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**Western Idaho Fair**

5610 Glenwood, Boise, ID 83714

**4-H Livestock Judging Contest  
Entry Form**



Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip code: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

4-H Club: \_\_\_\_\_

**Deadline: August 2<sup>nd</sup> (Ada County Extension Office)**

Signature of Exhibitor: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_

**Forms will not be accepted if any signatures are missing**

The above person is an active 4-H member

4-H Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_