**BID PROPOSAL**



Facilities Architectural & Engineering Services

Moscow, Idaho

PROJECT**: Food Research Center – Second Floor Lab Renovation**

UNIVERSITY OF IDAHO

Moscow, Idaho

UI PROJECT NUMBER: CP220034

BID OPENING DATE: Tuesday, April 8 2025

BID OPENING TIME: 2:00 P.M. Prevailing Local Time

BID OPENING LOCATION: Facilities Services

University of Idaho

875 Perimeter Drive

Moscow, ID 83844-2281

(208) 885-6246

BIDDER’S NAME AND ADDRESS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIDDER’S CONTACT PERSON:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TO: Director, Architectural & Engineering Services

The Bidder, in compliance with the Advertisement for Bids for the above referenced project, having examined the bidding and Contract Documents and the site of the proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to provide the service and insurance in accordance with the Contract Documents, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents.

The bidder agrees to complete work on this project per the following schedule:

Pre-Bid Meeting: 10:00 am, March 26, 2025 (On site)

Bidding RFI’s Due: March 28

Bids Received: 2:00 pm, April 8, 2025 (Facilities Services)

Issue Notice-to-Proceed to Contractor by: April 30, 2025

Construction Period: 120 Calendar Days after N.T.P

Bidder acknowledges receipt of addendum(s) number(s) \_\_\_\_\_\_\_ . (Please list)

**BASE PROPOSAL:**  Bidder agrees to perform all of the base proposal work to as described in specifications and shown on the plans, complete, for the sum of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Amount shall be shown in both words and figures. If there is a discrepancy, the amount shown in words shall govern.)*

**BID ALTERNATE NO. 1:** All scope of work in rooms 205, 205A, and 205B to be alternate #1.

Add the sum of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars ($\_\_\_\_\_\_\_\_\_\_\_\_)

*(Amount shall be shown in both words and figures. If case of discrepancy, amount shown in words shall govern.)*

**BID ALTERNATE NO. 2:** Fume hood in room 207 to be alternate #2. Ducting for fume hood to be included in base bid.

Add the sum of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars ($\_\_\_\_\_\_\_\_\_\_\_\_)

*(Amount shall be shown in both words and figures. If case of discrepancy, amount shown in words shall govern.)*

**BID ALTERNATE NO. 3:** Remove (3) existing windows from room 207 and (1) existing window from room 210B. Replace with new aluminum storefront windows of the same size and configuration.

Add the sum of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars ($\_\_\_\_\_\_\_\_\_\_\_\_)

*(Amount shall be shown in both words and figures. If case of discrepancy, amount shown in words shall govern.)*

**BID ALTERNATE NO. 4:** Provide manually operated window shades for existing windows in rooms 205 and 205A (total quantity of 2).

Add the sum of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars ($\_\_\_\_\_\_\_\_\_\_\_\_)

*(Amount shall be shown in both words and figures. If case of discrepancy, amount shown in words shall govern.)*

The bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall remain valid and may not be withdrawn for a period of thirty (30) calendar days after the scheduled closing time for receiving bids.

**SUPPLEMENTARY CONDITIONS:**

1. Following the bid, the University will review the budget, determine the successful bidder, and issue a Notice-to-Proceed (N.T.P.) to that contractor.

2. The successful contractor shall sign and return a standard AES Letter Contract to the University. In addition, at that time, **the Contractor must provide proof of Idaho Workman’s Compensation coverage, Idaho Unemployment Insurance and a copy of the contractor’s Certificate of Insurance showing general business liability insurance in the amount of $100,000, valid in the State of Idaho.** The University will then return an executed copy of the contract to the contractor.

3. No **Bid Bond** will be required.

1. **Payment and Performance Bond** shall be secured in the amount of 50% of the contract. The surety of the bond shall be licensed in the State of Idaho.
2. Along with this Bid Form, the bidder shall submit an affidavit certifying his compliance with Idaho Code, Title 72, Chapter 17, requiring the contractor and his subcontractors at the time of bid to provide a drug-free workplace program and to maintain such program throughout the duration of the contract. This **Contractor’s Affidavit Concerning Drug & Alcohol Free Workplace** form can be found following this Bid Form in the Project Manual.
3. The contractor shall be responsible for obtaining and paying for the building permit and all mechanical and electrical permits from the Idaho Division of Occupational & Professional Licenses (DOPL). The cost of the permits shall be included in the Base Bid. Information and building permit fee tables can be found at the following:

[dopl.idaho.gov](https://dopl.idaho.gov/)

1. The project shall reach Substantial Completion within the contract calendar days outlined above. This shall include completion of the work such that a final punchlist can be completed by the Engineer and UI Project Manager and the Owner is able to safely and completely occupy the building. The contractor shall be given 30-days past the contract date to complete any outstanding punchlist items.

7. It is anticipated that there will be pay requests submitted monthly on this project. Monthly progress payments will be made based on completed work in the field as reviewed by the UI Project Manager. Progress payments to be submitted directly to the UI Project Manger as outlined in specification section 101010.

8. 5% retainage will be withheld from each monthly pay application. The contractor may submit a final pay application at the end of the project requesting retainage once all punchlist items are completed, close-out documentation is submitted, and keys and other items are returned to the Owner.

**IDAHO NAMING LAW**

Pursuant to Section 67-2310, Idaho Code, the Idaho Naming Law requires that general contractor must list the business name and Public Works license number of certain subcontractors in the Bid Form at the time the bid is submitted. The law stipulates that these will be the major mechanical and electrical subcontractors who the general contractor agrees to engage to do the work. **The firms listed below must be those who will actually do the work on site, regardless of contractual considerations between the general contractor and the subcontractors.** If the scope of work does not include mechanical or electrical components, any firm hired to do incidental piping or wiring such as the installation of a temporary service to a job trailer, need not be listed.

The names and address of subcontractors to whom work will be awarded, subject to approval of the Owner and architect, if the undersigned is awarded the contract, are as follows:

Does this project involve plumbing? No\_\_\_\_\_\_\_\_\_ Yes\_\_\_\_\_\_\_\_

Name of plumbing contractor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public Works license number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does this project involve hydronic piping? No\_\_\_\_\_\_\_\_\_\_\_ Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of hydronic contractor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public Works license number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does this project involve warm air heating, air conditioning or sheet metal work?

No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of heating/cooling contractor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public Works license number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does this project involve electrical work? No\_\_\_\_\_\_\_ Yes\_\_\_\_\_\_\_\_\_

Name of electrical contractor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public Works license number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The State of Idaho policy prohibits purchase of asbestos products and asbestos containing materials for use in or on any facilities, including personal and real property, where acceptable alternatives are available.

The contractor certifies by submission of this bid proposal that the products or materials to be furnished as a result of this bid are asbestos free. Projects for which an adequate substitute is not available shall be identified by a separate written statement. The asbestos content shall be given if known and a certification that no known asbestos substitute exists.

The owner will hold the contractor and/or his supplier(s) liable for any asbestos removal and replacement costs as a result of the contractor’s failure to comply with this requirement.

The undersigned notifies that he is of this date duly licensed as a Public Works Contractor and further that he possesses Idaho State Public Works Contractor’s License No.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and is domiciled in the State of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Dated at this day of \_\_\_\_\_\_ , 2023.

(City, State)

Respectfully submitted,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Bidder (Company) (Seal, if bid is by a corporation)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of authorized representative

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number

END OF BID PROPOSAL