

Completed forms due annually by December 1<sup>st</sup>. Mail or scan/email to:

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# County Summary 4-H Shooting Sports Annual Demographics Report

County: \_\_\_\_\_ Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Report Year October 1, 20 \_\_\_\_ to September 30, 20 \_\_\_\_

Please indicate the **number of youth & instructor hours** involved in 4-H Shooting Sports programs instructed in your county:

Shooting Discipline	4-H Clubs		Special Interest		Camps		Fairs		Other Events: [ex. Shooting Sports Trailer Promotions (at Cabela's, Field Days, Jakes, etc.)]		Total 4-H members plus youth contacts by discipline
	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	
Archery											
Hunting/Wildlife											
Muzzleloader											
Pistol (air & .22 caliber)											
Rifle (air & .22 caliber)											
Shotgun											
<b>Total</b>											

Number of 4-H members enrolled in shooting sports in your county \_\_\_\_\_

Number of active 4-H Shooting sports instructors in your county \_\_\_\_\_