

4-H FAMILY & CONSUMER SCIENCES EXHIBITOR GUIDE

JULY 25-28, 2024

CANYONCOUNTYFAIR.ORG



CANYON COUNTY FAIR
FIND YOUR FUN

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CANYON COUNTY FAIR

JULY 25-28, 2024

Canyon County Extension Staff

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Program Coordinator
4-H Youth Development
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4-H Family & Consumer Sciences

Superintendents

Clothing	Karen Alldredge
Cloverbud	Krystal Bickford
Foods & Nutrition	Amber Bucknell
Miscellaneous	
Miscellaneous	Kari Child
Style Revue	Amy Costa
Style Revue	Janna Volkers

FAIR ADMISSION INFORMATION

4-H members who are **ONLY** exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. *(4-H members who are exhibiting livestock AND FCS will receive two (2) admission wristbands, good for each day of the Fair.)* 4-H members who are **ONLY** exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 22 from 3:00 - 7:00 p.m.

General Rules & Information

1. Canyon County Fair Management reserves the final and absolute right to interpret these rules and regulations, and settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair.
2. Exhibitors are required to familiarize themselves with all rules. Exhibitors or their representatives failing to comply with any of these rules are subject to forfeiture of all awards and could lead to immediate dismissal from Fair and/or not being allowed to exhibit in future Fairs.
3. Disrespect shown to any judge or Fair official by an exhibitor or their representative will result in forfeiture of all awards made to the offending exhibitor and that person and/or their representatives will be asked to leave the Fairgrounds.
4. No literature may be distributed on the Fairgrounds or in the buildings unless permission has been given by Fair Management.
5. **LIABILITY** - Exhibitor/owner of livestock/horses/exhibits assumes all risk and responsibility for loss, theft, and damage to his/herself or his/her property, or injury to any person or the property of any person by animal, while the animal/exhibit is on the Fairgrounds. The owner or custodian of property of any kind brought to the Fairgrounds whether for exhibit or for other purposes assumes, as a condition of its admission to the Fairgrounds, all risk of and responsibility for loss, damage, or theft. Exhibitor exempts the Canyon County Fair, its officers, directors and employees from liability for any loss, damage, or injury to any person or the property of any person or any animal owned or exhibited by him/her and shall indemnify the said Canyon County Fair against all claims and any injuries or damages arising from actions or negligence of the exhibitor.
6. Refer to specific department for additional rules.

4-H Family & Consumer Sciences Rules

1. All general rules and regulations apply to Family and Consumer Sciences (FCS).
2. All 4-H activities at the Canyon County Fair are governed by the current version of the Idaho 4-H Policies and Procedures. Copies are available at the Canyon County Extension Office or online at: www.uidaho.edu/extension/4h.
3. All exhibitors, parents and adults working with 4-H youth must follow the Code of Conduct as listed in the Idaho State 4-H Policies and Procedures.
4. 4-H Participation - To be enrolled in competitive 4-H events, projects and activities, an individual must be 8 to 18 years old at the beginning of the calendar year (January 1 of the current year).
5. 4-H Cloverbuds (5 to 7 years old on January 1 of the current year) are eligible to exhibit non-competitive Family & Consumer Science projects.
6. **FCS entries must be submitted online by Monday, July 1.** An entry fee of \$2.00 per item entered is due through the online submission website provided by the Canyon County Extension Office.
7. 4-H Superintendents will rely on the signatures of the 4-H leader and parents as a certification to the record book and that the exhibit is complete and ready to be judged. A project oral presentation is required. Exhibits will not receive an award if the record book is not signed. The 4-H member, leader and parent(s) must sign all record books.
8. Record book portfolios are optional to display and are not part of the judged exhibit. If choosing to display, do not include any personal contact information.
9. A judge will evaluate all clothing, miscellaneous & foods exhibits and award a purple, blue, red, or white ribbon. Exhibits will be judged separately from the interview evaluation and record book.
10. 4-H members may exhibit two items per project. One item must fulfill the exhibit requirements for the project as described in the Idaho 4-H Project Requirements Handbook. A second item must demonstrate something else a youth learned in that project during the current project year.
11. Award of Excellence is awarded to only purple or blue ribbon exhibits within a project area.
12. Thank you notes - All award winners are required to write a thank you note to award sponsors before receiving their awards. Thank you notes for all FCS awards will be given to club leaders to provide for youth award recipients. FCS thank you notes need to be turned into the 4-H Department in O'Connor Field House.
13. **DRESS CODE** - 4-H youth are representing their program at all times during the Fair. Appropriate dress will be worn in all 4-H areas. Inappropriate attire includes exposure of underwear or midriff area, spaghetti strap or see-through shirts, jerseys, and short shorts.

4-H Grievance Policies & Procedures

14. Grievances will be considered only if there has been a violation of General Rules, 4-H Rules or Department Rules, or if an exhibitor feels they have not received fair and equitable treatment. Decisions of judges are final, no grievance can be filed.
15. Grievances must be accompanied by a deposit of either \$50.00 cash, money order or certified check made payable to the Canyon County Extension Office. The deposit will be returned if the grievance is upheld. If the grievance is upheld, the violator may be held liable for any portion of the direct costs incurred by the Fair or Canyon County Extension in the course of the grievance resolution. Failure to reimburse the Fair or Canyon County Extension shall be cause for disallowing future entries in the Fair.
16. Given the short duration of the Fair:
 - a. The exhibitor or representative shall make every effort to file the grievance prior to judging. All grievances must be filed within 24 hours of the time of the cause of the grievance.
 - b. The Grievance Committee (comprised of a representative from the Canyon County 4-H Leaders Council; Canyon County Fair Advisory Board; Canyon County Extension Educator; Canyon County 4-H Program Coordinator) will make every effort to resolve grievances as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a grievance agree to cooperate with the Grievance Committee to resolve the grievance in a timely manner.
17. Any exhibit involved in a filed grievance before or during the judging is eligible to compete until the grievance is resolved.
18. Classes that involved a grievance exhibit will not become official until the grievance is resolved.
19. At the discretion of the Grievance Committee, judging can be delayed to allow time for the grievance to be resolved if doing so does not unreasonably delay or disrupt the operations of the remainder of the fair judging.
20. No grievance will be accepted unless it:
 - a. Is filed or received in writing and signed;
 - b. Clearly states which rule(s) has been violated;
 - c. States when the exhibitor or representative first became aware of the facts and rule violation;
 - d. States the facts relied upon for the basis of the grievance;
 - e. States that the exhibitor or representative will cooperate with the investigation of the grievance and that the exhibitor or representative will be available and agrees to attend any hearing held to resolve the grievance at the time and place directed by the Grievance Committee;
 - f. Includes the names of supporting witnesses, with accessible phone numbers;
 - g. Describes or attaches any documents relating to the grievance.
21. Once the Grievance Committee has ruled on a decision; no additional grievances will be considered relating to that incident.

4-H Code of Conduct

Idaho families and youth trust the University of Idaho Extension system to provide educational programs in a safe environment for all participants. The opportunity to participate in and/or work with University of Idaho Extension's 4-H Youth Development program is a privilege and honor, not a right. Volunteers are to be positive role models. Youth and parents/guardians are expected to demonstrate appropriate behavior at all times. The following Code of Conduct has been established as the foundation for all individuals participating in the University of Idaho Extension programs. All University of Idaho 4-H Youth Development program participants are expected to:

- Work with youth, families, volunteers, and Extension personnel in a cooperative, courteous, respectful manner demonstrating good sportsmanship and behaviors appropriate for a positive role model.
- Accept supervision from Extension personnel and cooperate with others; parents and youth will also accept supervision from certified organizational and project volunteers.
- Maintain open, honest communication with members, volunteers, parents, and Extension personnel.
- Uphold every individual's right to dignity, appropriate self-expression, and individual development.
- Refrain from verbal, physical, or emotional abuse of others (via bullying, texting, social media, etc.) and report such abuse if observed. Any actions, such as a conviction for child abuse or neglect, violent crimes, unethical behavior, substance abuse, verbal abuse, physical abuse, mismanagement of 4-H funds, or other serious offenses, will not be tolerated.
- Respect, adhere to, and enforce the rules, policies, and guidelines established at the county and state levels for the 4-H Youth Development Program and all applicable University of Idaho policies.
- Promote the spirit of inclusion and welcome participation of other individuals from all backgrounds. Comply with equal opportunity and anti-discrimination laws.
- The consumption of alcoholic beverages, the use of tobacco products, or an illegal controlled substance at 4-H youth events is prohibited.
- Inform Extension personnel of any incidents that may violate 4-H policies.
- Treat animals humanely and encourage all participants to provide appropriate and ethical animal care.
- Operate machinery, vehicles and other equipment safely and responsibly when working with youth and adults participating in 4-H Youth Development programs.
- Ensure that 4-H participants are not required to purchase materials, equipment, animals, or services from any specific places of business.
- Comply with all applicable laws of the city, county, and state of residence and/or location of 4-H activity.
- Handle all concerns regarding county/area 4-H program management internally within the University of Idaho Extension system.

Violating the Code of Conduct shall be grounds for action up to or including immediate removal from the 4-H activity/program and termination. Decisions regarding immediate removal, suspension, or termination will be made by the county 4-H Professional with subsequent notification of and consultation with the District Director and State 4-H Youth Development Director. Volunteers who wish to appeal a decision may do so through the Appeal Process.

4-H Family & Consumer Sciences Fair Schedule

Wednesday, July 10

9:30 a.m. - 5:00 p.m. 4-H Interview Evaluations - Idaho Department of Labor, 4514 Thomas Jefferson Street, Caldwell (last interview evaluation scheduled at 4:00 p.m.)

Thursday, July 11

9:30 a.m. - 5:00 p.m. 4-H Interview Evaluations - Idaho Department of Labor, 4514 Thomas Jefferson Street, Caldwell (last interview evaluation scheduled at 4:00 p.m.)

Friday, July 12

1:15 p.m. - 7:30 p.m. 4-H Interview Evaluations - Canyon County Extension Office (last interview evaluation scheduled at 7:00 p.m.)

Tuesday, July 16

9:30 a.m. - 5:00 p.m. 4-H Interview Evaluations - Canyon County Extension Office (last interview evaluation scheduled at 4:00 p.m.)

Wednesday, July 17

9:30 a.m. - 5:00 p.m. 4-H Interview Evaluations - Idaho Department of Labor, 4514 Thomas Jefferson Street, Caldwell (last interview evaluation scheduled at 4:00 p.m.)

Monday, July 22

3:00 - 7:00 p.m. Check in all FCS/Miscellaneous exhibits - O'Connor Field House
4:00 - 7:00 p.m. 4-H display area may be decorated. Contact Extension Office if willing to volunteer.

Tuesday, July 23

9:00 a.m. All FCS/Miscellaneous exhibits are judged.

Wednesday, July 24

9:00 a.m. - 12:00 p.m. 4-H Cupcake Wars Competition - O'Connor Field House
7:00 p.m. Style Revue practice (*Required*) - O'Connor Field House

Friday, July 26

1:00 - 4:00 p.m. 4-H Consumer Sciences Judging Contest - O'Connor Field House
5:00 p.m. 4-H Awards Ceremony for FCS and Miscellaneous exhibits - O'Connor Field House

Saturday, July 27

5:00 - 5:45 p.m. Dress for Style Revue - O'Connor Field House
6:00 - 7:00 p.m. Style Revue - O'Connor Field House

Monday, July 29

2:00 - 6:00 p.m. Pick up and check out all 4-H books and exhibits from O'Connor Field House. This will be the only time and date to pick up exhibits and books.

4-H Cloverbuds

Superintendents: Krystal Bickford

The Idaho 4-H Cloverbud Program is offered for youth who are 5 to 7 years old by January 1, of the current 4-H year. Approved Cloverbud curriculum is developmentally appropriate, activity-oriented, involves cooperative learning and is focused on life skills taught through a broad spectrum of subject matter.

- Fair exhibits by Cloverbuds are non-competitive and are optional. A participant summary sheet may be used with Fair exhibits, but is not required.
- Cloverbuds may not be involved in competitive situations, and/or projects involving firearms or motorized vehicles.
- A participation ribbon or similar recognition will be given to all Cloverbuds who participate at the Fair.

Division 20001 - Cloverbud

Class

A Cloverbud

4-H Club Officer Books

Division 23004 - Club Officer Books

Class

- A Secretary Book
- B Treasurer Book
- C Club Scrapbook

4-H Consumer Sciences Judging Contest

Friday, July 26, 1:00 - 4:00 p.m.

O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Consumer Sciences Judging Contest.

Awards will be announced at the 4-H Awards Ceremony for FCS and Miscellaneous exhibits at 5:00 p.m. on Friday, July 26 in O'Connor Field House.

Class

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

4-H Cupcake Wars Competition

Wednesday, July 24, 9:00 a.m. - 12:00 p.m.

O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Cupcake Wars Competition.

Entries will be displayed in O'Connor Field House.

Awards will be announced at the 4-H Awards Ceremony for FCS and Miscellaneous exhibits at 5:00 p.m. on Friday, July 26 in O'Connor Field House.

Complete rules and contest details will be available on the Canyon County Extension Office website.

Class

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

4-H Clothing - Style Revue

Superintendents: Amy Costa and Janna Volkers

Friday, July 19

5:00 p.m. Typed narration card due - Canyon County Extension Office

Wednesday, July 24

7:00 p.m. Style Revue practice (*Required*) - O'Connor Field House

Saturday, July 27

5:00 - 5:45 p.m. Dress for Style Revue - O'Connor Field House

6:00 - 7:00 p.m. Style Revue - O'Connor Field House

All 4-H youth enrolled in 4-H clothing projects are encouraged to participate in the 4-H Style Revue Contest.

Constructed Garment or item by exhibitor

4-H member models items they created in the course of their 4-H project (examples include sewn garments, knitted items, crocheted items, embroidered items or quilted items).

Class

- A Cloverbud (ages 5-7)
- B Junior I (ages 8-9)
- C Junior II (age 10)
- D Intermediate (ages 11-13)
- E Senior (ages 14-18)

Purchased Garment

4-H member models items the 4-H member purchased.

Class

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

4-H Clothing

Superintendent: Karen Alldredge

Preparation of Sewing Exhibits:

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member may display either: A record book portfolio including involvement report, project book, project manual, story, skills checklist and any supplemental records OR a 4-H clothing construction portfolio including involvement report and skills checklist.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with exhibit and not included in the record book portfolio.
5. Garments that have been worn should be carefully laundered and pressed before exhibiting.
6. Dresses, skirts, blouses, trousers, etc., should be brought on hangers and must be in clean, clear plastic bag or garment bag. Other sewing entries (non-clothing) should also be presented in clear plastic bags.
7. No accessories are to be exhibited with clothing project.

Division 21001 - Clothing

Class

Sewing Expressions, Level 1 - Under Construction
Sewing Expressions, Level 2 - Fashion Forward
Sewing Expressions, Level 3 - Refine Design
Beginning Clothing - Sewing for Fun
Advanced Clothing - Sew Wow
STEAM Clothing, Level 1 - FUNdamentals
STEAM Clothing, Level 2 - Simply Sewing
STEAM Clothing, Level 3 - A Stitch Further
STEAM Clothing, Level 4 - Beyond the Needle
Self-Determined

4-H Foods and Nutrition

Superintendent: Amber Bucknell

Preparation of Foods Exhibits:

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member record book portfolio including involvement report, project record book, project manual, story and any supplemental records may be displayed and is not judged with the exhibit.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with the exhibit and not included in the record book portfolio.
5. Food exhibits should be placed on a disposable plate and covered with a new plastic bag or covering.
6. Recipes and their source must be included with all food exhibits.
7. Any perishable exhibits that spoil will be disposed of during Fair.
8. Food that requires refrigeration will not be accepted.

Division 22001 - Food & Nutrition

Cooking Basics & Nutrition

Class

Baking, Level 1
Baking, Level 2
Baking, Level 3
Baking, Level 4 - Cakes
Baking, Level 4 - Pies
Cooking 101
Cooking 201
Cooking 301
Cooking 401

Dutch Oven Cooking

Class

Dutch Oven Cooking, Unit 1
Dutch Oven Cooking, Unit 2

Division 22001 - Food & Nutrition

Entertainment Foods

Class

Cake Decorating, Course 1 Year 1
Cake Decorating, Course 1 Year 2
Cake Decorating, Course 2 Year 1
Cake Decorating, Course 2 Year 2
Cake Decorating, Course 3 Year 1
Cake Decorating, Course 3 Year 2
Satisfy Your Sweet Tooth - Science of Confection
Satisfy Your Sweet Tooth - Science of Chocolate

Food Preservation

Class

Boiling Water Canning
Drying
Freezing
Pressure Canning

Food Science

Class

Food Science, Level 1 - The Secrets of Baking
Food Science, Level 2 - The Power of Protein Chemistry
Food Science, Level 3 - The Inner Mysteries of Fruit & Vegetables
Food Science, Level 4 - Be a Food Scientist
Science Fun with Dairy Foods

Self-Determined

Class

Self-Determined

4-H Miscellaneous

Superintendent: _____ & Kari Child

Preparation of Miscellaneous Exhibits:

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member record book portfolio including involvement report, project record book, project manual, story and any supplemental records may be displayed and is not judged with the exhibit.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with exhibit and not included in the record book portfolio.

Division 23000 - Self-Determined

Class

Citizenship & Civic Education
Communication & Arts
Consumer & Family Science
Environmental Education
Healthy Lifestyle Education
Personal Development & Leadership
Plants & Animals
Science & Technology

Division 23001 - Personal Development, Citizenship & Leadership

Class

Build Your Future
Citizenship Washington Focus (CWF)
Child Development, Babysitting Guide
Child Development, Level 1 - Growing On My Own
Child Development, Level 2 - Growing With Others
Child Development, Level 3 - Growing In Communities
Consumer Education, Level 1 - The Consumer in Me
Consumer Education, Level 2 - Consumer Wise
Consumer Education, Level 3 - Consumer Roadmap
Entrepreneurship, Be the E, Level 1
Entrepreneurship, Be the E, Level 2
Entrepreneurship, Be the E, Level 3
Exploring the Treasures of 4-H

Division 23001 - Personal Development, Citizenship & Leadership

Class continued

Financial Champions, Level 1 - Money Fundamentals
Financial Champions, Level 2 - Money Moves
Financial Management: My Financial Future - Beginner
Financial Management: My Financial Future - Advanced
Financial Management: Reading Makes Cents
Health & Wellness: Choose Health - Food, Fun & Fitness
Keeping Healthy, Level 1 - First Aid in Action
Keeping Healthy, Level 2 - Staying Healthy
Keeping Healthy, Level 3 - Keeping Fit
Know Your Government - Delegate Year 1
Know Your Government - Delegate Year 2
Know Your Government Steering Committee - Advanced Citizenship
Know Your Government Steering Committee - Power of the Press
Leadership Road Trip

Division 23002 - Communication & Expressive Arts

Class

Creative Arts: Create Art Now
Creative Arts: Get Started in Art
Creative Arts: Jewelry Making
Creative Arts: Scrapbooking & Card Making
Creative Arts: Portfolio Pathways
Creative Arts: Sketchbook Crossroads
Crochet, Phases 1-2
Crochet, Phases 3-4
Crochet, Phases 5-6
Crochet, Phases 7-8
Knitting, Phase 1
Knitting, Phase 2
Knitting, Phase 3
Knitting, Phase 4
Knitting, Phase 5
Knitting, Phase 6
Leather Craft, Beginner
Leather Craft, Intermediate
Leather Craft, Advanced
Photography, Level 1 - Photography Basics
Photography, Level 2 - Next Level Photography
Photography, Level 3 - Mastering Photography
Public Speaking - Finding Your Voice
Quilting - Quilt Quest
Spurrin the Words - Cowboy Poetry
Writer in You

Division 23002 - Communication & Expressive Arts

Handwork From Our Heritage (HH)

Class

- (HH) Applique
- (HH) Beadwork
- (HH) Ceramics
- (HH) Dried Flower Art
- (HH) Embroidery or Crewel
- (HH) Macramé
- (HH) Needlepoint
- (HH) Origami
- (HH) Rug Making
- (HH) Specialty Embroidery
- (HH) Tole Painting
- (HH) Wheat Weaving
- (HH) Other

Division 23003 - Science, Technology, and Outdoor Recreation

Class

- Cross Country Skiing
- Ecology: Exploring Your Environment
- Forestry, Level 1 - Follow the Path
- Forestry, Level 2 - Reach for the Canopy
- Forestry, Level 3 - Deep Woods Thinking
- Geology
- Outdoor Adventure, Level 1 - Hiking Trails
- Outdoor Adventure, Level 2 - Camping Adventures
- Outdoor Adventure, Level 3 - Backpacking Expeditions
- Wildlife Science, Level 1
- Wildlife Science, Level 2
- Wildlife Science, Level 3

Division 23003 - Science, Technology, and Outdoor Recreation

Fishing

Class

- Fishing, Level 1 - Take the Bait
- Fishing, Level 2 - Reel in the Fun
- Fishing, Level 3 - Cast Into the Future

Division 23003 - Science, Technology, and Outdoor Recreation

Plants & Animals

Class

Gardening, Level A - See Them Sprout
Gardening, Level B - Let's Get Growing
Gardening, Level C - Take Your Pick
Gardening, Level D - Growing Profits
Field Beans
Junior Master Gardener
Non-Animal Projects
Pocket Pets, Level 1 - Pet Pals
Pocket Pets, Level 2 - Scurrying Ahead
Pocket Pets, Level 3 - Scaling the Heights
Potatoes
Small Grains
Sugar Beets

Division 23003 - Science, Technology, and Outdoor Recreation

STEM

Class

LEGO Robotics, Level 1 - EV3
LEGO Robotics, Level 2 - EV3
Robotics: Junk Drawer Robotics, Level 1
Robotics: Junk Drawer Robotics, Level 2
Robotics: Junk Drawer Robotics, Level 3
Robotics: Tournament Track, Level 1 - FLL
Robotics: Tournament Track, Level 2 - FTC
Veterinary Science, Level 1
Veterinary Science, Level 2
Veterinary Science, Level 3
Welding
Wind, The Power of Wind
Woodworking, Level 1 - Measuring Up
Woodworking, Level 2 - Making the Cut
Woodworking, Level 3 - Nailing it Together
Woodworking, Level 4 - Finishing Up

Division 23005 - Shooting Sports (SS)

For safety reason exhibits cannot include live ammunition, broadheads, knives or functional firearms.

Class

(SS) Archery
(SS) Hunting
(SS) Muzzleloader
(SS) Pistol/Handgun
(SS) Rifle
(SS) Shotgun