 2019 and August 31, 2020

1921. Cows (over 3 years of age) born on or before August 31, 2019

1922. Senior Champion (1st & 2nd) excluding Bull

1923. Reserve Senior Champion

1924. Grand Champion of Breed

(winners from class 1917, 2018, 1922 & 1923)

1925. Reserve Grand Champion of Breed

Awards:

Holstein and Jersey Awards

The Ada County Farm Bureau will provide the following trophies or plaques for quality:

1. Grand Champion
2. Reserve Grand Champion
3. First and second place for each individual category of age: Heifer Junior Calf, Intermediate & Senior
4. First and second place for each individual category of age: Summer Yearling, Junior Yearling, Winter Yearling, Senior Yearling, Unfreshened 2 year old, 2-3 year old cows & 4 year old cows

The Holstein Foundation, Brattleboro, Vermont offers the following awards:

1. Ribbons for the first three places in each class
2. Grand Champion Ribbons
3. Reserve Champion Ribbons

The American Jersey Cattle Club (National Association) will give the following awards:

1. Ribbons for the first 3 places in each class
2. Grand Champion Rosette

Dairy Showmanship Awards

Western Idaho Fair Awards

1. Buckle to Champion Novice 4-H Showman
2. Buckle to Champion Junior 4-H Showman
3. Buckle to Champion Intermediate 4-H Showman
4. Buckle to Champion Senior 4-H Showman
5. Buckle to Champion FFA Showman

There must be three entries in each classification to qualify.

The Idaho Statesman Award

Trophy to the Champion Senior Division 4-H Dairy Showman

Trophy to the Champion FFA Dairy Showman

Ada County Farm Bureau Awards

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman.

First Place Novice, Junior, Intermediate, and Senior Showman.

Second Place Novice, Junior, Intermediate, and Senior Showman.

Awards for quality classes.

Real Seal Award sponsored by the **Meridian Dairy Board**.

Real Seal will present an achievement award to the Novice, Junior, Intermediate, Senior, and FFA member who demonstrates sportsmanship, cooperation, and a general concern about their dairy project. This award will be judged through the entire week of the Junior show.

Ayrshire Award. In memory of **John Carroll Hill** of Emmett – long time Ayrshire breeder and exhibitor at the Western Idaho Fair. \$50 will be awarded to an Ayrshire project.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

Grand Champion Holstein and Grand Champion Jersey will receive a belt buckle sponsored by **Dan and Sandy Crawford**.

Sternberg Dairy Showmanship Award

The Sternberg Dairy Showmanship Award is presented in the honor and memory of Benson and Jackson Sternberg, two brothers who grew up showing dairy animals together. The boys appeared on the Western Idaho Fair scene as soon as they were old enough to enter classes, and showed dairy animals until 2011 when Ben left for the University of Idaho upon receiving an FFA Dairy Scholarship. In separate accidents in 2011 and 2012 their lives ended through inexplicable tragedy.

The Sternberg brothers were both accomplished showmen and won countless awards with their dairy animals. In 2011 Jackson received the Star Farmer FFA award and both Ben and Jack were grand champion showmen at the Western Idaho Fair. They brought life and entertainment to the dairy barn. In victory, Jackson was known to rile Benson (or anyone else who would listen) by singing an altered version of Queen's Rock anthem, "We are the Champions." Despite Jack's confidence and their numerous awards, the boys were humble about their accomplishments. Their ease with cattle and love for the dairy industry was contagious.

Silver belt buckles will be awarded to the grand champion dairy showman in both FFA and 4-H as a tribute to beautiful lives of Benson and Jackson Sternberg. The boys were champions in life and will remain so -- especially to those who come to know them through this award.



"We are the Champions My Friend" – Freddie Mercury

DEPARTMENT J20 Llama and Alpaca

Supervisor: Dan Baker,
Cyndi Baker



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

All Llama/Alpaca entries are due in the Premium Office by August 2 by 4:30 p.m. All Ada County Llama/Alpaca record books due August 15-16.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Call the Extension Office for appointment time and place.

All Llamas/Alpacas entered in this division must be recorded in a 4-H or FFA record book completed by the exhibitor.

All exhibitors must enter and compete in showmanship to compete in other classes. All shows will be held in the Western Town Barn.

Health Rules:

All Llamas/Alpacas must be sound, in good health, and free of communicable diseases. All Llamas/Alpacas are subject to inspection at the Fairgrounds. Any Llama/Alpaca will have a veterinarian check at Fair Check-in. Any animal deemed unsound will be removed from the fairgrounds.

Enter:

Thursday, August 18, 7:00 p.m. to 8:00 p.m.
Llamas/Alpacas should enter at Chinden Grandstand Gate.

Herdsmanship:

All 4-H and FFA members will be responsible for cleaning stalls daily by 9:00 a.m.

Each exhibitor will be responsible for feeding and watering their own animals.

Check out will be from 10:00 p.m. – 11:00 p.m.

Monday, August 22. (No vehicles inside gate until after 10:00 p.m.)

Round Robin

For Rules and Regulations see page 62.

Events:

Friday, August 19 – 6:00 p.m.

4-H/FFA Showmanship

Saturday, August 20 – 11:00 a.m.

Starting times will be flexible to accommodate members involved with other species. Check with Supervisor for times.

All events will be held in the Western Town Barn.

- **Showmanship – Alpaca & Llama:**
- **PR Course / Pack Obstacle – Alpaca & Llama**

Division:

1. Showmanship - Entry Required
2. Llama
3. Alpaca

Classes:

SHOWMANSHIP

2001. FFA

2002. Senior - 4-H members 14 -18 years of age as of January 1, current 4-H year.

2003. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

2004. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

2005. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H

OBSTACLES

2006. PR Course - Alpaca

2007. Junior Pack Obstacle – Llama – Carry 20 lbs.

2008. Senior Pack Obstacle – Llama – Carry 40 lbs.

Llamas must be a minimum of 18 months old. Exhibitor may take more than one Llama/Alpaca through the PR & pack obstacle course, but will not be eligible for more than 2 premiums.

Junior Division and Senior Division High Point Awards will be given to the exhibitors in each division with the scores from the following classes: showmanship and obstacle course. Pack obstacle course score may be considered for this award only if all participants in the llama/alpaca project participate.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White
(No premiums for Rosettes)

Obstacles - \$7.00 Blue, \$6.00 Red, \$5.00 White

Pack Obstacles - \$7.00 Blue, \$6.00 Red, \$5.00 White

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit.

Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Grand Champion and Reserve Champion in Jr. and Sr. age divisions will receive a Purple and Lavender Rosette.

Obstacles – Blue, Red or White for each exhibit

Pack Obstacles – Blue, Red or White for each exhibit

The Western Idaho Fair will award a buckle to Grand Champion Showman FFA and overall 4-H Champion Showman.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.

The Idaho Statesman will award a trophy to the **Grand Champion Showman**.

DEPARTMENT J20H

HORSE

Supervisors:

**Paulette Henderson,
Brett Spencer,
Kelsey Bly (FFA)**



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project. Unless otherwise stated, the term “horse” shall include pony, mule, donkey and foal.

Rules & Regulations:

All 4-H horse fair entries are due online by Aug. 1st. Entry sheets are to be completed by the leader of the club and submitted according to the age of the member. Forms not properly signed will be returned. Corrections or changes due August 5. Changes after August 5 will incur a \$5.00 change fee, payable to Ada County Horse Council. Signed and completed 4-H Horse Project Record books are to be brought to the Interview Evaluation Day (Saturday, August 13). Youth presenting incomplete record books will not be interviewed nor be eligible to show at the Western Idaho Fair. NO EXCEPTIONS.

1. All rules pertaining to the Ada County 4-H/FFA Exhibit will follow the Ada County 4-H Horse Member’s Guide and Rule Book. All 4-H/FFA horse project activities will be held in the D&B Arena (Arena A) and Legg Arena (Arena B).

2. All youth participating in Idaho 4-H horse activities must wear an ASTM-SEI approved equestrian helmet whenever mounted on an equine, or are in a vehicle (cart, wagon, buggy, etc.) being pulled by an equine. Exhibitors wearing helmets in Halter and Showmanship classes shall not be discriminated against.

3. In all circumstances, horse division supervisors have the final say on all issues of safety to the horse and/or rider. Exceptions and adjustments to these rules can be considered for safety reasons.

4. Approved riding boots must be worn whenever working with a horse (e.g., washing, grooming, walking, cleaning stalls, etc.), including adults.

5. A 4-H member’s project horse must have been managed by the member since May 1st, with the exception of hardship cases which have been petitioned before the Fair Committee no less than 24 hours before the day of the 4-H Fair. Hardship forms may be obtained from the Ada County Extension Office and must be completely filled out.

6. Base birth date to determine the age of a horse is January 1.

7. A stud colt may be shown if it is under one (1) year of age.

8. Exhibitors may show a mare and foal project only if the foal can be left in the stall during classes other than the foal classes. The mare must be stalled during

foal’s class except interview evaluation.

9. 4-H and FFA members may show a maximum of 2 horse projects at the WIF. Mare and foal are one project. Exhibitors showing in both FFA and 4-H must have a different horse for each. Exhibitors may show one 4-H horse and one FFA horse in the same class.

10. 4-H Horse Project members are required to do horse interview evaluation on Saturday, August 13th, to complete the project and thereby qualify to enter fair.

11. **FFA horse exhibitors** are required to do the horsemanship portion of the horse interview evaluation. A minimum of three written goals must be presented to the horsemanship evaluator and proper attire must be worn. Arrangements for interviews should be made with the FFA Advisors for August 13.

12. All exhibitors are required to show in the showmanship class. Any exhibitor missing showmanship will not be eligible for high point awards or premiums, but may “audit” entered classes (participate without being judged).

13. 4-H Novice exhibitors enter only Novice classes with the exception of Halter Quality, Miniature and Gymkhana (walk/trot ONLY).

14. 4-H/FFA members may not ride a horse into the **main fairgrounds** unless participating in the show or going directly to his/her assigned stall.

15. Horses transported to and from the fair on any public highway should have either a brand inspection or a trip permit in the possession of the person in charge of transport.

16. Horses must be sound, in good health, and free of communicable diseases. Coggins may be required.

Horse Vet check will be Thursday August 18th 5pm-7pm at Western Idaho Fair. Once Horses are vet checked and checked in, horses must remain on grounds until released by a supervisor. The West Nile Virus vaccination is not required, but recommended.

17. Only the exhibitor may ride his/her project horse during the fair. Adults are not allowed to work or ride project horses on the fairgrounds.

18. A horse may not be shown in the same class or Gymkhana event more than once (i.e. in two different age divisions of showmanship) unless the horse is a 50-50 project used by two members.

19. Horses may not be tied in stalls or left in stalls with tack on.

20. Horses are to carry only saddle and/or one rider while on fairgrounds. Do not pack horses. Please use wheelbarrows or carts.

21. The Gymkhana show will be governed by the most currently revised Ada County 4-H Horse Member’s Guide and Rule Book. Equipment restrictions may be waived for Gymkhana classes. Exceptions and decisions shall be settled by the Horse Division Supervisors.

22. Classes may be divided so that no more than thirty (30) entries will show at one time. Classes may be combined at the discretion of the Horse Division Supervisors.

23. 4-H age is the age of the individual on January 1 of the current 4-H year. Youth ages 8 -18 are eligible to participate in competitive activities/events. To be eligible for FFA, exhibitor must be a member of an Ada County FFA Chapter. Proof of age may be requested.

24. A 15 minute exhibitor meeting will be held with the judge 30 minutes prior to morning classes (at the judge's discretion).

25. At the discretion of the judge, FFA and English riders may be excused from wearing jackets in favor of long-sleeve shirts (in accordance with FFA or English attire rules).

26. Mini horses (under 38 inches at the withers) will be shown as horses in all classes not specified as mini classes.

27. Tack and Equipment Rules will be governed by the Ada County 4-H Horse Member's Guide & Rule Book.

28. Please review the Ada County 4-H Horse Member's Guide & Rule Book. The guide may be downloaded at: <http://www.uidaho.edu/extension/county/ada/4-h/horse>

29. Versatility Ranch classes are a separate high point, governed by a separate committee.

30. All riders who participate in Versatility Ranch classes at the Western Idaho Fair are not eligible to enter any novice classes.

31. Herdsmanship will be conducted by the Herdsmanship supervisors. See guidelines under the 4-H & FFA Junior Livestock Section. Horse exhibitors are eligible for the educational display contest (see page 60).

32. Costume class – The costumes may not inhibit the horse's vision or natural movement in any way. The costume may not spook the animal it is on. Nothing is allowed to hang or drag from the horse without supervisor approval. Supervisors may dismiss any horse that they feel is unsafe or a danger.

Stalls:

Horses stalled overnight at the fair will stay the five (5) days. Stalls need to be cleaned daily by 10:00 am and waters refilled.

Transport **trailers will not be unhitched from the tow vehicle**, will be unloaded promptly, and then moved to outside of the gate. **TRAILERS IN VIOLATION WILL BE TOWED. Pre-designated** tack trailers will be unhitched in pre-designated areas. Horses and trailers may be moved from the grounds on Monday, August 22 between 10:00 p.m. and 11:00 pm if they are not staying for Gymkhana events. Stall decorations may not be taken down before 10 pm on Monday night. On Tuesday, August 23, trucks and trailers must be removed by 10:00 a.m., and horses must be removed by 2:00 p.m. Exhibitors will clean their own stalls and the **stalls will be inspected by a Horse Division Supervisor** 1) before the horse leaves the grounds and 2) before premium money will be released. Questions will be addressed to a Horse Supervisor.

Premiums (prize money): (Exhibitor shall be eligible for only 1 premium in any one class)

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White as well 1st Blue, 2nd Red, 3rd White – Rosettes respectively for the top 3 in FFA and each 4-H age division. **No premiums** will be paid on the following: Rosettes for showmanship, Danish ribbons for interview evaluations, record books, Gymkhana events, beginner horse classes, or champion classes. **All other classes** will be grouped Blue, Red, and White. Danish premiums will be paid - \$5.00, \$4.00, \$3.00, respectively.

Ribbons:

Awards will be made on merit as determined by the judge considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System. Showmanship – Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Ribbons will be given to the first six (6) places in all classes except Beginning Horse (1st or 2nd year). Ribbons will be given in Gymkhana events to six (6) places. No premiums will be paid on any placement ribbons except showmanship.

High Point:

High Point and Reserve High Point awards are based on the points earned by placings in classes. See the Ada County 4-H Horse Member's Guide and Rule Book for scoring details. Halter Quality points DO NOT count toward high point performance trophies. All high point awards are final as announced. Results cannot be changed for any reason. Those contesting high point awards will be considered in violation of the Code of Conduct.

Age Divisions:

For Performance Classes - Performance classes shall be defined as any class other than Halter Quality and driving classes. Classes to be determined by 4-H member's age as follows:

Western, English & Trail Classes:

1. FFA - All ages together in Senior level classes or pattern
2. Senior 4-H (14-18)
3. Intermediate 4-H (11-13)
4. Junior 4-H (8-10)

Classes will be shown in the order listed above. At the Horse Council Fair committee's discretion, age divisions may be split if they are determined to be too big for safety or show management reasons.

Novice Classes

1. Novice 11 & up Walk/Trot
2. Novice 10 & under Walk/Trot

Round Robin – See separate class rules

- Jr. Round Robin - 10 and under
- Round Robin - 11 and over
- FFA Round Robin

Class Schedule: Class start time will be immediately following the previous class. Lunch breaks will be determined by the judge.

Evaluations at Western Riding Club Saturday August 13.

CLASSES FOR FRIDAY, AUGUST 19

Trail and Versatility Ranch Classes

A \$15 livestock fee will be charged to all Ranch Horse entrants (due with entry forms). No fair entries will be accepted without payment.

9:00 a.m. D&B Arena and Legg Arena

- 11 Trail – 11 & over Novice
- 12 Trail – 10 & under Novice
- 110 Trail – FFA
- 19 Trail – Senior 4-H
- 20 Trail – Intermediate 4-H
- 21 Trail – Junior 4-H
- 111 In Hand Trail – FFA
- 22 In Hand Trail (all age groups)

Versatility Ranch

- 23 Advanced Ranch Riding- 4-H
- 24 Intermediate Ranch Riding - 4-H
- 25 Beginner Ranch Riding - 4-H
- 26 Advanced Single Cow Penning- 4-H
- 30 Intermediate Single Cow Penning- 4-H
- 31 Beginner Single Cow Penning - 4-H
- 32 Advanced Ranch Roping - 4-H
- 33 Intermediate Ranch Roping- 4-H
- 34 Advanced Cow Boxing- 4-H
- 35 Intermediate Cow Boxing - 4-H
- 130 Advanced Ranch Riding -FFA
- 131 Intermediate Ranch Riding -FFA
- 132 Beginner Ranch Riding -FFA
- 133 Advanced Single Cow Penning -FFA
- 134 Intermediate Single Cow Penning -FFA
- 135 Beginner Single Cow Penning -FFA
- 136 Advanced Ranch Roping -FFA
- 137 Intermediate Ranch Roping-FFA
- 138 Advanced Cow Boxing-FFA
- 139 Intermediate Cow Boxing -FFA

CLASSES FOR SATURDAY, AUGUST 20

Showmanship/Bareback

Showmanship is required for all participants.

9:00 a.m. – D&B Arena

Halter Quality – divided by age & sex of the horse as follows for 4-H:

- 1 Geldings (or stud colt) foaled in 2022
- 2 Geldings (yearlings) foaled in 2021
- 3 Geldings (2 years old) foaled in 2020
- 4 Fillies foaled in 2020
- 5 Fillies (yearlings) foaled in 2021
- 6 Fillies (2 years old) foaled in 2020
- * Championship Quality – composed of the 1st and 2nd place geldings and fillies from each class above.

***Entry determined by placing; do not enter**

- 112 Showmanship at Halter – FFA

- 34 Showmanship at Halter – Senior 4-H
- 35 Showmanship at Halter – Intermediate 4-H
- 36 Showmanship at Halter – Junior 4-H
- 9 Showmanship – 11 & over
- 10 Showmanship – 10 & under

* Senior 4-H Champion Showman: All Showmen from classes 34, 35 and 9 placing 1st or 2nd and earning a blue ribbon qualify to compete in the Senior Champion run-off class immediately following the last Showmanship class. Senior Champion and Senior Reserve Champion qualify to compete in Senior Round Robin on Monday, Aug 23.

* Junior 4-H Champion Showman: All Showmen from classes 36 and 10 placing 1st or 2nd and earning a blue ribbon qualify to compete in the Junior Champion run-off class immediately following the last Showmanship class. Junior Champion and Junior Reserve Champion qualify to compete in Junior Round Robin on Monday, Aug 22.

***Entry determined by placing; do not enter**

Champion and Reserve Champion of Class 112 are eligible to compete in the FFA Round robin provided there were at least three participants in the class AND the Champion and Reserve Champion each earned a blue ribbon.

- 113 Bareback Equitation – FFA
- 37 Bareback Equitation – Senior 4-H
- 39 Bareback Equitation – Intermediate 4-H
- 40 Bareback Equitation – Junior 4-H, Walk/Trot only

7:00 p.m. D&B Arena

- 126 Costume Class (all age divisions)

CLASSES FOR SUNDAY, AUGUST 21

Western Equitation/Riding/Reining

9:00 a.m. D&B Arena

- 7 Beginner Horse Class - individually
- 8 Beginner Horse Class – rail with other beginner horses (less than 2 years under saddle, may not be entered in other ridding classes besides #9)
- 114 Western Equitation – FFA
- 41 Western Equitation – Senior 4-H
- 42 Western Equitation – Intermediate 4-H
- 43 Western Equitation – Junior 4-H
- 13 Western Equitation – 11 & over (walk/trot)
- 14 Western Equitation – 10 & under (walk/trot)
- 115 Western Riding – FFA
- 44 Western Riding – Senior 4-H
- 45 Western Riding – Intermediate 4-H
- 46 Western Riding – Junior 4-H
- 116 Western Reining – FFA
- 47 Western Reining – Senior 4-H
- 48 Western Reining – Intermediate 4-H
- 49 Western Reining – Junior 4-H

D&B Arena

7:00 p.m. Drill team clinic open to all 4H and FFA members!!

CLASSES FOR MONDAY, AUGUST 22
Miniature Horse/Reinsmanship

9:00 a.m. Legg Arena (Trackside Arena)
Miniature Horse and Reinsmanship – divided by horse size as follows:

- 50 Mini Reinsmanship – under 38 inches
- 51 Reinsmanship – 9.3 – 14.2 hands
- 52 Reinsmanship – over 14.2 hands
- 53 Ground Driving Reinsmanship – All heights
- 54 Mini Driving Pattern – under 38 inches
- 55 Driving Pattern – 9.3 – 14.2 hands
- 56 Driving Pattern – over 14.2 hands
- 57 Ground Driving, driving Pattern – All heights
- 58 Mini Obstacle – under 38 inches
- 59 Obstacle – 9.3 – 14.2 hands
- 60 Obstacle – over 14.2 hands
- 61 Ground Driving Obstacle – All heights
- 62 Mini Pleasure Driving
- 63 Pleasure Driving – 9.3 – 14.2 hands
- 64 Pleasure Driving – over 14.2 hands
- 65 Ground Driving Pleasure Driving – All heights
- 66 In Hand Mini Jumping
- 67 In Hand Hunter
- 68 Mini in-hand trail
- 69 Mini Fun Day, Costume & Gymkhana- No Premiums)

You can not cross enter into both driving and ground driving with the same horse.

English

- 9:00 a.m. D&B Arena
- High point by age division.
- 117 Cavaletti Ground Poles – FFA
 - 70 Cavaletti Ground Poles – Senior 4-H
 - 71 Cavaletti Ground Poles – Intermediate 4-H
 - 72 Cavaletti Ground Poles – Junior 4-H
 - 17 Cavaletti Ground Poles – Novice 11 & over (walk/trot)
 - 18 Cavaletti Ground Poles – Novice 10 & under (walk/trot)
 - 118 English Equitation – FFA
 - 73 English Equitation – Senior 4-H
 - 74 English Equitation – Intermediate 4-H
 - 75 English Equitation – Junior 4-H
 - 15 English Equitation – 11 & over (walk/trot)
 - 16 English Equitation – 10 & under (walk/ trot)
 - 119 English Pattern – FFA
 - 76 English Pattern – Senior 4-H
 - 77 English Pattern – Intermediate 4-H
 - 78 English Pattern – Junior 4-H

Hunter/Hack classes will be offered with class minimum of 3 exhibitors per age group. In order to participate Exhibitors are required to attend 3 clinics and be approved by Fair Supervisors.

- 4:00 p.m. 4-H Junior Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3
- 5:00 p.m. 4-H Senior Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3
- 6:00 p.m. FFA Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3

7:00 p.m. Barrel Racing – The D&B Arena

- 122 Three Leaf Clover – FFA
- 89 Three Leaf Clover – Senior 4-H
- 90 Three Leaf Clover – Intermediate 4-H
- 91 Three Leaf Clover – Junior 4-H
- 92 Three Leaf Clover – Novice 11 & over (Walk/Trot)
- 93 Three Leaf Clover – Novice 10 & under (Walk/Trot)

CLASSES FOR TUESDAY, AUGUST 23

Gymkhana

8:00 a.m. D&B Arena and Legg Arena

D&B Arena

- 120 Pole Bending (Nez Perce Pattern) – FFA
- 79 Pole Bending (Nez Perce Pattern) – Senior 4-H
- 80 Pole Bending (Nez Perce Pattern) – Intermediate 4-H
- 81 Pole Bending (Nez Perce Pattern) – Junior 4-H
- 82 Pole Bending (Nez Perce Pattern) – Novice 11 & over (Walk/Trot)
- 83 Pole Bending (Nez Perce Pattern) – Novice 10 & under (Walk/Trot)
- 121 Ten Barrels – FFA
- 84 Ten Barrels – Senior 4-H
- 85 Ten Barrels – Intermediate 4-H
- 86 Ten Barrels – Junior 4-H
- 87 Ten Barrels – Novice 11 & over (Walk/Trot)
- 88 Ten Barrels – Novice 10 & under (Walk/Trot)

Legg Arena (Trackside Arena)

- 123 Figure Eight Stake Race – FFA
- 94 Figure Eight Stake Race – Senior 4-H
- 95 Figure Eight Stake Race – Intermediate 4-H
- 96 Figure Eight Stake Race – Junior 4-H
- 97 Figure Eight Stake Race – Novice 11 & over (Walk/Trot)
- 98 Figure Eight Stake Race – Novice 10 & under (Walk/Trot)
- 124 Four Leaf Clover – FFA
- 99 Four Leaf Clover – Senior 4-H
- 100 Four Leaf Clover – Intermediate 4-H
- 101 Four Leaf Clover – Junior 4-H
- 102 Four Leaf Clover – Novice 11 & over (Walk/Trot)
- 103 Four Leaf Clover – Novice 10 & under (Walk/Trot)
- 125 Keyhole Race – FFA
- 104 Keyhole Race – Senior 4-H
- 105 Keyhole Race – Intermediate 4-H
- 106 Keyhole Race – Junior 4-H
- 107 Keyhole Race – Novice 11 & over (Walk/Trot)
- 108 Keyhole Race – Novice 10 & under (Walk/Trot)

AWARDS

Wednesday, August 24, 7:00pm, Ada County
Extension Office, 5880 Glenwood, Boise (*Ice
cream social by donation all proceeds go to pay
for ice cream*)

Belt Buckles by Western Idaho Fair

High Point Western Grand FFA
High Point English Grand FFA
High Point Western Grand Senior 4-H
High Point Western Grand Intermediate 4-H
High Point Western Grand Junior 4-H
High Point English Grand Senior 4-H
High Point English Grand Intermediate 4-H
High Point English Grand Junior 4-H

Awards by the Ada County 4-H Horse Council

High Point Western Reserve Senior 4-H
High Point Western Reserve Intermediate 4-H
High Point Western Reserve Junior 4-H
Gymkhana Grand & Reserve Senior 4-H
Gymkhana Grand & Reserve Intermediate 4-H
Gymkhana Grand & Reserve Junior 4-H
Gymkhana Grand & Reserve Novice 11 & over
Gymkhana Grand & Reserve Novice 10 & under
High Point English Reserve Senior 4-H
High Point English Reserve Intermediate 4-H
High Point English Reserve Junior 4-H
Novice High Point Grand & Reserve 11 & over
Novice High Point Grand & Reserve 10 & under
Driving High Point Grand & Reserve Over 14.2
Driving High Point Grand & Reserve 9.3 - 14.2 Hands
Driving High Point Grand & Reserve Under 38 inches
Costume Class Grand & Reserve
High Point Ranch Versatility Grand & Reserve
Advanced
High Point Ranch Versatility Grand & Reserve
Intermediate
High Point Ranch Versatility Grand & Reserve
Beginner

Awards by Meridian FFA Alumni Chapter:

Gymkhana Grand and Reserve Grand FFA
Reserve High Point English FFA
Reserve High Point Western FFA

Idaho Statesman Award

Grand Champion Horse Showman 4-H (Senior)
Grand Champion Horse Showman FFA

Award by Ada County Leaders Association

Grand Champion Junior 4-H Horse Showman

Awards by D&B Supply – Gift Cards

Grand & Reserve Champion Showman FFA
Grand & Reserve Champion Showman 4-H Sr
Grand & Reserve Champion Showman 4-H Jr
Check www.mydbsupply.com or your local D&B
Supply Store for an award application.

Youth are encouraged to submit breed award
applications with their entry. Please see

<http://www.uidaho.edu/extension/county/ada/4-h/horse> for
a list of possible breed awards that may be given if sponsor
and application is made.

SMALL ANIMALS

SMALL ANIMAL MARKET SALE RULES

The sale for Poultry will be conducted in a silent auction format. An information and bidding table will be available for potential buyers to record their bid on the exhibitor's bid sheet. Bidding will begin on Friday, August 19, at 11:00 a.m. and conclude on Sunday, August 21 at 10:00 p.m. Bidding will be done on a per pound basis. It will be up to the exhibitors to contact their successful buyers and to make the necessary arrangements. **Market Rabbit Pens will be sold through the live auction.**

4-H and FFA Information:

1. All market animals must be accounted for in a record book.
2. All pens must be weighed in on Thursday, August 18 from 7:00 p.m. to 8:00 p.m. Market animals will be weighed-in by a Western Idaho Fair clerk. Each exhibitor is responsible for getting his or her market animals weighed-in at the appropriate times. Failure to do so will result in the market animals not being allowed to be sold. Animals must be dry when weighed and will be weighed only once.
3. Only 4-H'ers in Canyon and Ada Counties will be allowed to sell one (1) pen of three (3) rabbits or a pen of three (3) poultry.
4. Exhibitor will be responsible for solicitation of buyers, delivery of animals to purchaser or processor as directed by purchaser. Change of ownership is required.
5. A deduction will be made from the total amount of the sale of each animal before checks are distributed. The amount deducted, not less than \$10, will be determined by the actual costs. This money will be used for expenses such as sale operation, collection of funds, and office fees. Funds will be payable to the Ada County 4-H Leaders Association.
6. Raise bid forms will not be accepted after the close of the auction and payment must accompany the form.
7. Payment must be received by Tuesday, August 23 at 5 pm by delivery of check or cash to Ada County Extension office, 5880 Glenwood St, Boise or by paying through PayPal to AdaCo4-HLeaders@outlook.com
8. Payment to the consigners will be made within two months after the sale is completed.
9. No insurance will be offered.
10. Care of all market animals will be consistent with production practices and accepted standards.
11. The fair will provide feed for the small animals, but exhibitor may provide their own.

SPECIAL AWARDS FOR ALL SMALL ANIMALS

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check www.mydbsupply.com or your local D&B Supply Store for an award application.



DEPARTMENT J21

Cat

**Supervisors: Michele Detwiler
Annah Detwiler**



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock 4-H & FFA Rules and Information section pertaining to the specific project.

Entries:

All Cat entries are due in the Premium Office by **Aug. 2** at 4:30 p.m.

All Ada County record books are due August 15-16. It is mandatory that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time and place.

All cats will be brought in and taken home the day of the cat show.

Rules and Regulations:

1. All cats are to be crated and leashed at all times.
2. Cats are to be clean, free of diseases, well-groomed with front and back nails clipped for ease of handling.
3. **All cats must have a photo registration and current proof of vaccination submitted with their entry.** Required vaccines are Distemper (FVRCP) 2-3 yrs., Rabies 1-3 years, & Leukemia 1-2 years. A veterinarian will check the cats at check-in.
4. All cats are to be four months of age or older.

Events:

Sunday, August 21

2:00 p.m. Check in begins (**South Expo Building**, 4-H Department) with exhibitors meeting and Showmanship immediately following.

6:15 p.m. Costume Contest (check-in: Dairy Ring)

Tuesday, August 23

10:00 a.m. Small Animal Junior Round Robin (Dairy Ring)

11:00 a.m. Small Animal Senior Round Robin (Dairy Ring)

Showmanship:

All cats exhibited must be part of the member's project and recorded in the member's record book. Showmanship will be judged on the ability of the member to handle his/her cat skillfully and to control the cat at all times. If the handler cannot control the cat or if the cat becomes agitated or stressed, the cat will be removed from the ring. General health, cleanliness and grooming of the cat will be judged. Member's knowledge of basic cat anatomy, health, breed, and care will be judged. Cats must be shown in proper handling equipment which is a properly fitted harness and leash. Members should be neat and clean, and dressed appropriately for showmanship. The recommendation for proper 4-H showmanship attire is a white long sleeve shirt/blouse, dark pants or skirt, and no open-toed shoes.

Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair. More than one animal may be used per exhibit from their own project. Cats need to be in harness. If they become unmanageable, they will have to return to their crate.

Exhibitors of cats must obtain a release from Department Supervisor.

Division:

1. Showmanship - Entry Required
2. Contest

Classes:

2101. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.
2102. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.
2103. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.
2104. Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species.
2105. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year
2106. Novice I - 4-H members 8-10 years of age, with no previous show ring experience with any species.
2107. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.
2108. Costume Contest

Ribbons:

Awards will be made on merit as determined by the judge considering condition and showmanship skills of the exhibitor. All exhibitors will be judged by the Modified Danish System. Blue, Red or White flat ribbons will be awarded to each exhibitor. Blue flat ribbon exhibitors ranked 1st, 2nd, and 3rd in each class will receive a Blue, Red, and White Rosette respectively. Rosettes will be awarded to the Champion

Showman and Reserve Champion Showman in both the Junior and Senior Divisions.

The Senior and Junior Champion Showman will be eligible to participate in the Small Animal Round Robin if there are 3 or more participants in these divisions. These Champions will be required to show a rabbit, poultry, dog, cat, cavy and pygmy goat. Winner of the Small Animal Round Robin is determined by his or her ability to show all types of animals.

Premiums: (payout is on flat ribbons, not rosettes)

Showmanship: \$7.00 Blue, \$5.00 Red, \$3.00 White,
Cloverbuds – Participation ribbons only, no premium will be paid.

For premium pay out information see page 5.

The **Western Idaho Fair** will award a buckle for Grand Champion Showman.

Idaho Statesman – Award for Grand Champion Showman
Other awards sponsored or donated by:

Shop Strange

Northwest Pets

Ada County Leader's Association

Awards for Costume Contest:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid. **Zamzows** has donated special prizes for the top three winners of all the classes.



DEPARTMENT J22

Cavy

**Supervisor: Marla Schaefer
Dana Kolstad**



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project. No person shall handle any cavy, other than their own, without permission of the division supervisor. **All cavy entries are due in the Premium Office by August 2 by 4:30 pm.** All Ada County 4-H record books are due August 15-16.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time and place.

All cavies must be permanently earmarked. Breed and variety of cavy, ear tag or tattoo number, birth date, and sex of the cavy should be indicated on entry form.

Building Hours: 8:00 a.m. to 10:00 p.m.

Rules and Regulations:

All cavies must be sound, in good health, and free of communicable diseases. All cavies will be checked by a veterinarian at the Fairgrounds. Unightly or unthrifty specimens are not acceptable and will be removed at the discretion of the Department Supervisor and/or the Junior

Division Superintendent. Exhibitors need to provide their own cable ties to secure cage doors if desired. If questions arise, the decision of the Open Class Superintendent will prevail.

Cavy Check In:

Thursday, August 18 from 5:00 p.m. to 8:00 p.m. All changes must be made at check-in. (Enter through Chinden Grandstand Gate)

Events:

Friday, August 19

9:00 a.m. **Cavy Quality & Pet Judging**

12:00 p.m. **Small Animal Judging Contest** - in the Small Animal bldg.

Saturday, August 20

8:30 a.m. **Cavy Showmanship Clinic** - in the Small Animal Building with Showmanship immediately following

Sunday, August 21

5:15 pm (Check in). **Cavy Tricks and Costume Contest**

Tuesday, August 23

10:00 a.m. **Small Animal Jr. Round Robin** – Dairy Ring

11:00 a.m. **Small Animal Sr. Round Robin** – Dairy Ring

9:00 p.m. Check-out. (No vehicles inside gate until after 10:00 p.m.)

Showmanship:

All cavies exhibited must be part of the member's project and recorded in the member's record book. All cavies used for showmanship must be exhibited at the fair and owned by the member. Cavy Showmanship will be according to the 4-H Cavy Showmanship standards. Information on these standards can be obtained from the Ada County Extension Office in the Washington State Manual. Showmanship classes for cavies will be the same as for other livestock. Entries must be made on an entry blank and include birth date of member.

Judging:

Purebred classes will be judged by ARBA standards. A cavy that does not meet purebred restrictions will be entered into the appropriate PET class. Each breed will show separately. They will be judged first by variety then for Best of Breed. Exhibitors are responsible for getting their cavies to the judging table at the appropriate time. Ribbons will be awarded in all classes. No exhibitor may receive more than a combination of 20 premiums in the cavy division, but may exhibit more animals, if space allows. The division supervisor will interpret the rules and any items not covered by the rules. The decisions of the Department supervisors and/or Junior Division Supervisor will be final. **(No exhibitor shall be eligible for more than 2 premiums in any one class)**

Premiums (prize money):

Quality - \$4.00 Blue; \$3.00 Red; \$2.00 White

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Cloverbuds - Participation ribbon only. No premium will be paid.

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Quality – Blue, Red or White for each exhibit.

Rosettes awarded for:

Best In Show

Reserve of Show

Best of Breed

Best Opposite Sex of Breed

Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where posted.)

Tricks:

Each participant will be allowed one entry from those exhibited at the fair. Tricks follow the rabbit, cavy and poultry costume contests, not necessarily in that order.

DIVISION 1. SHOWMANSHIP-Entry Required

Classes: SHOWMANSHIP

2201. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

2202. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

2203. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

2204. Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species.

2205. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year

2206. Novice I- 4-H members 8-10 years of age, with NO previous show ring experience with any species.

2207. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

DIVISION 2. CONTESTS – Sunday, August 21

Classes: CONTESTS

2208. Costume Contest – Check in at 5:15 pm

2209. Tricks – Check in at 5:15 pm

QUALITY CLASSES

DIVISION:

3. Abyssinian
4. Abyssinian Satin
5. American
6. American Satin
7. Coronet
8. Peruvian
9. Peruvian Satin
10. Silkie



11. Silkie Satin
12. Teddy
13. Teddy Satin
14. Texel
15. White Crested
16. Official Working Breed/Variety
17. Crossbreeds / Pets – class 2216
18. Cloverbud – class 2217 or 2218 (see below)

Classes: QUALITY

- 2210.** Senior Boars (over 32 ounces)
2211. Senior Sows (over 32 ounces)
2212. Intermediate Boars (up to 6 months of age and 22-32 ounces)
2213. Intermediate Sows (up to 6 months of age and 22-32 ounces)
2214. Junior Boars (up to 4 months of age and 12-22 ounces)
2215. Junior Sows (up to 4 months of age and 12-22 ounces)
2216. Crossbreeds/Pets - all judged together
2217. Cloverbud - Quality
2218. Cloverbud - Pets

Herdsmanship:

All 4-H and FFA exhibitors will be responsible for the cleaning of their own cavy pens, as well as for feeding and watering their own animals. This is to be done daily by 10:00 a.m. Pen shavings are to be changed daily. We suggest you bring your own water bottles, but watering cups will be available. Feed will be provided for your animals. Each club is responsible for watching over their animals and keeping the floors tidy during each day the animals are exhibited. Each club will act as host and hostesses in the Small Animal Building during the fair. All clubs are to sign up for shifts according to the number of animals involved at the fair.

Release of Animals:

4-H & FFA covies will be released between the hours of 9:00 p.m. and 10:00 p.m. Tuesday, August 23. All animals must be removed by 10:00 p.m. There will be no early releases. Ribbons and decorations may be removed starting at 8 p.m. If you cannot pick up your animal, please make arrangements with your 4-H or FFA leader. Any animal that is not picked up will be under the control of the Department Supervisor. A release will be granted when your area is cleaned. This includes the dumping of feed, water, cleaning and disinfecting of cups and trays, and sweep off the table. (No vehicles inside gate until after 10:00 p.m.)

Awards for Showmanship, Quality and Pet Class will be donated by the following sponsors:

- Western Idaho Fair** – Buckle for Best of Show
- Idaho Statesman** - Award for Grand Champion Showman
- Oodles of Animals 4-H Club**
- Cozy Cavy**
- Pioneer Cavy Fanciers**
- D & B Supply-** Grand and Reserve Champion Showman

**Ada County 4-H Leaders Association – Top Cavy Herdsman Award
 Sonset Caviary**

Awards for Costume Contest and Cavy Tricks:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid. **Zamzows** has donated special prizes for the top three winners for all of the classes.



DEPARTMENT J23

Dog

Supervisors: Tony & Theresa Houston



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to the specific project.

Exhibitors will keep their dogs under control at all times. OWNER ASSUMES FULL LIABILITY FOR ANY ACTION OF THEIR DOG(S). The judge will remove from competition any dog that cannot be controlled by its handler or acts aggressively towards persons or dogs. Any handler who interferes willfully with another competitor or dog; and/or any handler who uses excessive force or rough correction with his/her dog will be removed. Exclusion or expulsion is at the discretion of the judge, Dog Supervisor or their designated person. If a dog or handler is expelled or excused by a judge, the reason shall be stated in the judge's report.

ALL DECISIONS OF THE JUDGES ARE FINAL.

Entries:

All dogs must have a photo registration and current proof of vaccination, submitted to the Premium Office WITH the entry form. All dogs entering the fairgrounds and participating in the 4-H program must have proof of current vaccines for DHPP (Distemper, Hepatitis, Parainfluenza, Parvovirus), Rabies, and Bordatella (kennel cough), as documented by a licensed veterinarian. Current vaccines means that the time period for which the licensed veterinarian has validated the vaccines for, hasn't expired. Bordatella must be given within six months of the Fair. If for some reason your dog can not have a particular vaccine, it will be necessary to have a signed note from your veterinarian, stating why the vaccine cannot be given.

All dog entries are due in the Premium Office by August 2 by 4:30 p.m. and Ada County record books are due by August 15-16. **No late or incomplete entries or entries without current proof of vaccinations will be allowed to show.** IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted.

Call the Extension Office for appointment time and place.

All dogs will be checked by a Veterinarian at check-in. NO DOG WILL BE PERMITTED TO SHOW WITHOUT THE VET CHECK. No dogs 6 months old or under will be allowed to show. No bitches in season will be allowed to show.

Rules and Regulations:

1. All exhibitors' dogs must comply with the health requirements and other regulations under the Ada County Dog Project.
2. Dogs that are not registered on an entry form and have not submitted a photo registration with current vaccination record to the Ada County Extension or Premium Office will not be allowed on the show grounds. (Exception – If an exhibitor's dog is unable to participate due to illness, injury or being in season, a replacement dog may be used with a current signed health certificate. These exhibitors may not compete for rosettes or trophies.)
3. No dog will be permitted to show if they have been in an unprovoked dogfight 30 days prior to fair time.
4. Exhibitors are not permitted to show two dogs in one class. (An exhibitor can show more than one dog if they are registered in two different classes. i.e. showmanship and obedience, pre-novice and open, etc.).
5. Dogs are to be crated or leashed at all times, and are to be kept in exhibit area.
6. **NO DOG IS TO BE LEFT UNATTENDED.**
7. **NO TREATS, TOYS or BAIT WILL BE ALLOWED IN THE SHOW OR OBEDIENCE RING.**
8. Champion and Reserve Champion showmanship winners will be eligible to compete in the Small Animal Round Robin. Anyone previously winning a Small Animal Super Round Robin at the Western Idaho Fair may not be eligible to participate. (see under Round Robin Showmanship)

Events:

Please register for armband one hour prior to start of show.

Friday, August 19 – Dairy Ring

7:30 a.m. – 8:30 a.m. Check in & Veterinarian check

8:30 a.m. Exhibitor's meeting

9:00 a.m. Classes begin

12:30 p.m. Lunch break (at judge's discretion)

1:15 p.m. Judging resumes

9:00 a.m. -12:00 p.m. Dog Judging Contest

Sunday, August 21 – Dairy Ring

Costume Contest-Dogs can enter grounds starting at 5:00 p.m. Sign up by 6:15 p.m. Start at 6:30 p.m.

Tuesday, August 23 – Dairy Ring

10:00 a.m. Small Animal Round Robin – Junior

11:00 a.m. Small Animal Round Robin – Senior

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Showmanship – \$4.00 Blue, \$3.00 Red, or \$2.00 White flat ribbons will be grouped and awarded to each exhibitor.

Obedience – Flat ribbons will be awarded to each exhibitor. Dogs will be placed in Blue, Red, and White award groups at the Judge's discretion. A minimum score of 170 is required for a Blue award, 120-169 for a Red award, 119 or less for a White award.

Premiums: \$3.00 Blue, \$2.00 Red, \$1.00 White

In addition to the prior, a 1st Blue Rosette, 2nd Red Rosette, 3rd White Rosette will be given respectively for the top 3 blue ribbon exhibitors in each Obedience class. (No premiums for the Rosettes)

Cloverbuds – Participation Ribbon only, no premium will be paid.

For premium pay out information see page 5.

A Rosette will be awarded to the Champion Showman and Reserve Champion Showman in both Junior and Senior Divisions. A Rosette will be awarded to the Champion Obedience Dog and Reserve Obedience Dog.

Showmanship Classes:

Showmanship will be judged based on the criteria as outlined in the Canine Connection Dog 2 book page 31 and the Dog Resource Handbook (4-H 201R). In summary, the exhibitor will be judged on the ability of the member to handle his/her dog skillfully and to control the dog at all times while in the show ring. General health, cleanliness and grooming of the dog will be judged. Exhibitor's knowledge of basic dog anatomy, health, and care will be judged. Dogs must be shown in proper handling equipment; show collars and show leads. Members should be dressed appropriately for showmanship and be neat and clean. No open toe or heel shoes will be permitted. No treats, toys or bait will be allowed in the show ring.

Obedience Classes:

Obedience will be judged based on the criteria as outlined in the Dog Helper's Guide Book 18-32 and the Dog Resource Handbook (4-H 201R). In summary, obedience will be judged on the ability of the exhibitor to have their dog perform a series of exercises for each class as described in the above book. The judge will award points based on the exhibitor's ability to complete each exercise.

All obedience dogs must wear a properly fitted collar or training collar. The collar is defined as either a flat collar or a slip collar of either chain or fabric with one ring at each end. All members competing in obedience must use a 6 foot leather or fabric lead. If you received a blue ribbon in your obedience class at last year's fair, you must proceed to the next level of obedience. (Exception: If an exhibitor has a new dog, they may be allowed to repeat levels at the discretion of the supervisor.) No treats, toys or bait will be allowed in the obedience ring.

Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.)

Dogs can enter the fairgrounds starting at 5:00 pm. Exhibitors of dogs and cats must obtain a release from Department Supervisor.

Dog Judging Contest

The dog judging contest will allow exhibitors to test their knowledge about dogs and dog care. Topics include 4-H Dog showmanship, canine health, anatomy, training equipment, breeds and groups. Use the curriculum guides as a resource. In addition, a study guide will be available for pick up on July 1 at the Extension Office or at the Premium Office. The dog judging contest will take place the day of the dog show between 9:00 a.m. and 12:00 p.m. All Dog Judging Contest entries must be completed by 12:00 p.m. No Premiums will be paid for Dog Judging Contest.

Dog Showmanship

You must enter showmanship to be eligible for premiums. The following classes are open to Ada and Canyon County 4-H and FFA members ONLY.

Division:

1. Showmanship - Entry Required
2. Contests
3. Obedience

Classes:

SHOWMANSHIP

2301. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

2302. Senior - 4-H members 14-18 years of age as of January 1, of the current 4-H year.

2303. Intermediate - 4-H members 11-13 years of age as of January 1, of the current 4-H year.

2304. Novice II - 4-H members 11-18 years of age as of January 1, of the current 4-H year, with NO previous show ring experience with any species.

2305. Junior - 4-H members 8-10 years of age as of January 1, of the current 4-H year

2306. Novice I - 4-H members 8-10 years of age, with NO previous show ring experience with any species.

2307. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

CONTEST Date: Sunday, August 21

2308. Costume Contest - Check-in at 6:15.

2309. Judging - Junior and first year members

2310. Judging - Intermediate

2311. Judging - Senior

OBEDIENCE

2312. Cloverbud All exercises performed on leash. Heel, forward, right, left and about turns, automatic sits, figure 8, sit for examination, recall, long sit (1 minute)

2313. Pre-Novice A (for first year members with first year in dogs) This class may not be repeated.

All exercises are performed on leash. Heel; right, left and about turns; automatic sits; figure eight; stand for

examination; recall, group exercises of long sit (1 minute), and long down (3 minutes).

2314. Pre-Novice B (for experienced members or members with experienced dogs)

All exercises are performed on leash. Heel; right, left and about turns; automatic sits; figure eight; stand for examination; recall, group exercises of long sit (1 minute), long down (3 minutes).

2315. Novice

Heel on and off lead; right, left and about turns; automatic sits; figure eight; stand for examination; recall, group exercises of long sit (1 minute), long down (3 minutes)

2316. Graduate Novice

Heel on lead; right, left and about turns; automatic sits; figure eight off lead; drop on recall; dumbbell recall; recall over high jump; recall over broad jump; group exercises long down (3 minutes with handler out of sight).

2317. Open

Heel off lead; right, left and about turns; automatic sits; figure eight off lead; drop on recall; retrieve on flat; retrieve over high jump; broad jump; group exercises of long sit (3 minutes with handler out of sight), long down (5 minutes with handler out of sight).

2318. Graduate Open Class

Signal exercise; scent discrimination; directed retrieve; moving stand and examination; go out; directed jumping.

2319. Utility

Signal exercises; scent discrimination (Article 1 and 2); directed retrieve; directed jump; moving and stand for examination.

Note: Classes may be divided at the discretion of the Dog Supervisors.

Award Sponsors:

Ada County 4-H Leaders' Association

The Idaho Statesman

Trophy for Grand Champion Showman

Western Idaho Fair

Buckle for Grand Champion Obedience

Idaho Capital City Kennel Club

Trophies for Champion Sr. & Jr. Showmen

Trophies for Reserve Champion Sr. & Jr. Showmen
& Obedience

Trophies for 1st Place in all Showmanship,
Obedience, and Dog Judging classes.

Zamzows

Special prizes for the top winner in all
Showmanship, Obedience, and Judging classes

Awards for Costume Contest:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid. **Zamzows** has donated special prizes for the top three winners for all of the classes.



DEPARTMENT J24

Pocket Pets

Supervisor: Charlotte Clouthier



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to the specific project. Poster Contest Entries: Please read the sections covering this entry.

All entries are due in the **Premium Office** by **August 2** at 4:30 p.m. All Ada County record books are due August 15-16. It is mandatory that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office for an appointment time and place.

Rules and Regulations:

1. All pocket pets must be secured in a cage or proper container.
2. Pocket pets must be kept in cage until their class is ready.
3. No poisonous or venomous pocket pets will be permitted.
4. Pocket pets are to be clean and free of diseases.
5. All pocket pets will be brought in and taken home the day of the show.

Enter: Friday, August 19

7:00 p.m. – Check-in (Small Animal Building) with Showmanship immediately following

Showmanship:

All pocket pets exhibited must be part of the member's project and recorded in the member's record book. Showmanship will be judged on the ability of the member to handle his/her pet skillfully and to control the pet at all times. General health and cleanliness will be judged. Member's knowledge of basic anatomy, health and care will be judged. Members should be dressed appropriately for showmanship and be neat and clean. The recommendation for proper 4-H showmanship attire is a white, long sleeve shirt/blouse, dark pants/skirt and no open-toe shoes.

Division:

1. Showmanship - Entry Required

Classes:

2401. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

2402. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

2403. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

2404. Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species.

2405. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year

2406. Novice I - 4-H members 8-10 years of age, with NO previous show ring experience with any species.

2407. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

Ribbons:

Awards will be made on merit as determined by the judge considering condition and showmanship skills of the exhibitor. All exhibitors will be judged by the Danish System. Blue, Red or White flat ribbons will be awarded to each exhibitor. Rosettes will be awarded to the Champion Showman and Reserve Champion Showman in both the Junior and Senior Divisions. Pocket Pet showmen will not be eligible to participate in the Small Animal Round Robin.

Premiums (prize money):

Showmanship: \$7.00 Blue, \$5.00 Red, \$3.00 White

Cloverbuds: Participation ribbons only, no premium will be paid.

For premium pay out information see page 5.

Awards:

Awards for showmanship are donated by:

Western Idaho Fair – Buckle for Grand Champion Showman

Ada County 4-H Leaders' Association

DEPARTMENT J25

Poultry

Supervisors: Katrina Jones



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

All poultry entries, which include chickens, ducks, geese, pigeons, turkeys and other domestic fowl, are due in the Premium Office by August 2, by 4:30 p.m. All Ada County 4-H record books are due August 15 - 16. IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time and place.

Rules and Regulations:

POULTRY

Poultry must be sound, in good health, and free of communicable diseases. Out-of-state poultry must meet Idaho import requirements. All out-of-state poultry must be accompanied by a Health Certificate from a veterinarian. All poultry are subject to inspection and testing at the Fairgrounds during check-in. Poultry should originate from flocks which are members of the National Poultry Improvement Plan (NPIP). If tested, poultry **are required** to be negative for **Salmonella pullorum-typhoid**. Poultry may not enter the building until they have been tested and inspected.

NOTICE: The Western Idaho Fair will, in cooperation with the Idaho State Department of Agriculture, take all needed precautions to protect the Poultry Industry, Backyard Flocks, Exhibitors and General Public from the **Highly Pathogenic Avian Influenza**.

For more information about HPAI visit:
<https://www.cdc.gov/flu/avianflu/index.htm>

PIGEONS AND DOVES

Pigeons and Doves must be sound, in good health, and free of communicable diseases. It is recommended that all pigeons be vaccinated for PMV and paratyphoid. All out-of-state pigeons must be accompanied by a Health Certificate from a veterinarian. All pigeons and doves are subject to inspection at the Fairgrounds.

All birds' health will be checked before entering the building. Birds suffering from disease or external parasites at check in will be refused entry by the Supervisor or Assistant Supervisor.

Birds will not be accepted without a numbered leg band. The number must be listed on the entry form. All pigeons must be banded with a seamless band of reputable banding organizations. If split bands are used, pigeons will be classed as old birds.

Newly purchased birds or eggs may not be shown. Birds must have been owned and cared for by the exhibitor for at least 90 days, must be a 4-H project and must be in the exhibitor's record book.

Breed, variety, division, class, band number, birth date and sex of the birds entered in the poultry division must be included on the fair entry form. Only birds listed on the fair entry form will be allowed in the building. Any entry form not filled out correctly and signed will be sent back.

No person other than the owner shall handle any of the poultry exhibited without permission of the Supervisor. Exhibitors need to provide their own cable ties to secure cage doors if desired. If questions arise, the decision of the Supervisor and/or Open Class Superintendent will prevail.

Enter: Thursday, August 18

Poultry Check in from 5:00 p.m. to 8:00 p.m. *All Poultry will be subject to a health check. No early or late arrivals will be accepted.*

Market Pen weigh-in from 7:00 p.m. to 8:00 p.m.

Contest entries due at check in: Breed of the Day Poster, Eggstravaganza Decorations, and Egg Quality.

Events:

Daily from Friday, Aug 19 to Tuesday, Aug 23

10:00 a.m. Breed of the Day Drawing

Daily from Friday, Aug. 19 to Saturday, Aug. 27.

Zamzows Quail Hatching

Friday, August 19

12:00 p.m. Small Animal Judging Contest

Saturday, August 20

7:30 p.m. **Eggstravaganza Decorating Contest**-judging-Special award for winner.

8:00 p.m. **Crowing Contest**

Sunday, August 21

8:00 a.m. Poultry Showmanship check-in all ages

8:15 a.m. Poultry Showmanship Judge's clinic

8:30 a.m. **Poultry Showmanship** – order: Cloverbud, Novice I, Junior Novice II, Intermediate, Senior Followed by **Statesman Award**

5:15 p.m. Poultry Costume Contest and Races-check-in

5:30 p.m. Small Animal Costume Contest (incl. Poultry) Followed by Small Animal Races (incl. Poultry)

Monday, August 22

3: 30 p.m. **Poultry Quality Judging**. Exhibitors must be present for quality judging

Tuesday, August 23

10:00 a.m. Small Animal Jr. Round Robin – Dairy Ring

10:45 a.m. Idaho Statesman Award Presentation

11:00 a.m. Small Animal Sr. Round Robin –Dairy Ring

9:00 p.m. – Check-out (No vehicles inside gate until after 10:00 p.m.)

See end of Poultry section for descriptions of contests and events.

Judging:

All exhibitors must participate in Showmanship. Exhibitors must also be present while birds are being judged for quality. During quality, the birds will be judged according to the American Poultry Association, the American Bantam Association or the American Pigeon Association standards. The only exceptions are:

1. The Crossbred class which, if they are without any other disqualifications, will be judged on condition and cleanliness only.
2. The Meat and Egg Laying classes will be judged by market considerations.

Premiums:

Quality - \$4.00 Blue; \$3.00 Red; \$2.00 White

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes).

Cloverbuds - Participation ribbon only. No premium will be paid.

No exhibitor shall receive more than 20 premiums in the poultry division.

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System. Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Quality – Blue, Red or White for each exhibit Rosettes for Best of Breed, Best Reserve in Breed, Best in Show, Best Reserve in Show – no premiums will be paid for rosettes.

DIVISION 1. SHOWMANSHIP - Entry Required, enter showmanship on first line of Fair Entry form.

Class Numbers:

- 2501. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.
- 2502. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.
- 2503. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.
- 2504. Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species.
- 2505. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year
- 2506. Novice I - 4-H members 8-10 years of age, with no previous show ring experience with any species.
- 2507. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

DIVISION 2. CONTEST Date: Sunday, Aug. 21

Class Numbers:

- 2508. Costume Contest - Check in at 5:15 p.m.
- 2509. Races - Check in at 5:15 p.m.

DIVISION 3. MARKET PEN

Class 2511. Entry Market Pen

Each market pen shall consist of three birds that are a Cornish Cross. The birds should be at least 6 weeks old and not over 8 weeks old. Birds in the pen must weigh a minimum of 6 lbs. each. The pen will be judged on uniformity and meat qualities. Poultry must be purchased at 1 to 10 days old or hatched by the exhibitor.

DIVISION 4. EGGS – Class 2510 – All egg entries

QUALITY:

BREED DIVISIONS

Division Numbers:

LARGE FOWL DIVISION

American

- 5. Buckeye
- 6. Chantecler
- 7. Delaware
- 8. Dominique
- 9. Java
- 10. Holland
- 11. Jersey Giant
- 12. Lamona
- 13. New Hampshire
- 14. Plymouth Rock
- 15. Rhode Island Red
- 16. Rhode Island White
- 17. Wyandotte

Asiatic

- 18. Brahma
- 19. Cochin
- 20. Langshan

Entry form information:

Department = J25
 Division = breed of the bird
 Class = sex/age of the bird

English

- 21. Australorp
- 22. Cornish
- 23. Dorking
- 24. Orpington
- 25. Redcap
- 26. Sussex

Mediterranean

- 27. Ancona
- 28. Blue Andalusian
- 29. Catalana
- 30. Sicilian Buttercup
- 31. Leghorn
- 32. Minorca
- 33. White Faced Black Spanish

Continental

- 34. Barnevelder
- 35. Campine
- 36. Crevecoeur
- 37. Faverolle
- 38. Hamburg
- 39. Houdan
- 40. LaFleche
- 41. Lakenvelder
- 42. Marans
- 43. Polish
- 44. Welsummer

AOC

- 45. Ameraucana
- 46. Araucana
- 47. Aseel
- 48. Cubalaya
- 49. Malay
- 50. Modern Game
- 51. Naked Neck
- 52. Old English Game
- 53. Phoenix
- 54. Shamo
- 55. Sultan
- 56. Sumatra
- 57. Yokohame

- 58. Any other Large Fowl Breed (please specify on entry form)
- 59. All Crossbreeds/Pets

Class Numbers:

- 1. Large Fowl – Cock –Hatched prior Jan. 1
- 2. Large Fowl – Hen – Hatched prior Jan. 1
- 3. Large Fowl – Pullet – Hatched after Jan. 1
- 4. Large Fowl – Cockerel – Hatched after Jan. 1
- 5. Large Fowl – Old Trio
- 6. Large Fowl – Young Trio

BANTAM DIVISION

Division Numbers:

Single Comb Clean Leg

- 64. Ancona
- 65. Andalusian
- 66. Australorp
- 67. Campine
- 68. Catalana
- 69. Delaware
- 70. Dorking
- 71. Dutch
- 72. Holland
- 73. Java
- 74. Japanese
- 75. Jersey Giant
- 76. Lakenvelder
- 77. Lamona
- 78. Leghorn
- 79. Minorca
- 80. Naked Neck
- 81. Nankin
- 82. New Hampshire
- 83. Orpington
- 84. Phoenix
- 85. Plymouth Rock
- 86. Rhode Island Red
- 87. Serama
- 88. White Faced Blk.Spanish
- 89. Sussex
- 90. Welsummer

Games

- 61. American Games
- 62. Modern Games
- 63. Old English Games

Rose Comb Clean Leg

- 92. Ancona
- 93. Belgian Bearded D'Anvers
- 94. Dominique
- 95. Dorking
- 96. Hamburg
- 97. Leghorn
- 98. Minorca
- 99. Redcap
- 100. Rhode Island Red
- 101. Rhode Island White
- 102. Rosecomb
- 103. Sebright
- 104. Wyandotte

All Other Comb Clean Leg

- 106. Ameraucana
- 107. Araucana
- 108. Buckeye
- 109. Chantecler
- 110. Cornish
- 111. Crevecoeur
- 112. Cubalaya
- 113. Houdan
- 114. La Fleche
- 115. Malay
- 116. Polish
- 117. Shamo
- 118. Sicilian Buttercup
- 119. Sumatra
- 120. Yokohama

Class Numbers:

- 7. Bantam – Cock – Hatched prior Jan. 1
- 8. Bantam – Hen – Hatched prior Jan. 1
- 9. Bantam – Pullet – Hatched after Jan. 1
- 10. Bantam – Cockerel – Hatched after Jan. 1
- 11. Bantam – Old Trio
- 12. Bantam – Young Trio

WATERFOWL DIVISION**Ducks – Heavy****Division Numbers:**

- 200. Golden 300
- 201. Aylesbury
- 202. Muscovy
- 203. Pekins
- 204. Rouen

Ducks – Light

- 211. Campbell – Khaki
- 212. Indian Runner
- 213. Magpie

Ducks – Bantam

- 214. Appleyard
- 215. Australian Spotted
- 216. Call
- 217. East Indie

Class Numbers:

- 13. Duck – Old Drake – Hatched prior Jan. 1
- 14. Duck – Old Hen – Hatched prior Jan. 1
- 15. Duck – Young Drake – Hatched after Jan. 1
- 16. Duck – Young Hen – Hatched after Jan. 1

Geese – Heavy**Division Numbers:**

- 222. African
- 223. Embden
- 224. Toulouse

Geese – Light

- 230. Canada
- 231. Chinese (China)
- 232. Egyptian
- 233. Tufted Roman

Class Numbers:

- 17. Goose – Old Gander – Hatched prior Jan. 1
- 18. Goose – Old Goose – Hatched prior Jan. 1
- 19. Goose – Young Gander – Hatched after Jan. 1
- 20. Goose – Young Goose – Hatched after Jan. 1

Feather Legged

- 121. Belgian Bearded D’Uccle
- 122. Booted
- 123. Brahma
- 124. Cochin
- 125. Faverolle
- 126. Langshan
- 127. Silkie
- 128. Sultan

TURKEY DIVISION**Division Numbers:**

- 251. Beltsville Small White
- 252. Black
- 253. Bourbon Red
- 254. Bronze
- 255. Narragansett
- 256. Royal Palm
- 257. Slate
- 258. White Holland

Class Numbers:

- 21. Turkey – Old Tom – Hatched prior Jan. 1
- 22. Turkey – Old Hen – Hatched prior Jan. 1
- 23. Turkey – Young Tom – Hatched after Jan. 1
- 24. Turkey – Young Hen – Hatched after Jan. 1

GAMEBIRD/MISCELLANEOUS DIVISION**Pheasant, Quail & Partridge****Pheasants****Ruffed Pheasants****Division Numbers:**

- 301. Amherst
- 302. Red Golden
- 303. Ring Neck
- 304. Yellow Golden

True Pheasants

- 305. Black Neck
- 306. Mellanistic Mutant
- 307. Mongolian
- 308. Silver
- 309. White Mutant
- 310. All other rare breeds (name)

Quail**New World Quail****Division Numbers:**

- 311. Blue Scale
- 312. Bob White
- 313. Gamble
- 314. Mountain
- 315. Valley

Old World Quail

- 316. Button
- 317. Cortnix
- 318. Pharoah
- 319. All other breeds
(state breed)

Partridge**Division Numbers:**

- 320. Arabian
- 321. Chukar
- 322. French Red Leg
- 323. Himalayan Snow
- 324. Hungarian
- 325. All other breeds
(state breed)

Guinea**Division Number:**

- 326. Lavender
- 327. Pearl
- 328. White
- 329. Other

Peafowl**Division Number:**

- 330. All Varieties

Class Numbers:

- 25. Gamebirds/Misc–Old Cock–Hatched prior Jan. 1
- 26. Gamebirds/Misc–Old Hen–Hatched prior Jan. 1
- 27. Gamebirds/Misc–Young Cock–
Hatched after Jan. 1
- 28. Gamebirds/Misc–Young Hen–
Hatched after Jan. 1

Entry form information:

Department = J25
 Division = breed of the bird
 Class = sex/age of the bird

PIGEONS

Fancy Breeds

Division Numbers:

- | | |
|---------------------------------------|---|
| 401. American Fantail | 426. Oriental Roller |
| 402. African Owl | 427. Pigmy Pouter |
| 403. Valencian Pouter | 428. Brunner Pouter |
| 404. American Show Racer | 429. English Pouter |
| 405. Berliner Short Faced
Tumbler | 430. Hanna Pouter |
| 406. Bokhara Tumbler | 431. Marchener Cropper |
| 407. Capuchine | 432. Norwich Cropper |
| 408. Chinese Owl | 433. Pomeranian Pouter |
| 409. Domestic Flight | 434. Silesian Whitehead |
| 410. English Carrier | 435. Steiger Pouter |
| 411. English Trumpeter | 436. Swing Pouter |
| 412. Medium Face
Crested Helmet | 437. Reversewing Pouter |
| 413. Medium Face
Plain Head Helmet | 438. Thuringer Cropper |
| 414. Short Face Crested | 439. Voorburg Shield Cropper |
| 415. Short Face Plain
Head Helmet | 440. Stettmer Tumbler |
| 416. Indian Fantail | 441. Turbit |
| 417. Jacobin | 442. West of England Tumbler |
| 418. Kormorner Tumbler | 443. Show Tippler |
| 419. Lahore | 444. Magpie |
| 420. Modena | 445. Show Roller (including
show bald heads) |
| 421. Long Face Clean
Leg Tumbler | 446. German Beauty Homer |
| 422. Muffed Tumbler | 447. Doves (State Color) |
| 423. Nun | 448. Italian Owls |
| 424. Satinette | 449. Other (State Breed) |
| 425. Blondinette | |

Performance Breeds

Division Numbers:

- 450. Parlor Roller
- 451. American Roller
- 452. Birmingham Roller
- 453. Baldhead Roller - Flying Type
- 454. Roller - Certified Spinner Class
- 455. Flying Tippler
- 456. Show Racing Homer (state color)
- 457. Racing Homer-Unflown (state color)
- 458. Racing Homer-Flown (state mileage flown)
- 459. Racing Homer-Diploma (state mileage flown)

Class Numbers:

- 29. Pigeons – Old Cock – Hatched prior Jan. 1
- 30. Pigeons – Old Hen – Hatched prior Jan. 1
- 31. Pigeons – Young Cock – Hatched after Jan. 1
- 32. Pigeons – Young Hen – Hatched after Jan. 1

Contest Descriptions:

Eggstravaganza Egg Decorating Contest:

Decorate an egg or eggs! Must be one project. Use chicken, duck or goose eggs, your own creativity and any materials. Special consideration will be given to eggs displaying the fair theme ‘TRADITION – Celebrating 125 Years’.

Contest is open to any 4-H or FFA member – 1 entry per exhibitor. Sign up and turn in entries on Thursday, August 18 from 5:00 to 8:00 p.m. in the Small Animal Building. Entries can be picked up on Tuesday, August 23 between 9:00 and 10:00 p.m.

Special prizes will be awarded – no premiums will be given for this contest.

Rare Breeds

Division Numbers:

- | | |
|--------------------------------------|----------------------------|
| 460. American Brander | 493. Swallow-Full Head |
| 461. Archangel | 494. Syrian Coop Tumbler |
| 462. Barb | 495. Syrian Fantail |
| 463. Budapest | 496. Syrian Lebanon |
| 464. Cologne Tumbler | 497. Taqlaji |
| 465. Crested Soultz | 498. Thai Laugher |
| 466. Damascene | 499. Turbit (Macedonia) |
| 467. Donek | 500. Thuringer Wing Pigeon |
| 468. Dragoon | 501. Vienna Tumblers |
| 469. Dresden Tumbler | 502. Zietterhals |
| 470. English Short Face
Tumbler | 503. South German Blassen |
| 471. Frillback | 504. Saxon White Tail |
| 472. Flying Saddle Muffed
Tumbler | 505. Starling |
| 473. Franconian Trumpeter | 506. Shield |
| 474. American Flying
Tumbler | 507. Gimple |
| 475. German Trumpeters | 508. Cauchois |
| 476. Hyacinth | 509. Old Dutch Capuchine |
| 477. Ice Pigeon | 510. Syrian Frill |
| 478. Mookee | 511. Wota Diver |
| 479. Muscowik Tumbler | 512. Burrsa Roller |
| 480. Nuremburg Lark | 513. Kelebek Diver |
| 481. Old Dutch Turbit | 514. Shacksharlie |
| 482. Pheasant | 515. Schickli |
| 483. Polish Lynx | 516. Reehuni |
| 484. Priest | 517. Dewlap |
| 485. Rienaugen Tumbler | 518. Turbiteen |
| 486. Royal Snow Tumbler | 519. Swift |
| 487. Russian Tumbler | 520. Gold Kracken |
| 488. Saint | 521. Coburg Lark |
| 489. Scandaroon | 522. Seraphim |
| 490. Strasser | 523. Vieneese White Side |
| 491. Swallow-Fairy | 524. German Owl |
| 492. Swallow-Silesian | 525. Swallow - Stork |
| | 526. Thuringer Swallow |
| | 527. Uzbek Tumbler |
| | 528. Arabian Trumpeter |
| | 529. Other (State Breed) |

Utility Breeds

Division Numbers:

- | | |
|-----------------------------|---------------------------|
| 530. Carneau | 534. King |
| 531. French Mondain | 535. Swiss Mondain |
| 532. American Giant Rumbler | 536. American Giant Homer |
| 533. Giant Runt | 537. Other (State Breed) |

Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted).

Races:

Each participant will be allowed one heat with one entry from those exhibited at the fair. Each animal will be allowed one minute to complete the heat. Each species will run in their own specially made track. Races follow all costume contests.

Breed of the Day Activities:

Make a small poster (11” x 14”) describing one poultry breed you have entered in the fair. The poster might include special traits of the breed, strong points, disqualifications, and why you chose that particular breed. Contest is open to any 4-H or FFA member entered in the Poultry Division.

Breed must be a 4-H project and entered in the fair. Sign up and turn in entries on Thursday, August 18 from 5:00 to 8:00 p.m. in the Small Animal Building. Entries will be placed in a drawing, and every morning, from Friday through Tuesday, a new Breed of the Day will be drawn.

Special prizes will be awarded – no premiums will be given for this activity.

Crowing Contest:

How well can you imitate a rooster? Sign up for the Crowing Contest to be held on Saturday, August 20 immediately after the Eggstravaganza Award Ceremony. Natural ability only-no mechanical aids allowed!

Open to any 4-H or FFA member. Special prizes will be awarded-no premiums will be given for this contest.

Herdsmanship:

All Exhibitors will be responsible for cleaning their pens daily. All cage areas must be cleaned by 10:00 a.m. Each exhibitor will be responsible for feeding and watering their own animals. Feed will be provided. Each club should have its name clearly displayed with the club's educational exhibit and/or individual member's exhibit. Each club is responsible for watching their own animals. **Each Club will act as hosts and hostesses in the Small Animal Building during the fair. All clubs will be assigned shifts according to the number of animals involved at the fair.**

Release of Animals:

4-H and FFA poultry will be released at 9:00 p.m. and must be removed immediately on Tuesday, August 23. There will be no early releases. Ribbons and decorations may be removed starting at 8 p.m. If you cannot pick up your animals at this time, make arrangements with your 4-H leader or FFA advisor. Any animals that are not picked up will be under the control of the Department Supervisor. Feed should be dumped from the feeders, water emptied, and the table and aisle swept before releases will be given. (No vehicles inside gate until after 10:00 p.m.)

Awards:

Best of Show Poultry buckle awarded by

Western Idaho Fair

Champion Poultry Showman trophy awarded by

The Idaho Statesman

Other awards sponsored by:

Ada County 4-H Leaders' Association

The Hooker Family

The Baca Family

The Fitzwater Family

The Clohessy Family

Awards for Costume Contest and Races:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid. Special prizes for the top three winners for all of the classes are donated by **Zamzows**.

DEPARTMENT J26

Pygmy Goat



Supervisor: Cari Zisk

Rules & Regulations:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project. **Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).**

Poster Contest Entries: Please read the sections covering this entry.

Use Livestock Entry Form NOT Small Animal Form!

All pygmy goat livestock entry forms are due in the Premium Office by August 2 by 4:30 p.m. All Ada County 4-H record books are due August 15-16.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for time and place.

All pygmy goats must be dehorned and be in good health and physical condition. All pygmy goats will have a health check by a veterinarian **before entering the barn**. Pygmy goats not in good condition will be asked to be removed from the fairgrounds at the supervisor's discretion.

Pygmy goat exhibitors will be asked to show proof of ownership by either a registration certificate or a bill of sale at check in Thursday, August 18 from 5:00 p.m. to 8:00 p.m. Any animals removed from fairgrounds must have a release signed by supervisor.

Enter:

Thursday, August 18, from 5:00 p.m. to 8:00 p.m.

Show Check in – provide proof of ownership

Events:

Friday, August 19

12:00 p.m. – Small Animal Judging contest, Small Animal Building

Saturday, August 20

6:00 p.m. - Pygmy Goat Showmanship and Quality - in Ring 3 beginning with Cloverbuds.

Sunday August 21

6:30 p.m. – Costume Contest. Sign in by 6:15 p.m.

(Dairy Ring)

Tuesday, August 23

10:00 a.m. - Small Animal Jr. Round Robin-(Dairy Ring)

11:00 a.m.- Small Animal Sr. Round Robin-(Dairy Ring)

Monday, August 22 Check out - after 10:00 p.m., or

Tuesday, August 23 before 10:00 a.m. If these times are not followed, your premiums may be withheld. (No vehicles inside gate until after 10:00 p.m.)

Please Note: An open pygmy goat show will be held Sunday, Aug. 21 at 9:00 a.m. You may compete in the open show for placings and premiums, but to do so you must complete and submit an open livestock exhibitor entry form and the required pen fees, pursuant to the rules contained in the Open Exhibitor Department (Dept. 8P). Be sure to check the open show Fair book for dates/times.

All pygmy goats must exhibit representative characteristics of the breed, and not any other breed. All registered and unregistered does will be shown in Class 3. National Pygmy Goat Association rules will govern all Pygmy Goat quality classes.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Quality - \$7.00 Blue; \$6.00 Red; \$5.00 White.

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)

Cloverbuds - Participation Ribbon Only. No premium will be paid.

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System. Showmanship – Blue, Red or White for each exhibit according to modified Danish System. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively. Champion and Reserve Champion Rosettes for Junior, Intermediate and Senior divisions.

Quality – Blue, Red or White for each exhibit according to the modified Danish System. Rosettes for Grand and Reserve Champions.

Division:

1. Showmanship - Entry Required. For show attire refer to pg. 23.
2. Contest
3. Does
4. Wethers



Classes:

SHOWMANSHIP

2601. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.
2602. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.
2603. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.
2604. Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species..
2605. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year
2606. Novice I - 4-H members 8-10 years of age, with no previous show ring experience with any species.
2607. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.
2608. Costume Contest-Check in at 6:15 p.m., Sunday, Aug. 21. Dairy Ring

QUALITY: (No intact Males are allowed on the Fair Grounds)

2609. Baby Doe Kids (0-6 months)
 2610. Doe Kids (over 6 months - 12 months)
 2611. Does Never Freshened (over 12 months - 24 months)
 2612. Junior Champion Doe
 2613. Junior Reserve Champion Doe
 2614. Freshened Does (up to 24 months)
 2615. Two Year Old Does
 2616. Three Year Old Does
 2617. Does Four years and older
 2618. Does in Milk (any age) **
 2619. Senior Champion Doe
 2620. Senior Reserve Champion Doe
 2621. Overall Grand Champion
 2622. Overall Reserve Grand Champion
- ** Does shown in this class may not be shown in any other quality class. This is a good choice if your doe is nursing kids.
- WETHER
2623. 0-6 months
 2624. 6 months—1 year
 2625. 1 year
 2626. 2 years
 2627. 3 years
 2628. 4 years and older
 2629. Grand Champion Wether
 2630. Reserve Grand Champion Wether

Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.)

Herdsmanship Award:

To be awarded to individuals daily, Friday-Monday.

- Based on:
1. Animal care and welfare
 2. Safety
 3. Cleanliness
 4. Identification
 5. Exhibitor/Sportsmanship

Awards to be given out day of judging by 6:00 p.m.

Awards:

Western Idaho Fair will present a plaque to the Grand Champion Junior and Senior Showman and a buckle to the Overall Grand Champion.

Awards for Costume Contest:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid.

The Idaho Statesman Award – Trophy for Grand Champion Showman.

Ada County Leaders Association will present the Top Pygmy Goat Herdsmanship Award at the Ada County 4-H recognition night.

DEPARTMENT J27

Rabbit

Supervisors: Michele Detwiler
April LeBlanc



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

Poster Contest Entries: Please read the section covering this entry.

All rabbit entries are due in the Premium Office by August 2 by 4:30 p.m. All Ada County 4-H record books are due August 15-16.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (208-287-5900) for appointment time and place.

Rules & Regulations:

All rabbits must be sound, in good health, and free of communicable diseases. All rabbits will be inspected by the veterinarian before being checked-in. All rabbits must be owned by the exhibitor for 90 days (May 20, 2022) except fryer pens and junior animals born from does owned by the exhibitor prior to this date. All rabbits must be a 4-H or FFA project and be in exhibitor's 4-H or FFA record book. Unightly or unthrifty animals are not acceptable and will be removed at the discretion of the Department Supervisors and/or the Junior Division Superintendent. Exhibitors may secure cages with cable ties, but **no padlocks** may be used. If questions arise, the decision of the Open Class Superintendent will prevail.

Due to space restrictions all exhibitors are limited to **no more than 10 coops**. Young rabbits who have not reached sexual maturity may share a coop at the discretion of the exhibitor. No intact rabbits 3 months old or older may share a coop.

No rabbits under 8 weeks of age will be admitted. No rabbits who are nursing will be admitted.

All rabbits must have a legible identification tattoo in the left ear consisting of numbers or letters only (NO SYMBOLS). Exhibitors are encouraged to obtain this tattoo prior to check-in day. Ear tattooing will be available at check-in for a fee.

Rabbit Check In:

Thursday, August 18

5:00 p.m. to 8:00 p.m. Check In

7:00 p.m. to 8:00 p.m. Pen of Fryers weigh-in

All rabbits should enter through the Chinden Grandstand Gate. All animals need to be present by 7:45 p.m.

Exhibitors must submit a copy of Permanent Animal Records at check in for all rabbits exhibited.

No substitutions at check in. Only simple changes to clarify ear tattoos will be allowed.

Friday, August 19

12:00 p.m. - Small Animal Judging Contest

2:00 p.m. - Rabbit Quality and Pet Judging
Breeders Choice - to follow Quality Judging

Saturday, August 20

1:30 p.m. - Rabbit Showmanship Clinic with Showmanship immediately following.

Sunday, Aug 21

5:15 p.m. - Rabbit Races & Costume Contest

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.)

Tuesday, August 23

10:00 a.m. - Small Animal Jr. Round Robin (Dairy Ring)

11:00 a.m. - Small Animal Sr. Round Robin (Dairy Ring)

9:00 p.m. – 10:00 p.m. Check-out (No vehicles inside gate until after 10:00 p.m.)

Judging:

All exhibitors must participate in Showmanship. Exhibitors are responsible for getting their rabbits to the judging table at the appropriate time. Animals not brought to the table will not be judged. No person shall handle an exhibited animal without permission of the class supervisor. Ribbons will be awarded in all classes.

Premiums (prize money):

Quality - \$4.00 Blue; \$3.00 Red; \$2.00 White

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Cloverbuds - Participation Ribbon Only. No premium will be paid.

No exhibitor will be allowed more than two premiums per class per breed-variety.

No exhibitor may receive more than a combination of 20 premiums in the rabbit division or exhibit more than 20 rabbits.

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Quality – Blue, Red or White for each exhibit.

Rosettes for Best of Breed, Best Opposite Sex of Breed, Best of Show, and Reserve of Show. No premium for these rosettes.

Breeder Information:

Each breed and each breed variety or group is also judged separately. The best of breed is chosen from all varieties within that breed. Classes will be judged by ARBA standards. Breeds not recognized by ARBA will be allowed in their own class if exhibitor provides a working standard of perfection. Only ARBA recognized breeds can compete for Best in Show. Purebred rabbits with a disqualification are encouraged to enter the pet class. Animals disqualified

from breed classes are not eligible for a blue award. Any rabbit that does not fit the standard of perfection for its breed should be entered into the appropriate crossbred/pet class. The division supervisor will interpret the rules and any items not covered by the rules. Each rabbit can only be entered in one quality class.

Fryers, Roasters, Stewers:

Fryer Pens will consist of 3 rabbits and be judged on meat type, uniformity, condition, and fur qualities.

Single Fryers, Roasters and Stewers will be judged on meat type, and fur quality.

See Class Information for weight and age limitations.

Market rabbits will be sold during the live auction on Tuesday, August 23 at 6:00 p.m. For more information see page 24.

Rabbits entered must have been raised by the exhibitor and not purchased.

All market rabbits need to be the same breed and variety (pg. 38 in Standard of Perfection).

Standard for Meat Pens:

The four factors, in order of their importance, (1) Meat type, (2) Condition, (3) Uniformity, and (4) Fur.

Meat pens shall consist of three rabbits, all of the same breed and variety. Age Limit 12 weeks. Minimum weight 3 ½ pounds each. Maximum weight 6 pounds each. All rabbits must be weighed in the presence of the Supervisor.

Point Schedule for judging meat pens:

Meat type: 40 points

Condition of flesh: 30 points

Uniformity of body and weight: 20 points

Fur: 10 Points

Total: 100 points

Emerging Risk Notice: No **out-of-state** rabbits or rabbits that have been **out-of-state** in the past **30** days are allowed on the Western Idaho Fair grounds to prevent outbreaks of **Rabbit Hemorrhagic Disease Virus (RHDV2)**. RHDV2 is highly contagious and is transmitted between rabbits through contact with other infected rabbits, contaminated food, water or materials. People can also inadvertently spread the virus to new areas, for instance on their footwear.

DIVISION 1. SHOWMANSHIP – Entry Required

Classes:

2701. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

2702. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

2703. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

2704. Novice II - 4-H members 13-18 years of age as of January 1, current 4-H year, with **NO** previous show ring experience with any species. (“Fun/Practice Matches” during the year 2022 do not count)

2705. Junior - 4-H members 8-10 years of age as of January 1, current 4-H year

2706. Novice I - 4-H members 8-10 years of age, with **no** previous show ring experience with any species. (“Fun/Practice Matches” during the year 2022 do not count)

2707. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to **ONLY** show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

DIVISION 2. CONTEST

Exhibitors may enter the costume contest and rabbit races at check-in. Costume contest and rabbit race entries do not need to be listed on the entry form.

Costume Contest & Races: Check-in Sunday, Aug. 21 – 5:15 p.m.

DIVISION 3. OTHER

Classes:

2716. Cloverbud – Quality (all rabbits entered by Cloverbud exhibitors may enter this class).

2717. All Crossbreeds/Pets – to be judged on condition and manners, it should be apparent to the judge that the rabbit has been worked with/handled frequently by exhibitor.

2718. Member Herd – (Purebred rabbits only) a mating pair (1 buck & 1 doe) & 1 of their offspring born after Sept. 30 of previous year – to be judged on improved quality of offspring over parents

2719. Breeders Choice:

Exhibitors may enter breeder’s choice at check-in. All entries must be turned in to a rabbit supervisor before quality judging begins. Exhibitor may enter one rabbit. Rabbits must be purebred, but may have disqualifications without penalty. Exhibitors must fill out a judging card with how they think their rabbit meets the characteristics judged for their breed. Exhibitors may use the ARBA Standard of Perfection when judging their animal. If an animal has a disqualification, the exhibitor must note it on the judging card. Following the Quality Judging, the judge will place the top 3 exhibitors who judged their rabbit the most accurately. Ribbons will be awarded to the top 3. No premiums will be paid.

DIVISION 4. MEAT

Classes:

2720. Pen of Fryers (3 animals) - over 3 ½ lbs. & under 5 ½ lbs. and under 12 weeks old.

2721. Single Fryer - over 3 ½ lbs. & under 5 ½ lbs. and under 10 weeks old

2722. Roaster - Min of 5 ½ lbs. & max of 9 lbs. & not over 6 months old

2723. Stewer - Over 8 lbs., & over 6 months old

DIVISION 5. FUR

Classes:

2724. White Wool/Fur *

2725. Colored Wool/Fur *

*Fur types to be judged separately and are limited to 3 entries per exhibitor. All rabbits entered in Division 5 Fur must also be entered in one of the Quality Divisions 9-58. Rabbits entered in pet or crossbred classes are not eligible for fur judging.

QUALITY:

Division numbers:

Division are Showroom Classifications from the current American Rabbit Breeders Association Standard of Perfection.

Breeds: The **division numbers** are listed in front of the breeds on the **next page 61** (for instance: for American-Blue the division number is “9” – the class numbers are listed below)

Classes:

2708. Senior Buck (6 months and over) ‘(4)’ Divisions only

2709. Senior Buck (8 months and over) ‘(6)’ Divisions only

2710. Intermediate Buck (6 to 8 months) ‘(6)’ Divisions only

2711. Junior Buck (under 6 months)

2712. Senior Doe (6 months and over) ‘(4)’ Divisions only

2713. Senior Doe (8 months and over) ‘(6)’ Divisions only

2714. Intermediate Doe (6 to 8 months) ‘(6)’ Divisions only

2715. Junior Doe (under 6 months)

Herdsmanship:

All exhibitors will be responsible for cleaning under their rabbit pens daily by 10:00 a.m. Each exhibitor is responsible for feeding and watering their own animals. Exhibitors are asked to provide their own water containers or bottles. Zamzows Rabbit Feed will be available. If you are using a different brand, exhibitors are encouraged to supply their own feed to reduce animal stress. Each club should have its name clearly displayed along with the club or chapter’s educational exhibit and/or individual member’s exhibit. All club and chapter members will act as hosts and hostesses in the Small Animal Building during the fair. Time slots not volunteered for will be assigned to clubs or chapters according to the number of animals displayed at the fair.

Small Animal Building Hours: 8:00 a.m. to 10:00 p.m.

Release of Animals:

4-H & FFA rabbits will be released between the hours of 9:00 and 10:00 p.m. Tuesday, August 23. There will be no early releases. If you cannot pick your animal up, make arrangements with your 4-H leader or FFA Advisor. Any animals not picked up will be under the control of the Department Supervisor. Feed needs to be dumped from the feeders, water troughs emptied, and the cement floor cleaned before releases will be given. Ribbons and decorations may be removed starting at 8 p.m. For Cloverbuds and younger children attending school the next day, parents may clean cage area and have animals released to them. (No vehicles inside gate until after 10:00 p.m.)

Awards:

Grand Champion Showmanship awarded by

The Idaho Statesman

Best In Show Rabbit Buckle awarded by

Western Idaho Fair

Other Awards sponsored or donated by

Ada County 4-H Leaders Association

Oodles of Animals 4-H Club

Zamzows

Legacy Feed & Fuel

Awards for Costume Contest and Races:

Special award rosette to 1st place, placement ribbons, 2nd – 6th, and participation ribbons to all others will be provided by **Western Idaho Fair**. No premiums will be paid. **Zamzows** has donated special prizes for the top three winners of all of the classes.



9. American - Blue (6)
10. American -White (6)
11. American Fuzzy Lop - Solid (4)
12. American Fuzzy Lop - Broken (4)
13. American Sable (4)
14. Argente Brun (6)
15. English Angora - Colored (4)
16. English Angora - White (4)
17. French Angora - Colored (4)
18. French Angora - White (4)
19. Satin Angora - Colored (4)
20. Satin Angora - White (4)
21. Giant Angora (6)
22. Belgian Hare - Rufus (4)
23. Belgian Hare - Tan (4)
24. Beveren - Black (6)
25. Beveren - Blue (6)
26. Beveren - White (6)
27. Blanc de Hotot (6)
28. Britannia Petite - Black (4)
29. Britannia Petite - Black Otter (4)
30. Britannia Petite - Blue Eyed White (4)
31. Britannia Petite - Broken (4)
32. Britannia Petite - Chestnut Agouti (4)
33. Britannia Petite - Ruby Eyed White (4)
34. Britannia Petite - Siamese Sable (4)
35. Britannia Petite - Sable Marten (4)
36. Californian (6)
37. Champagne d'Argent (6)
38. Checkered Giant - Black (6)
39. Checkered Giant - Blue (6)
40. American Chinchilla (6)
41. Giant Chinchilla (6)
42. Standard Chinchilla (4)
43. Cinnamon (6)
44. Creme d'Argent (6)
45. Dutch - Black (4)
46. Dutch - Blue (4)
47. Dutch - Chinchilla (4)
48. Dutch - Chocolate (4)
49. Dutch - Gray (4)
50. Dutch - Steel (4)
51. Dutch - Tortoise (4)
52. Dwarf Hotot (4)
53. Dwarf Papillon- Black (4)
54. Dwarf Papillon- Blue (4)
55. Dwarf Papillon- Chocolate (4)
56. English Spot - Black (4)
57. English Spot - Blue (4)
58. English Spot - Chocolate (4)
59. English Spot - Gold (4)
60. English Spot - Gray (4)
61. English Spot - Lilac (4)
62. English Spot - Tortoise (4)
63. Flemish Giant - Black (6)
64. Flemish Giant - Blue (6)
65. Flemish Giant - Fawn (6)
66. Flemish Giant - Light Gray (6)
67. Flemish Giant - Sandy (6)
68. Flemish Giant - Steel Gray (6)
69. Flemish Giant - White (6)
70. Florida White (4)
71. Harlequin - Japanese (4)
72. Harlequin - Magpie (4)
73. Havana - Black (4)
74. Havana - Blue (4)
75. Havana - Broken (4)
76. Havana - Chocolate (4)
77. Havana - Lilac (4)
78. Himalayan - Black (4)
79. Himalayan - Blue (4)
80. Himalayan - Chocolate (4)
81. Himalayan - Lilac (4)
82. Holland Lop - Solid (4)
83. Holland Lop - Broken (4)
84. Jersey Wooly - Agouti (4)
85. Jersey Wooly - AOV (4)
86. Jersey Wooly - Broken (4)
87. Jersey Wooly - Self (4)
88. Jersey Wooly - Shaded (4)
89. Jersey Wooly - Tan Pattern (4)
90. Lilac (4)
91. Lionhead - Ruby Eyed White (4)
92. Lionhead - Tortoise (4)
93. Lionhead - Chocolate (4)
94. Lionhead-Black (4)
95. Lionhead - Seal (4)
96. Lionhead - Siamese Sable (4)
97. English Lop - Solid (6)
98. English Lop - Broken (6)
99. French Lop - Solid (6)
100. French Lop - Broken (6)
101. Mini Lop - Solid (4)
102. Mini Lop - Broken (4)
103. Mini Rex - Black (4)
104. Mini Rex - Blue (4)
105. Mini Rex - Blue Eyed White (4)
106. Mini Rex - Broken Group (4)
107. Mini Rex - Castor (4)
108. Mini Rex - Chinchilla (4)
109. Mini Rex - Chocolate (4)
110. Mini Rex - Himalayan (4)
111. Mini Rex - Lilac (4)
112. Mini Rex - Lynx (4)
113. Mini Rex - Opal (4)
114. Mini Rex - Otter (4)
115. Mini Rex - Red (4)
116. Mini Rex - Sable (4)
117. Mini Rex - Sable Point (4)
118. Mini Rex - Seal (4)
119. Mini Rex - Silver Marten (4)
120. Mini Rex - Smoke Pearl (4)
121. Mini Rex - Tortoise (4)
122. Mini Rex - White (4)
123. Mini Satin - Black (4)
124. Mini Satin - Blue (4)
125. Mini Satin - Broken (4)
126. Mini Satin - Chinchilla (4)
127. Mini Satin - Chocolate (4)
128. Mini Satin - Chocolate Agouti (4)
129. Mini Satin - Copper (4)
130. Mini Satin - Himalayan (4)
131. Mini Satin - Opal (4)
132. Mini Satin - Otter (4)
133. Mini Satin - Red (4)
134. Mini Satin - Siamese (4)
135. Mini Satin - Silver Marten (4)
136. Mini Satin - Squirrel (4)
137. Mini Satin - Tortoise (4)
138. Mini Satin - White (4)
139. Netherl. Dwarf - Ruby Eyed White (4)
140. Netherl. Dwarf - Blue Eyed White (4)
141. Netherland Dwarf - Black (4)
142. Netherland Dwarf - Blue (4)
143. Netherland Dwarf - Chocolate (4)
144. Netherland Dwarf - Lilac (4)
145. Netherland Dwarf - Sable Point (4)
146. Netherland Dwarf - Siamese Sable (4)
147. Neth. Dwarf - Siamese Smoke Pearl (4)
148. Netherland Dwarf - Tortoise Shell (4)
149. Netherland Dwarf - Chestnut (4)
150. Netherland Dwarf - Chinchilla (4)
151. Netherland Dwarf - Lynx (4)
152. Netherland Dwarf - Opal (4)
153. Netherland Dwarf - Squirrel (4)
154. Netherland Dwarf - Otter (4)
155. Netherland Dwarf - Silver Marten (4)
156. Netherland Dwarf - Sable Marten (4)
157. Netherland Dwarf - Smoke Pearl Marten (4)
158. Netherland Dwarf - Tans (4)
159. Netherland Dwarf - Broken (4)
160. Netherland Dwarf - Fawn (4)
161. Netherland Dwarf - Himalayan (4)
162. Netherland Dwarf - Orange (4)
163. Netherland Dwarf - Steel (4)
164. New Zealand - Black (6)
165. New Zealand - Blue (6)
166. New Zealand - Broken (6)
167. New Zealand - Red (6)
168. New Zealand - White (6)
169. Palomino - Golden (6)
170. Palomino - Lynx (6)
171. Polish - Black (4)
172. Polish - Blue (4)
173. Polish - Broken (4)
174. Polish - Chocolate (4)
175. Polish-Lilac (4)
176. Polish - Blue Eyed White (4)
177. Polish - Ruby Eyed White (4)
178. Rex - Amber (4)
179. Rex - Black (4)
180. Rex - Blue (4)
181. Rex - Broken Group (4)
182. Rex - Californian (4)
183. Rex - Castor (4)
184. Rex - Chinchilla (4)
185. Rex - Chocolate (4)
186. Rex - Lilac (4)
187. Rex - Lynx (4)
188. Rex - Opal (4)
189. Rex - Otter (4)
190. Rex - Red (4)
191. Rex - Sable (4)
192. Rex - Seal (4)
193. Rex - White (4)
194. Rhinelander - Black (4)
195. Rhinelander - Blue (4)
196. Satin - Black (6)
197. Satin - Blue (6)
198. Satin - Broken Group (6)
199. Satin - Californian (6)
200. Satin - Chinchilla (6)
201. Satin - Chocolate (6)
202. Satin - Copper (6)
203. Satin - Otter (6)
204. Satin - Red (6)
205. Satin - Siamese (6)
206. Satin - White (6)
207. Silver - Black (4)
208. Silver - Brown (4)
209. Silver - Fawn (4)
210. Silver Fox (6)
211. Silver Fox Black (6)
212. Silver Fox-Chocolate (6)
213. Silver Marten - Black (4)
214. Silver Marten - Blue (4)
215. Silver Marten - Chocolate (4)
216. Silver Marten - Sable (4)
217. Tan - Lilac (4)
218. Tan - Blue (4)
219. Tan - Chocolate (4)
220. Tan - Black (4)
221. Thrianta (4)
222. Recognized Breed, Unrecognized variety with current working standard. (4)
223. Unrecognized Breed, with current imported or working standard (4)

DEPARTMENT J28
Educational Display Contest

Supervisor: Lisa Martello
Small Animal & Pocket Pets
Livestock, Horse, Pygmy Goat

Enter: All horse, small animal, and large animal educational displays can be delivered to the South Wing of the Expo Building during the Interview Evaluation time August 15 (9:00 a.m. to 7:00 p.m.) and August 16 (9:00 a.m. to 7:00 p.m.). (This includes all FFA and out of county 4-H members not required to have an Interview Evaluation prior to fair.) All displays must be accompanied with “tie on” portion of the entry tag and should be attached visibly and securely to the back of the display and hanging below. Tags can be acquired at the Ada County Extension Office or at the Expo Building during interviews.

1. Entry forms must be turned in by **August 2nd**, along with other fair entries. You must indicate Educational Display Contest on your fair entry form. It does not need to be on an individual livestock form. Posters can be turned in during scheduled Interview Evaluations Times. Posters will not be accepted if an entry form was not submitted by August 2nd.

2. Horse, large animal and pygmy goat posters can be picked up at the small animal barn Thursday, August 18, after 12:00 p.m. Small animal entries will automatically be hung and are to remain on display in the Small Animal Building until the fair ends (through Open Class exhibit period).

3. Livestock, horse, and pygmy goats, will display educational materials at or around their animal’s pens or stalls. Remember to be aware of animal’s reach and keep that in mind when hanging displays and ribbons.

4. Check out Horse and Livestock Displays on Monday, August 22 at 10:00 p.m. and Small Animal Displays in the Expo building Monday, August 29, between 10:00 a.m. and 7:00 p.m. in the 4-H area.

Rules:

1. Any 4-H or FFA member currently enrolled in a Livestock, Horse, Pygmy Goat, Small Animal or Pocket Pet project may enter.

2. Displays must have been made within the last year and must be the workmanship of the exhibitor(s).

3. Limited to two displays per completed project, but no more than six per youth.

4. Put member’s name, club name, and age on the back of the display.

5. Displays will be divided into groups by age; you must have your age on the entry form.

6. For Livestock, Horse, and Pygmy Goat, displays can be posters, pictures, stories. Get creative. Minimum display size is 14” X 22” and maximum size is to fit exhibitor’s pen/stall area.

7. Small Animal or Pocket Pet entries need to keep displays to posters only, standard size of 22” x 28” (or 20” x 30” foam core) maximum. No tri-fold posters.

8. Make displays simple to understand and have fun with it. Keep in mind that fairgoers will be looking at entries from a distance. Remember that not everyone knows what we know about animals!

Judging:

Complete on Thursday, August 18 by 12:00 p.m.

Judging will be based on the following criteria:

Design (40%) – color, lettering, illustration, layout

Originality & Creativity (20%) – imagination, innovation, effort

Educational Value (40%) – single topic, informative, accuracy

Premiums (prize money):

\$4.00 Blue; \$3.00 Red; \$2.00 White for individual competition only.

Ribbons:

All displays will be judged by the Modified Danish System. Blue, Red or White for each exhibit.

Champion and Reserve Champion Rosette - one for Small Animal (all small animal species and pocket pets combined) and one for Large Animal (includes Horse and Pygmy Goat) for each age group.

Rosette for Overall Grand Champion and Reserve Grand Champion – one set for each division

Cloverbuds - Participation Ribbon only, no premium paid.

Division:

1. Small Animal, Pocket Pet

2. Livestock, Horse, Pygmy Goat

Classes:

2801. Cloverbuds 5-7 years (all small animal projects, participation only)

2802. Junior 8-10 years

2803. Intermediate 11-13 years

2804. Senior 14-18 years

2805. FFA

DEPARTMENT J29
Farm Mechanics

(FFA Only – this is a Southern District contest)

Supervisor: Alan Heikkila (FFA)

Enter:

Exhibits must be in display area by 9:00 p.m. on Thursday, August 18 to be eligible for competition.

Rules:

Exhibits must be the work of the exhibitor and completed during the previous school year.
Basis for judging: Practicability - 35%, Quality of Workmanship - 50%, Amount of Work - 15%.

Division:

1. FFA

Classes:

2901. Small projects. Examples - Show box, Anvil and Vise Stand, Branding Iron, Welding Table, and other like items.

Premiums - 1st - \$10 2nd - \$8 3rd - \$6 4th - ribbon.

2902. Medium projects. Examples - Stock Racks, Stock Trailer, Loading Chutes, Triple K Ground Worker and other like items

Premiums - 1st - \$12 2nd - \$9 3rd - \$7 4th - ribbon.

2903. Large projects. Examples - Large Stock Trailer, Machinery Trailer, Horse Trailer, and other like items.

Premiums - 1st - \$22 2nd - \$17 3rd - \$14 4th - ribbon.

2904. Small and medium reconditioned projects (projects repaired and refurbished by student). Examples - Small Trailers, Disc, Gates, and other like items.

Premiums - 1st - \$12 2nd - \$9 3rd - \$7 4th - ribbon.

2905. Large reconditioned projects (projects repaired and refurbished by student). Examples - Large Trailers, Tractors, Swathers, and other like items.

Premiums - 1st - \$22 2nd - \$17 3rd - \$14 4th - ribbon.

2906. Overall Grand Champion and Reserve Champion Exhibit. These will be selected from Classes 1, 2, 3, 4 and 5.

Grand Champion: \$50.00 and rosette.

Reserve Champion: \$30.00 and rosette.

Awards: Ribbons will be awarded to the Champion and Reserve Champion Agricultural Mechanics entry exhibited at the WIF.

Division 2. FFA Miscellaneous

3000. Alfalfa Hay

Premiums – 1st - \$8 2nd - \$6 3rd - \$4

DEPARTMENT J30
Ada County 4-H & FFA Large
Livestock Round Robin



Supervisors:

Trish Stokes (FFA Advisor)

Zach Putzier (FFA Advisor)



Award Presentation: The Idaho Statesman and other miscellaneous awards for Large Livestock

August 22, Monday – 5:30 p.m., Farnum Show Ring
Between Junior and Senior 4-H Round Robin.

Large Livestock Round Robin will only be open to Ada and Canyon County 4-H or FFA members. Exception: Dairy showmen participating in the Treasure Valley Dairy Heifer Replacement Program are eligible for Round Robin.

You are responsible to show in the round robin UNLESS you notify the supervisor otherwise. If you do not wish to participate or are not eligible because you have won before, please notify your supervisor so that they can fill the spot. If you are eligible to participate in more than one species, you must choose one species and notify your supervisors of your decision. If no notification is given, you will forfeit your awards and premiums.

Dress Code:

All 4-H participants must wear a white collared shirt or blouse, clean dark pants, and closed toe and heel shoes. The exception to this will be the 4-H horse showmanship winner, who may wear their respective discipline dress, i.e. Western or English attire and 4-H dairy showmanship winner, who may wear appropriate dairy show attire.

All FFA members must be in official showmanship dress, i.e. White dress shirt, black pants, black shoes, FFA tie or scarf, and FFA jacket, dairy winner may wear official FFA dairy show attire. A decision will be made as to the jacket by the FFA supervisor based on the temperature and safety of participants.

Failure to wear appropriate dress may disqualify you from participation in round robin.

Method of scoring:

Sweepstakes scoring method will be used for scoring. Contestants will be scored on each species and then ranked according to score. The lowest ranking will be the winner. In case of ties: each contestant's own specie will be eliminated. If a tie still remains, an additional specie will be drawn and the winner will be based on the lowest ranking of that specie (whoever did the best). Contestants scoring will be based on knowledge questions provided to the judges by the supervisors and their showmanship abilities.

Contestants will be required to wear numbers for identification. The animal the contestant won with must be used. Heat, safety and unforeseen conditions will constitute a substitution by the individual specie supervisor.

Junior Round Robin Showmanship: (Large Livestock)

August 22, Monday - 4:00 p.m., Ring 1, 2 & 3.

The Junior Champion and Reserve Champion Showman in Beef, Llama/Alpaca, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, and Horse will compete in this Round Robin Showmanship Contest. A Junior Champion and Junior Reserve Champion will be selected. Previous Grand Champions of the WIF Junior Large Livestock Round Robin will be eligible to compete only in future Senior Round Robins for Champion and Reserve Champion Senior Showman.

Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

Senior Round Robin Showmanship: (Large Livestock)

August 22, Monday - 5:00 p.m., Farnum Show Ring.

The Champion Showman and Reserve Champion in Beef, Dairy Cattle, Llama/Alpaca, Dairy Goat, Meat Goat, Sheep, Swine, and Horse will compete in this Round Robin Showmanship Contest. A Champion and Reserve Champion will be selected.

Anyone previously winning Grand Champion at the Western Idaho Fair Invitational Super Round Robin Contest for 4-H will not be eligible to participate in the Senior Round Robin Contest.

Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

FFA Round Robin Showmanship: (Large Livestock)

August 22, Monday - 6:00 p.m.

FFA exhibitors must have completed the 9th grade to be eligible for Round Robin. FFA participants must have received a blue ribbon in Showmanship to be eligible for Round Robin.

The Champion and Reserve Champion Showman in Beef, Dairy Cattle, Dairy Goat, Meat Goat, Swine, Sheep, Llama/Alpaca and Horse will compete in a Round Robin Showmanship Contest. (There must be three EXHIBITORS in each DEPARTMENT to qualify for participation in the Round Robin.) A Grand Champion and Reserve Grand Champion will be selected.

Anyone previously winning a FFA Grand Champion Round Robin Showman at the WIF will not be eligible to participate. The Grand Champion will be eligible to participate in the Super Round Robin Contest.

Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

Ada County 4-H & FFA Small Animal Round Robin

Supervisor: Robin Hopper

The Idaho Statesman Award Presentation for Small Animals

August 23, Tuesday – 10:45 a.m., Dairy Ring

Junior Round Robin Showmanship: (Small Animal)

August 23, Tuesday - 10:00 a.m., Dairy Ring

4-H Supervisors from the Small Animal Departments will be responsible for selecting judges for the Junior Round Robin Showmanship Contest and notifying the Premium Office by August 1.

The Junior Champion and Reserve Champion Showman in Rabbit, Cat, Cavy, Poultry, Pygmy Goat and Dog will be eligible to advance to the Small Animal Round Robin Showmanship Contest provided that they have won a blue ribbon in showmanship. (There must be three EXHIBITORS in each DEPARTMENT to qualify for participation in the Round Robin.) A Junior Champion and Reserve Champion Showman will be selected.

Anyone previously winning a Grand Champion Junior Small Animal Round Robin Showman at the WIF will only be eligible to compete in future Senior Round Robin Contests.

Western Idaho Fair will award a trophy to the Champion and Reserve Champion in the Junior and Senior Divisions.

Senior Round Robin Showmanship: (Small Animal)

August 23, Tuesday - 11:00 a.m., Dairy Ring

4-H Supervisors from the Small Animal Departments will be responsible for selecting judges for the Senior Round Robin Showmanship Contest and notifying the Premium Office by August 1.

The Senior Champion Showman and Reserve Champion Showman in Rabbit, Cat, Cavy, Poultry, Pygmy Goat and Dog will be eligible to advance to the Small Animal Round Robin Showmanship Contest provided that they have won a blue ribbon in showmanship. (There must be three EXHIBITORS in each DEPARTMENT to qualify for participation in the Round Robin.) A Senior Champion and Reserve Champion Showman will be selected.

Anyone previously winning Grand Champion at the Western Idaho Fair Invitational Super Round Robin Contest 4-H or FFA in Small Animal at the WIF will not be eligible to participate.

FFA Round Robin Showmanship: (Small Animal)

There will be a Small Animal FFA Round Robin if there are three Small Animal Departments qualifying (to qualify there must be three exhibitors in a department). If there is no FFA Small Animal Round Robin, then FFA will compete with 4-H if they win over all Champion or Reserve Champion in their division.

DEPARTMENT J32
TRACTOR DRIVING CONTEST

Supervisors: Alan Heikkila (FFA)
Daniel Heikkila (FFA)

Meeting Time:

Participants meet Saturday, August 20 at 12:30 p.m. -
Contest at 1:00 p.m.

Location: West of the Sheep Barn

Purpose:

This contest provides each contestant with opportunities to demonstrate knowledge of tractor care and maintenance, skills at tractor handling, and understanding of machinery safety. The results of this event are a tribute to the members, the parents, the leaders, and the entire FFA and 4-H programs.

Pre-Contest Meeting:

All participants and judges will meet together before the contest for the purpose of becoming familiarized with the rules of the contest, the driving courses and the equipment to be used in the contest.

Scoring:

The penalty scoring system will be used. Violations of rules will draw penalty points for the contestant. The contestant with the lowest score will be the winner.

Awards:

Trophies will be awarded by the **Western Idaho Fair**
to:

1. 1-5 Individual Trophies - 4-H and FFA (combined)
2. 1-5 Individual Trophies – Adult

General Rules and Information:

- a. Trophies will be awarded to the first through fifth high individual.
- b. 4-H and FFA will be competing together.
- c. The contest will consist of one Four-Wheel Driving event. This consists of a tractor pulling a four-wheel trailer or implement.
- d. Contestants need not make application to the Western Idaho Fair office but merely meet at the show arena the time and day of the contest.
- e. Adult Division for anyone not eligible for 4-H and FFA. Any adult including AG teachers and Extension Educators can compete for awards. The number of adults may be limited on a first come, first serve basis. Trophies will be awarded to first through fifth high individuals.

**WESTERN IDAHO FAIR
INVITATIONAL SUPER ROUND
ROBIN SHOWMANSHIP CONTEST
LARGE LIVESTOCK (4-H AND FFA)
Supervisor: Hans Bruijn**

Super Round Robin Showmanship Contest -

August 27, Saturday – 7:30 p.m., Rings 1, 2 & 3

Each County in the Southern District (Ada, Canyon, Owyhee, Elmore, Gem/Boise, Valley, Payette, Washington, and Adams) and Malheur Co., OR are invited to enter their highest ranking Senior 4-H and/or FFA Round Robin winners **age 13 or older as of January 1 of the current year**. If the Grand Champion showman is unable (or ineligible) to attend, the county may send the Reserve Champion showman if requirements are met.

Enter:

County Fair (premium) offices shall contact the Western Idaho Fair Premium Office with names of eligible youth **as soon as their contests are concluded**. Participants will be mailed a one-day pass along with a one-day pass for an adult driver. Contestants should dress appropriately for 4-H or FFA.

1. The Showman will compete, showing Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Llama or Alpaca and Horse. Livestock will be provided by Open Class Exhibitors in the respective areas. The Open Class Superintendent will select two animals of each species. The animal will be fit before the contest and will not be the responsibility of the contestant. The Supervisor will be responsible for any showing equipment needed for each species during the competition.
2. Judges for each area will be the responsibility of the Super Round Robin Supervisor. Contestants will only be selected on quality of showing and presentation of each of the animals. The official 4-H Round Robin score card will be used for judging of the contest.
3. Previous 4-H or FFA Grand Champion winners of the Super Round Robin - Large Livestock are ineligible to compete.
4. The **Western Idaho Fair** will award a buckle to Grand and Reserve Grand Champion Showman for FFA and 4-H.

**WESTERN IDAHO FAIR
INVITATIONAL SUPER ROUND
ROBIN SHOWMANSHIP CONTEST
SMALL ANIMAL (4-H AND FFA)
Supervisor: Robin Hopper**

Super Round Robin Showmanship Contest

August 27, Saturday – 6:00 p.m., Dairy Ring

Each County in the Southern District (Ada, Canyon, Owyhee, Elmore, Gem/Boise, Valley, Payette, Washington, and Adams) and Malheur Co., OR are invited to enter their highest ranking Senior 4-H and/or FFA Round Robin winners **age 13 or older as of January 1** of the current year. If the Grand Champion showman is unable (or ineligible) to attend, the county may send the Reserve Champion showman if requirements are met.

Enter:

County fair (premium) offices shall contact the Western Idaho Fair Premium Office with names of eligible youth **as soon as their contests are concluded**. Participants will be mailed a one-day pass along with a one day pass for an adult driver. Contestants should dress appropriately.

1. The Showman will compete, showing Cat, Cavy, Dog, Poultry, Pygmy Goat, and Rabbit. Small Animals will be provided by Open Class Exhibitors in the respective areas or arranged by the Supervisor of the Super Round Robin. There will be one animal of each species. The animal will be fit before the contest and will not be the responsibility of the contestant. The Department Supervisor will be responsible for any showing equipment needed for each species during the competition.
2. Judges for each area will be the responsibility of the 4-H Fair Supervisors for each species. The official 4-H Round Robin score card will be used for judging of the contest.
3. Ranking will be determined by points scored.
4. Previous 4-H or FFA Grand Champion winners of the Super Round Robin - Small Animal are ineligible to compete.
5. In the case of a first place tie, the tie will be determined as follows: The species that each individual qualified in will be eliminated. Names of the remaining species will be put in a hat. One name will be drawn and the highest score will determine the ranking.

The **Western Idaho Fair** will award a buckle to the Grand Champion and Reserve Grand Champion Showman.



DEPARTMENT J31
LARGE LIVESTOCK JUDGING
CONTEST (4-H & FFA)

Supervisors:

FFA Contest: Trish Stokes

4-H Contest: Kara Jenskins

FFA Entry: Friday, August 19 – 9:00 am in Farnum Show Ring.

4-H Entry: All individual and group entries are due by **August 2** by returning entry form (in this book) to the Ada County Extension Office 5880 Glenwood, Boise. **No 4-H entries will be accepted the day of the contest**

Registration: Friday, August 19, 8:30 a.m.

4-H - All club members from the surrounding Treasure Valley area may enter the judging contest. Counties sending teams must call the fair premium office (208-287-5663) by July 31 to request admission passes for members wanting to participate that are not exhibitors. Each member will judge individually. Teams of four need be designated at registration. Individual entries are still welcomed and will be grouped with other individuals to form a team. Team awards will be awarded to the designated teams set up at registration. Cloverbuds and adults are all welcome to participate but are not eligible for any of the awards. The age categories are Cloverbuds - 5-7, Junior - 8-13 and Senior - 14-18. This is the age of the individual on January 1 of the current year. The livestock contest will start at 9:00 a.m. with registration at 8:30 and will include beef, sheep and swine. The dairy contest will follow the livestock contest and will include dairy cattle and dairy goats. All Junior and Senior participants will give oral reasons on one livestock class that is announced. The reasons will be given after the dairy contest and should be under 2 minutes in length. All reasons will be scored, the reasons scores will count towards the overall score for individuals or teams. The awards ceremony for the 4-H judging contest will be Friday, August 19, 2:30 p.m. in ring 3 (sheep arena). Since this is a State qualifying contest for Ada County teams, only those giving oral reasons will be on the Ada County team going to the State 4-H Livestock Judging Contest held at the Eastern Idaho State Fair in Blackfoot on September 2 - 10, 2022.

FFA - Each FFA chapter from the Western Idaho and Boise Valley District may enter a livestock and dairy judging team with five members per team. Any individual or team who has previously won a State FFA judging contest or participated in a national contest in the respective area will not be eligible to judge for awards. FFA Judging Teams must be accompanied by their Advisor to be eligible for competition.

Individual awards will be as follows for both contests: 1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00, 4th - \$6.00, 5th - \$5.00, 6th - \$4.00
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Plaques (one per team) will be presented by the **Western Idaho Fair** to:

- 1) 4-H – 1st to 3rd Senior Team – Dairy
- 2) 4-H – 1st to 3rd Junior Team – Dairy
- 3) 4-H – 1st to 3rd Senior Team – Livestock
- 4) 4-H – 1st to 3rd Junior Team – Livestock
- 5) FFA – 1st to 3rd Team – Dairy
- 6) FFA – 1st to 3rd Team – Livestock

Rosettes presented by the **Western Idaho Fair** to:

- 1) 4-H – 1st to 3rd Senior Individual – Dairy
- 2) 4-H – 1st to 3rd Junior Individual – Dairy
- 3) 4-H – 1st to 3rd Senior Individual – Livestock
- 4) 4-H – 1st to 3rd Junior Individual – Livestock
- 5) FFA – 1st to 3rd Individual – Dairy
- 6) FFA – 1st to 3rd Individual – Livestock

SMALL ANIMAL JUDGING CONTEST
(4-H AND FFA)

Supervisors: Charlotte Clouthier and Gina Copeland

Enter: Sign up in the Small Animal Building during animal check-in on Thursday, August 18 after 5:00 p.m. through the time of the contest. Sign-up she will be available after check-in on the bulletin board near the restrooms in the Small Animal Building.

Contest: Friday, August 19 – 12:00 p.m. in Small Animal Building

Rules: Any 4-H or FFA member may enter the judging contest. There will be breed and variety identification along with quality judging for rabbits, cavies, and poultry.

Individual awards presented by the **Western Idaho Fair** will be as follows (with a Plaque for 1st, 2nd, and 3rd overall winners)

1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00 for 8-11 age group
1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00 for 12-18 age group
Champion Rosette for top score in each species.

Western Idaho Fair

5610 Glenwood, Boise, ID 83714

4-H Livestock Judging Contest Entry Form



Exhibitor's Name: _____

Address: _____

City, State: _____

Zip code: _____ Phone: _____

E-Mail: _____

Birth Date: _____ Age as of Jan 1, this year: _____

4-H Club: _____

Deadline: August 2nd (Ada County Extension Office)

Signature of Exhibitor: _____

Signature of parent/guardian: _____

Forms will not be accepted if any signatures are missing

The above person is an active 4-H member

4-H Leader Name: _____ Signature: _____

Address: _____ Phone: _____

2022 Western Idaho Fair Livestock Exhibitor's Schedule – 4-H and FFA

Species	Thursday 8/18	Friday 8/19	Saturday 8/20	Sunday 8/21	Monday 8/22	Tuesday 8/23
Beef	4:00 – 5:00 pm Entry – Digital Scales	8:00 am Mandatory Market Beef Meeting 9:00 am Large Animal Judging Contest 1:00 pm Beef Breeding Classes		2:00 pm Showmanship Classes followed by Quality Classes 3:00 pm Pictures	4:00 pm L.A. Round Robin-Jr 5:00 pm L.A. Round Robin-Sr 6:00 pm L.A. Round Robin-FFA	6:00 pm Market Livestock Sale
Sheep	5:30 – 7:30 pm Entry – Small Scales	8:00 am Mandatory Exhibitor Meeting (ring 3) 9:00 am Large Animal Judging Contest followed by Dairy Judging 1:00 pm Breeding Classes (ring 3)	1:30 pm Showmanship Demonstration (Farnum Ring) 2:00 pm Showmanship Classes (Farnum Ring)	9:00 am Quality Classes – Market & Feeder Lambs 9:30 am Market Animal pictures- required	4:00 pm L.A. Round Robin-Jr 5:00 pm L.A. Round Robin-Sr 6:00 pm L.A. Round Robin-FFA 10:00pm Livestock Check out (see supervisor before 10pm)	Before 4:30 Sheep pens cleaned out 5:00-5:30 Market lambs penned for sale 6:00 pm Market Livestock Sale
Swine	7:30 – 9:00 pm Entry – Digital Scales	8:00 am Mandatory Exhibitor Meeting (main bam) 9:00 am Large Animal Judging Contest followed by Dairy Judging 6:00 pm Quality Classes (Farnum)	9:00 am Showmanship Classes (Farnum Ring)	8:00-9:30 Market Animal pictures- required	4:00 pm L.A. Round Robin-Jr 5:00 pm L.A. Round Robin-Sr 6:00 pm L.A. Round Robin-FFA	6:00 pm Market Livestock Sale
Market And Dairy Goats	5:00 – 8:00 pm Dairy Goat Entry 5:30 – 7:30 pm Market Goat Weigh-in Entry – Small Scales	8:00 am Mandatory Market Goat Meeting (ring 3) 9:00 am Large Animal Judging Contest followed by Dairy Judging 10:00 am-12:00 pm Dairy Goat Class check-in 5:00 pm Dairy Goat Showmanship (ring 3)	8:00 am Dairy Goat Quality (ring 3)	TBA Pack Goat Trail 1:00 pm Meat Goats: Showmanship/Quality & Breeding (ring 3)	4:00 pm L.A. Round Robin-Jr 5:00 pm L.A. Round Robin-Sr 6:00 pm L.A. Round Robin-FFA	6:00 pm Market Livestock Sale
Dairy	5:00 – 7:30 pm Dairy Cattle Entry 5:00 – 8:00 pm Vet check for Dairy Cattle	9:00 am Large Animal Judging Contest followed by Dairy Judging	10:00 am TVDHR – Dairy Cattle Weigh-in	8:00-9:30 am Treasure Valley Dairy Cattle Replacement Heifer Pictures 9:00 am Dairy Cattle Showmanship followed by Quality	4:00 pm L.A. Round Robin-Jr 5:00 pm L.A. Round Robin-Sr 6:00 pm L.A. Round Robin-FFA 7:00 pm TVDHR Sale (Dairy Ring)	
Horses	3:00 pm Horses arrive, must be in place by Friday 10:00 am. 5:00-7:00 pm Mandatory Vet Check	9:00 am Trail-All age divisions (D&B Arena) Versatility Ranch Classes	9:00 am Showmanship, Bareback Equitation 7:00 pm Costume Class	9:00 am Western Equitation, Western Riding, Western Reining (D&B Arena) 7:00 pm Drill Team Clinic	8:30 am Warm up arena 9:00 am Miniatures Classes 9:00 am English Classes 4:00 pm Round Robin, see times ↑ 7:00 pm Barrel Race/3Leaf Clover	8:00 am Gymkhana Before 10:00 am Remove trailers After midnight Remove trailers Wed. Aug. 19 7:00 pm Award Ceremony @ Extension Office
Llama/ Alpaca	7:00 – 8:00 pm Llama/Alpaca Check in	6:00 pm Showmanship	11:00 Alpaca Show 2:00 Obstacles	11:00 Llama Show	4:00 pm Large Animal Round Robin Begins 10-11 pm Check-out	
Small Animals	5:00 – 8:00 pm Pygmy Goat Check in & Show Check in 5:00 – 8:00 pm Rabbit, Cavy & Poultry and Poultry Contest entries - Check in 7:00 – 8:00 pm Rabbit – weigh in Poultry Market – weigh in	7:30 – 8:30 am Dog Check-in & Vet. check 8:30 am Dog exhibitor's meeting 9:00 am Dog Classes 9:00 a.m. – 12:00 pm Dog Judging Contest 9:00 am Cavy Quality 12:00 pm Small Animal Judging Contest 2:00 pm Rabbit Quality Classes 7:00 pm Pocket Pets	8:30 am Cavy Showmanship Clinic & classes 1:30 pm Rabbit Showmanship Clinic followed by Showmanship 6:00 pm Pygmy Goat Show(ring3) 7:30 pm Judging Eggstravaganza 8:00 pm Crowing Contest	8:00 am Poultry Showmanship 2:00 pm Cat Check-in & Classes Begin 5:15 pm Rabbit, Poultry & Cavy Fun Events 6:15 pm Dog, Pygmy Goat, Cat Costume Contest 10:00 pm Bidding closed on Small Animal Market Sale	3:30 pm Poultry Quality 10:00 pm – 10:00 am Pygmy Goat check out	10:00 am Small Animal Round Robin-Jr 10:45 am Idaho Statesman Award (ring 4) 11:00 am Small Animal Round Robin-Sr 9:00 pm -Cavy, Rabbit & Poultry Check-Out