## Canyon County 4-H Council Scholarship Application

501 Main Street, Caldwell, ID 83605 ● <u>canyon@uidaho.edu</u> ● (208) 459-6003

OFFICE USE ONLY
Date Received
Approved Yes\_ No\_
Amount\_\_\_\_\_

This form is to be used in application for Canyon County scholarships, and is to be submitted at least one month before the event or at the specified scholarship due date listed for each event. In addition, either a verbal or written report is required to be presented to the Council upon completion of the activity.

Please check the scholarship for which you are applying:

<ul> <li>Idaho 4-H Leads Summit (\$100) due September 1</li> <li>4-H Know Your Government (2/3 registration fee) due Jan 1</li> <li>4-H Camp Counselor Program (\$75) due March 1</li> <li>4-H State Teen Association Conference (STAC)</li> <li>{2/3 cost of event due May 1)</li> <li>4-H Horse Camp (Youth-\$115; Adult/Guest-\$80) due May 15</li> </ul>	Ntl. 4-H Confe 4-H Teen Cam 4-H Kids Camp Other 4-H Eve	ess (see Special Event below) due Oct 1 rence (see Special Event below) due March 1 p (\$240) due two weeks prior to camp o (\$205) due two weeks prior to camp nts /Travel Funds in state up to \$200 out of 00)
Name	Club	
Address	City	Zip
E-Mail address	Telephone	
Age Year in 4-H Date of Event		
	- 4 5	ernment, STAC etc.)
Recipients receiving scholarships are <b><u>REQUIRED</u></b> to help wi the scholarship. <u>Choose 3 or more activities from the list b</u> <u>help with. For more information on the events listed below</u> <u>the Extension Office</u> .	elow indicating wi	hich events you would prefer to
Snake River Stampede Buckaroo Breakfast	Snake River	Stampede Concessions
Canyon Fair (check-in/out, info. booth-age 12+)	Interview E	valuations (age 12+)
Cascade Lake 4-H Camp Workday	4-H Clover	Sparks
Indian Creek Festival (art activities; age 12+)	County 4-H	Horse Event
Other County 4-H Event	4-H Day Ca	mps (age 12+)

**Option 1:** Explain below why you want to attend the event you are requesting a scholarship for, and what you hope to gain from the experience. **Option 2:** Submit a 1-2 minute that answers the above question(s). The video can be emailed as an .mp4 file, or uploaded to a video website (i.e. YouTube); video links should be emailed to <u>canyon@uidaho.edu</u> by the application deadline.

The undersigned verify that this application has been <u>completed</u> by the 4-H member and accurately reflects his/her work. I also certify that I am a current, enrolled 4-H member in Canyon County.

Signature of 4-H Member	Date		
Signature of Parent/Guardian	Date		

## Volunteer/Leader Recommendation (preferred from non-family member)

**Option 1:** Complete the form below by hand. **Option 2:** Submit a 1-2 minute that answers the questions below. The video can be emailed as an .mp4 file or uploaded to a video website (i.e. YouTube); video links should be emailed to <u>canyon@uidaho.edu</u> by the application deadline.

How long have you have known the applicant? \_\_\_\_\_\_ Is the applicant active in his/her club?  $\Box$  yes  $\Box$  no

Please explain what you think the applicant will gain from this experience:

Please list any special circumstances that should be considered:

Other comments:

Signature of Volunteer/Leader: \_\_\_\_\_

Updated April 2024

Date: \_\_\_\_\_