



2024 Idaho State 4-H Shooting Sports Contest
 Fremont County / June 7-8, 2024
 Youth Participant Registration Form



Name (First & Last): _____ Age (on 1/1/24): _____

Email (please print): _____ County _____

Parent Name: _____ Phone: _____

EARLY Registration postmarked by Thursday May 9, LATE Registration by May 23. NO LATE ENTRIES ACCEPTED

Age Division (age as of January 1, 2024)

- Junior (8-10) Intermediate (11-13) Senior (14-18) – Only the top seniors are eligible for Nationals

Note: Participants 13 years of age as of January 1st may opt to compete in the Senior age division in an effort to qualify for the 2025 Nationals, or remain in the Intermediate age division. If opting up, check box after respective Intermediate listing.

Permission/Medical Release:

I give permission for my child to participate in these Idaho 4-H Shooting Sports Contests. I've signed all appropriate waivers with their ZSuite online registration. I grant permission for medical treatment if my child is injured.

Parent signature _____ Date _____

Extension Verification: MUST COMPLETE

I verify this member is currently enrolled in each of the 4-H Shooting Sports discipline(s) being entered, and thus eligible to participate.

Extension signature _____ Date _____

National Championship Eligibility:

Have you previously participated in a **4-H Shooting Sports National Championships** at Grand Island, NE?

(Yes/No) _____ If yes, indicate which discipline(s) you participated in: _____

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Fremont County Extension Office at 19 W 1st N, St. Anthony, or call 208-624-3102 by May 20th, 2024.

Disciplines: (Participants can register for a maximum of two disciplines - one Friday and one Saturday)

Friday, June 7th (*select only one discipline option*)

Air Rifle (.177 cal.) – events include 3-Position and Silhouette

___ Junior (\$30 early / \$70 late)

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Equipment Check-in: (Air Rifle) – {See cover letter for specific check-in locations}

Check in at 7:30 – 8:30 AM, (Disciplines start at 9:00 am. No check in will be done past 8:30 am.)

Rifle Coach Verification: *I verify this member knows the governing rules for both air rifle events, and through practice has developed the skills to ensure they can safely and successfully participate.*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Air Pistol (.177 cal.) – events include Slow-Fire Bullseye and Silhouette (Starting at 1:00 pm)

___ Junior (\$30 early / \$70 late)

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Equipment Check in: (Air Pistol) - {See cover letter for specific check-in locations}

Check in at 1:00 -1:30 PM, (Discipline starts at 2:00 pm. No check in will be done past 1:30 pm.)

Pistol Coach Verification: *I verify this member knows the governing rules for both air pistol events, and through practice has developed the skills to ensure they can safely and successfully participate.*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Archery – events include ½ FITA and Field

Indicate whether shooting **Compound, or** **Recurve {select one}**

___ Junior (\$30 early / \$70 late)

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Equipment Check-in: (Archery)

Check in at 7:30 – 8:30 AM, (Disciplines start at 9:00 am. No check in will be done past 8:30 am.)

Disciplines: (Participants can register for a maximum of two disciplines - one Friday and one Saturday)

Archery Coach Verification: *I verify this member knows the governing rules for both archery events, and through practice has developed the skills to ensure they can safely and successfully participate*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Muzzleloader – Events include 50 yd Bullseye and 25 yd Novelty

Location: Eagle Rock Gun Club, 10061 W. Broadway St. Idaho Falls, ID

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Equipment Check-in:

Check in at 7:30 – 8:30 AM, (Disciplines start at 9:00 am. No check in will be done past 8:30 am.)

Muzzleloader Coach Verification: *I verify this member knows the governing rules for muzzleloader events, and through practice has developed the skills to ensure they can safely and successfully participate*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Saturday, June 10th (select only one discipline option)

Shotgun – events include Sporting Clays and Trap {No equipment check-in, but safety inspection Saturday 8:30 am}

(Skyline Gun Club 6888 W Arco Highway, Idaho falls, ID 83402)

___ Junior (\$60 early / \$80 late)

___ Intermediate (\$60 early / \$80 late) check here if 13 and opting up to Senior Division

___ Senior (\$60 early / \$80 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Shotgun Coach Verification: *I verify this member knows the governing rules for both shotgun events, and through practice has developed the skills to ensure they can safely and successfully participate.*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Small bore Pistol (.22 cal.) – events include Slow-Fire Bullseye and Silhouette

___ Junior (\$30 early / \$70 late)

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Pistol Coach Verification: *I verify this member knows the governing rules for both small bore pistol events, and through practice has developed the skills to ensure they can safely and successfully participate.*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Small bore Rifle (.22 cal.) – events include 3-Position and CMP

___ Junior (\$30 early / \$70 late)

___ Intermediate (\$30 early / \$70 late) check here if 13 and opting up to Senior Division

___ Senior (\$30 early / \$70 late) if I qualify, I intend to go to the National 4-H Shooting Sports Championships (**check if YES**)

Rifle Coach Verification: *I verify this member knows the governing rules for both small bore rifle events, and through practice has developed the skills to ensure they can safely and successfully participate.*

Coach Signature: _____ Date: _____

E-mail Address: _____ Phone: _____

Forms and Fees: *(No registrations accepted if postmarked after May 23, 2024)*

Participant T-Shirt – (\$20 for SM, MD, LG & XLG) (\$22 for 2XL & 3XL) (\$25 for 4XL & 5XL)

Select Size: ___YS / ___YM / ___YL / ___AS / ___AM / ___AL / ___AXL/ ___2XL/ ___3XL/ ___4XL/ ___5XL

(Must be included with entry postmarked by May 9, 2024. Sorry, no late orders)

Early Registration (**postmarked by May 9, 2024**) – total of discipline early fees (see above) \$ _____

Late Registration (**postmarked by May 23, 2024**) – total of discipline late fees (see above) \$ _____

T-Shirt: \$ _____

Make check to and mail checks and registration forms to:

**Fremont County 4-H
19 W 1st N
St. Anthony ID. 83445
208-624-3102**

Total Fees \$ _____

CREDIT CARD INFORMATION				
<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA	<input type="checkbox"/> DISCOVER	<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> OTHER
CARDHOLDER NAME				
CARD NUMBER				
EXPIRATION DATE	SECURITY CODE	BILLING ZIP		