



# Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605  
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September 2023

## 4-H Name and Emblem Use



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Many folks have probably heard of 4-H and our four-leaf clover emblem, but many do not know that it is part of an exclusive club of emblems that are federally protected. The 4-H emblem should always appear with 18 U.S.C. 707 referring to the United States Code written to protect it. Authorization for the use of this code is given by the USDA NIFA to the University of Idaho, the land grant institution of Idaho. From there [Idaho 4-H Policies and Procedures](#) states:

“At the county level, the use of the 4-H name and emblem must be approved by the county 4-H Professional. At the state level, the use of the 4-H name and emblem must be approved by the State 4-H Youth Development Director. In all instances, use shall be for the furtherance of the 4-H educational program rather than for the benefit of private individuals, donors, or others.”

So, what does that mean for 4-H clubs and families?

For clubs, chartering allows for use of the 4-H name and emblem. However, anytime that your club is making shirts, fundraising, making fair signs, posters, or anything that might be seen outside of just a club meeting, it needs to be approved by the Extension Office. We try to make that as easy as possible. Just email it to us, let us take a look at a proof or final draft and we will let you know if any corrections need to be made. For fundraisers, clubs must also submit a [4-H Fundraising Approval Form](#).

For 4-H families, work with your club leaders and ask lots of questions about the use of the 4-H emblem. If a youth is making a poster and draws the emblem, that is okay. It is their artistic interpretation of the 4-H emblem. Anytime “4-H” is in writing, always write the 4-H name with a dash between the “4” and the “H”. Also make sure the “H” is capitalized. One way to explain this to youth is that 4-H is the name of our organization and is therefore a proper noun.

In general, the 4-H emblem should never be skewed, stretched, watermarked, covered or incorporated into another graphic. The 18 U.S.C. 707 should always be to the right bottom leaf either hugging the leaf like above or straight out from the stem. The stem of the clover should always be to the right. The clover should be green (PMS 873 or RGB 51, 153, 102), black, white, or metallic gold. A great guide is the USDA's [4-H Name and Emblem Use Handbook](#) (2019).

When in doubt, ask! Don't be shy! We don't mind taking a look and answering questions.

#### Extension Educators

**Carrie Clarich**

4-H/Youth Development

**Tasha Howard**

Family Consumer Science

**Cheyenne Myers**

Livestock and Small Acreage

**Brad Stokes**

Horticulture

#### 4-H Program Coordinator

Johanna Harness

#### Horticulture Program Assistant

Ruth Givens

#### Customer Service

Diana Hoffman

Kelly Galloway

McKinsey Smith



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Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this [form](#) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, ID 83844-4257 [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404" As you use this statement, please ensure the hyperlink to "form" directs to the following page: [reasonable-accommodation-for-4-h-parent-complete.pdf \(uidaho.edu\)](#)



# 4-H Event Calendar

## September

- 4 Closed—Labor Day
- 12 Southern District Youth Horse Camp Directors Meeting - 6pm—[Meeting ID: 868 6914 0724](#)
- 12 Southern District Horse Council Meeting - 7pm—
- 14 Canyon County 4-H Leaders’ Meeting - 7pm—[Meeting ID: 848 3960 2144](#)
- 14 Canyon County 4-H Endowment Meeting - 7pm - Canyon County Extension Office
- 15-16 Indian Creek Festival
- 16-17 Cascade Lake 4-H Camp Fall Work Weekend
- 22-24 CALS Days—University of Idaho, Moscow
- 25 Canyon County 4-H Horse Leaders’ Meeting - 7pm—[Meeting ID: 850 6349 5355](#)
- 30 Cascade Lake 4-H Camp Annual Fundraiser & Gathering

## October

- 1 Start of the 2023/2024 4-H Year!
- 1 4-H Enrollment Opens at [4h.zsuite.org](http://4h.zsuite.org)
- 2-8 National 4-H Week—#opportunity4all
- 5 Canyon County 4-H Volunteer Recognition Night—Bowmont Church Community Center
- 9 Closed—Columbus Day
- 17 Canyon County Market Livestock Sale Committee Meeting - 7pm—[Meeting ID: 899 5183 2753](#)
- 23 Canyon County 4-H Horse Leaders’ Meeting - 7pm—[Meeting ID: 868 6803 8680](#)

## Agriculture Focused Scholarships for College-Bound & College Enrolled Students



Check out the [article](#) from Ag Proud—Idaho to see a list of some of the scholarships offered throughout Idaho to those who will be or are pursuing agricultural-related studies.

## Huge Thank You to the 2022-2023 State 4-H Officers!



*Left to right:*

- Owen A.**, Activities Director, Latah County
- Kamille M.**, Communications Director, Jerome County
- Luke G.**, Vice President, Canyon County
- Chloe R.**, President, Idaho County
- Clayton M.**, Secretary, Gem/Boise Counties



# Important Dates to Remember



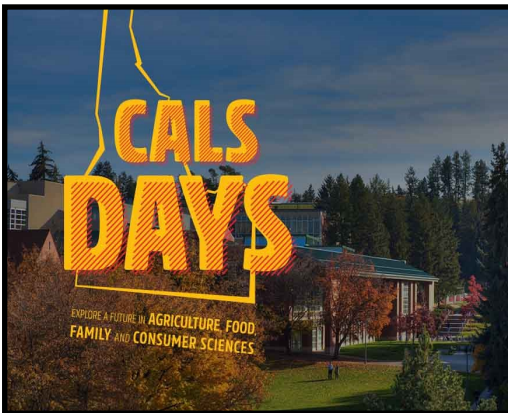
## September

- 18 Application for I Dare You Award Due
- 18 Application for Idaho Key Award Due
- 18 Nomination for 2022 Friend of 4-H Due
- 22 Application for County Medal Awards Due

## October

- 5 Canyon County 4-H Volunteer Recognition Night

## CALS Days 2023



### September 22–24

CALS Days offers high school students the chance to experience college life, compete in livestock and dairy judging and FCCLA skill demonstration events, meet faculty, staff and students, and learn about everything the University of Idaho College of Agricultural and Life Sciences has to offer.

A full schedule of events will be available closer to the event at: [uidaho.edu/cals-days](http://uidaho.edu/cals-days).

Questions? Contact CALS Academic Programs at 208-885-7984 or [calsadvisiting@uidaho.edu](mailto:calsadvisiting@uidaho.edu).

## 2023 Friend of 4-H Nomination

Each year Canyon County recognizes an individual, organization, agency or company that has supported the 4-H program in an outstanding way. This is not usually a 4-H volunteer as we have other awards for them. Below is a nomination form. Please fill it out, detach, and return it to the Canyon County Extension Office by **September 18**.

I would like to nominate \_\_\_\_\_ as the 2023  
 “Friend of 4-H” award recipient because (please give enough information for evaluation):

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## 2023 Canyon County Judging Contests

Congratulations to the top participants in the 2023 Canyon County Judging Contest!

### Livestock Judging

#### Junior

- 1st Delany H., *Rocky Mountain 4-H*  
2nd Elsie N., *Critters of Gold*

#### Senior

- 3rd Lily V., *Saddle Tramps*

#### Junior Teams

- 2nd Cowpokes  
3rd Critters of Gold

#### Senior Teams

- 1st Cowpokes 1  
2nd Cowpokes 2  
3rd Saddle Tramps 1
- 

## 2023 Canyon County 4-H Oral Presentation Results

### Family Consumer Science—Junior II

- 1st Theo B., *Busy Bugs*  
2nd Marcus B., *Critters of Gold*  
3rd Rafael G., *Busy Bugs*

### Family Consumer Science—Intermediate

- 1st Charlotte B., *Busy Bugs*

- 2nd Shira K., *Sunny Ridge*

### TV Commercial—Senior

- 1st Ezra K., *Sunny Ridge*

### Livestock—Intermediate

- 1st Elena B., *Critters of Gold*
- 

## Thank You Stampede Breakfast & Concessions Volunteers

A big THANK YOU to everyone and every club that volunteered at this year's Buckaroo Breakfast and Snake River Stampede Concessions fundraisers. We appreciate the dedication from our 4-H clubs across the county that stepped up and brought extra help. Many families volunteered multiple nights to raise funds for Canyon County 4-H. It was a great year and we look forward to next year!

Thank you to the following individuals who organized and chaired the fundraisers:

**Breakfast**—Steve Jackson & Kaley Beverlin

**Concessions Team**—Danece Whitley, Barbara Negri, Dylan Fuller, Jeff Smith & Ed Whitley

### *Volunteers, YOU ROCK!!!*

- Baa..d Company
- Broken Arrow Archery
- Busy Bugs
- Clever Clovers
- County Line
- Cowpokes
- Critters of Gold
- Dead End Ranchers
- Dirty Boots 4-H
- Farm to Table 4-H
- Kaveman Kritters
- Mtown Kritters
- PawsAbilities
- Primetime 4-H
- Ranchers & Riders
- Red Top Wranglers
- Rising Stars 4-H
- Saddle Tramps
- Shooting Stars
- STEP Outdoor Adventures
- Vallivue 4-H

### *Special Thanks to the following Ada County Clubs for help during rodeo week.*

- Crafty Critters
  - Little Explorers
  - JC Riders
  - Urban Ag 4-H
-

## Western Idaho Fair 4-H livestock Judging Contest

Congratulations to Rocky Mountain 4-H for placing at the Western Idaho Fair 4-H Livestock Judging Contest!

### Dairy Judging

#### 1st Place Junior:

Brinley E.  
Dallin E.  
Troy E.

### Livestock Judging

#### 2nd Place Junior:

Brinley E.  
Dallin E.  
Paisley H.  
Troy E.



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## 2023 Canyon County Style Revue Results

### Constructed Garment

#### Junior I

1st Maren M., *Middleton Wranglers*  
2nd Emily M., *Middleton Wranglers*

#### Intermediate

1st Hazel C., *Middleton Wranglers*  
2nd Clayton C., *Middleton Wranglers*

#### Senior

1st Riley S., *Saddle Tramps*  
2nd Delenn B., *Clever Clovers*

### Purchased Garment

#### Junior

1st Zoreatha S., *Kaveman Kritters*

#### Intermediate

1st Josie M., *Kaveman Kritters*  
2nd Julia H., *Kaveman Kritters*

#### Senior

1st Delenn B., *Clever Clovers*  
2nd Riley S., *Saddle Tramps*

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## 2023 Canyon County 4-H Cupcake Wars

### Junior Teams

1st Maeleigh M. & Camilla C., *Cat-tastrophe*  
2nd Cayler H. & Rafael G., *Fireball*  
3rd Silas R. & Solomon R., *Barnyard Banchees!*

### Intermediate Teams

1st Lydia H. & Sailor G., *Rabbit Rodeo*  
2nd Maren M. & Hazel C., *H & M*  
3rd Emily D. & Ella D., *Cupcake Queens*

### Senior Teams

1st Laney Jo V. & Lily V., *V6 Cupcakes*  
2nd Constance C. & Bernadette C., *Twisted Sisters*  
3rd Chloe L. & Laura W., *Barn Girls*

## 2023 Idaho Youth State Horse Contest Results

### Horse Bowl

#### Junior

2nd Rex A., *Ranchers & Riders*

#### Senior

2nd Ruby B., *Ranchers & Riders*

5th Kayla A., *Ranchers & Riders*

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## Southern District 4-H Oral Presentation Results

Congratulations to the following Canyon County 4-H Members that participated at the Southern District Oral Presentation Contest:

### Family Consumer Science Presentations

Elena B.—*Blue Ribbon & 2nd Place*

Marcus B.—*Blue Ribbon & 2nd Place*

Charlotte B.—*Blue Ribbon & 1st Place*

Lauren T.—*Blue Ribbon*

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## Southern District Fashion Revue Results

Congratulations to the following Canyon County 4-H Members that participated at the Southern District

### Constructed Garment

#### Grand Champion Junior

Camilla C., *Middleton Wranglers*

#### Grand Champion Intermediate

Clayton C., *Middleton Wranglers*

#### Intermediate Reserve Champion

Charlotte B., *Busy Bugs*

*Congratulations!*

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## 2023 4-H Volunteer Recognition Night

Thursday, October 5th

Bowmont Community Life Center

Canyon County 4-H loves to honor it's volunteers, the true pulse of the program. Join us Thursday, October 5 as Canyon County Extension will be recognizing some of our outstanding volunteers, members and supporters, as well as long serving volunteers and members. Dinner and a good time are guaranteed. This event is open to all 4-H families and members.

Thank you for all you do for Canyon County youth.

Please **RSVP** by **October 2nd** to [mkinsey.smith@canyoncounty.id.gov](mailto:mkinsey.smith@canyoncounty.id.gov) or call the Canyon County Extension office at 208-459-6003.



## 2023 - 2024 Southern District Working Ranch Horse Program

Youth are invited to join the 20th year of the Working Ranch Horse Program. This program is for youth who are currently enrolled in 4-H with applicable horse experience and skills.

The WRH program is designated to:

- preserve and promote the skills, traditions and values of the western cattle ranching culture
- provide opportunities for youth to gain knowledge and “hands-on” experience handling, understanding, and roping cattle
- learn to appreciate the necessity, usefulness, and pleasure of riding a responsive working ranch horse

The WRH program includes seven monthly Sunday afternoon clinics from October through May (except December), a year-end event and other possible cattle working opportunities.

**ASTM-SEI Approved helmets are required when mounted on an equine or in a vehicle pulled by an equine. No exceptions.**

**For returning members** the first clinic will be **October 1, 2023, noon-3pm**, location TBA  
**All NEW members (and returning members with new horses) must bring their horses** for a riding evaluation prior to joining the program. **All horses must be current on vaccines.** The WRH committee will determine if skills to safely participate in the program can be demonstrated by eligible youth. Basic riding skills include walk, trot, lope, stop and back, as well as riding one handed.

**New Member Mandatory Orientation Meeting—**  
**Sunday, October 1 from 9-11:30am.** Location: TBA.  
**RSVP by September 22.** This will be the **ONLY** orientation offered for this year and is **MANDATORY** for all new members.

For more information, questions or to confirm your attendance at the orientation/clinic, email Rebecca Mills at [rmills@uidaho.edu](mailto:rmills@uidaho.edu).



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## 2023 4-H Horse Leaders' Retreat

**Registration for the 2023 4-H Leaders Retreat is now open!**

Retreat will be held Friday, September 8 - Sunday September 10 at the Washington County Fairgrounds in Cambridge.

Cost is \$30 per person. Participants should also bring a covered dish to share.

This years theme is "*It's about Kids and Horses on a Journey of Discovery and Achieving Goals!*"

**Please RSVP by September 5. Pre-registration is required.**

For more information, contact Suzanne Sideroff at 208-739-0718 or [sideroffs@fmtc.com](mailto:sideroffs@fmtc.com)

**RSVP by September 5th. Registration is required.** Applications are available through Suzanne or at the Canyon County Extension Office and can be emailed upon request.



## Special County Medal Awards

Due **Friday, September 22**

4-H members have an opportunity to receive special recognition for the 2022/2023 4-H year by applying for a County Medal Award. 4-H members who received a blue ribbon on their Fair exhibit or a gold award on their interview evaluation, are eligible to apply. County Medals are available for all project areas.

County Medal Awards are designed to recognize outstanding achievement in a member's total 4-H experience, above and beyond the project level at the Fair. It takes into account the development of the youth in areas of goal setting, accomplishments, knowledge and skills gained, leadership and citizenship, communication and promotion. Some project areas can be combined at the discretion of the County Awards Committee.

Applications are available at the Canyon County Extension Office and can be emailed upon request.

### Application Requirements:

- Must have exhibited at the current county Fair.
- Must have received a blue ribbon or a gold medal on the project.
- Must have a 4-H Leader recommendation returned by **September 22**.
- Application must be returned by **September 22**.
- Award eligibility is based on a point system.
- The number of medals a 4-H member (by age category) can apply for are: Junior (2); Intermediate (4); and Senior (6).
- There is no limit to the number of times a member may be awarded the same County Medal.

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## Top 4-H Youth Leadership Awards

Due **Monday, September 18**

There are a number of awards that honor 4-H members for their outstanding overall contributions and abilities. Two of these awards are awarded in the fall: the **Idaho 4-H Key Award** and the **I Dare You Award**. Applications for these awards are due **September 18** to the Extension Office.

The **Idaho 4-H Key Award** gives recognition to 4-H members who have achieved significant leadership on both the club and county level. It is open to youth who have passed their 15th birthday by January 1 of the current year, have completed four years of 4-H work (including the current year) and have completed one year of teen leadership. The award is a gold key and a certificate. The wearer of the Idaho 4-H Key can be proud of his/her contribution to their club and community. Youth can complete an application found at the Canyon County Extension Office. Applications can be emailed on request.



The **I Dare You Award** gives recognition to 4-H members of excellent character, well-balanced personal development and demonstrated qualities of constructive leadership. Nominees must be either in their junior or senior year of school. Award recipients will receive a certificate and a copy of *I Dare You!* by William H Danforth. Award recipients are also eligible to apply for a scholarship to attend the National American Youth Foundation (AYF) Leadership Conference. The application process for this award is through leader recommendations.



## Fall Work Weekend at Cascade Lake 4-H Camp

The fall work weekend will take place on **September 16 & 17**. You are welcome to arrive at camp on Friday, September 15, to help winterize the camp and work on other ongoing projects while enjoying the fall weather in Donnelly. *Cabins are available*. Please **RSVP no later than September 9** with Kathy at 208-467-3237 or email [contact@cascadelake4hcamp.com](mailto:contact@cascadelake4hcamp.com). All youth must be accompanied by an adult.



**COME JOIN THE FUN**

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## 2023 Cascade Lake 4-H Camp Fundraiser

**Saturday, September 30**

Julius Kleiner Park in Meridian

For 57 years, Cascade Lake 4-H Camp has been providing a safe, comfortable and accessible camp facility for Idaho youth.



Our annual gathering brings together current and past generations of campers, as well as long-time camp supporters, for a delicious dutch oven dinner, live music by Soul Patch band, silent and live auctions, and a fun evening for the whole family.

To reserve your spot, visit [www.cascadelake4hcamp.com](http://www.cascadelake4hcamp.com) or email [contact@cascadelake4hcamp.com](mailto:contact@cascadelake4hcamp.com). *Unable to attend?* You can still make a tax-deductible donation to Cascade Lake 4-H Camp via PayPal at [www.cascadelake4hcamp.com](http://www.cascadelake4hcamp.com) or mail a check to: Cascade Lake 4-H Camp, 217 W. Georgia Ave., Ste. 100, Nampa, ID 83686.

**HAPPY CAMPING**

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## Club Financial Summaries & Audits

At the conclusion of each 4-H year, all 4-H clubs and entities are required to submit a financial summary and financial audit to the Extension Office. **These are due by November 1**. Please read and follow the audit guidelines carefully. Clubs may lose their 4-H status if they fail to submit these forms in a timely manner.

As a reminder, members will not be able to order project materials or re-enroll until their club's financial summary and audit are turned in to the Extension Office. You can find this report at on the State 4-H website under club documents or click the links: [State 4-H Website](#)

## Center Pieces for the Buyers Breakfast

**Thank you** to Critters of Gold for providing the center pieces for the 2023 Buyer's Breakfast. The tables looked wonderful!!

A special **THANK YOU** to the beef barn 4-H and FFA group who helped set up and serve. You were a HUGE help!



## Idaho LEADSummit—Registration OPEN in Zsuites!

Registration and payment must be submitted by September 11, 2023.

The summit will be held **Friday to Sunday, October 6-8** at the YMCA's Retreat & Conference Center in Cascade, Idaho on the Horsethief Reservoir. It is open to youth in grades 8-12 from all delivery modes (Club, Camp, Afterschool, In-School, Military Partnership, Juntos, etc.). Bussing is provided. This new program promotes Sparks, Belonging, and Relationships while empowering Youth Voice to Lead to Change within their 4-H Program, school, and/or community. With an emphasis on leadership development, the program provides learning and teaching opportunities for teens in the areas of Agricultural Sciences, Health & Well-being, STEM, and Expressive Arts.

There is not a project record required for this event, however youth may include this experience in their 4-H Leadership Record. Youth who attend will be eligible to apply to serve on the Steering Committee for the 2024 Idaho 4-H LEADS.

The cost to attend is \$145 for youth (\$125 for Chaperones) through Marketplace - [click here](#).

*\$75 scholarships are available in Marketplace.*

Idaho  LEADSummit  
e n c e  
a g t v  
r a e  
n g l  
e o p

**October 6-8, 2023**  
YMCA Camp Horsethief Reservoir  
Cascade, Idaho

## Indian Creek Festival

**Friday—Saturday, September 15—16**

Downtown Caldwell

Join the fun at the 21st Annual Caldwell Indian Creek Festival! Festival activities begin Friday evening at 6pm with the car cruise night. Saturday morning starts with a car show and the Fireman's Pancake Breakfast. The Marketplace and Food Court Open at 10am. Don't forget to check out the Tug of War Competition, Chalk the Block and the 4-H Kiddie Corner. The Kayak Races start at 2pm and the day ends with the Dirt Road Dancing Competition at 4pm.

All 4-H Clubs are encouraged to participate

**Teen and Adult volunteers are needed** on Saturday from 10am-3pm. Volunteers can work a few hours or all day. Help is needed for set up, assisting children with art activities and clean up. For more information or to sign up to volunteer please contact the Canyon County Extension Office at 208-459-6003.



## Canyon County Market Livestock Sale

Huge THANK YOU to the Nye Family and Middleton Wranglers 4-H Club for providing the water during CCMLS!

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### Market Livestock Sale Checks

Checks from the Canyon County Market Livestock Sale will be mailed, starting late September to early October, to individual youth members whose buyer's have paid in full. Checks will be sent to the address members listed on their fair entry. If your address has changed, please contact the Canyon County Extension Office ASAP.



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### Interview Evaluators

We would like to offer our appreciation to everyone that helped out during Interview Evaluations. Only through your dedication does it allow the Canyon County 4-H to continue thriving.



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### Needs for the 2022/2023 4-H Year

As a result of Canyon County 4-H being such a positive influence on youth, each year we have a growing list of youth that are interested in joining 4-H. At this time there are over 100 new youth interested in joining Canyon County 4-H. This list is growing daily. We like to place youth with clubs that are close to their homes and that have similar interests.

*Some of the common recurring interest' for this upcoming 4-H year are:* beef, dairy goat, pygmy goat, meat goat, shooting sports, horse, foods, leather craft, sewing, and Clovebuds.

If you would like information on starting a new club, or becoming a certified 4-H volunteer, please call the Canyon County Extension Office at 208-459-6003.

All clubs will be sent a annual update form. Please let us know if your established club can accept new members.



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Canyon County

# Lines For Leaders

September 2023

Idaho 4-H Policies and Procedures are available on the State 4-H website:  
[uidaho.edu/extension/4h/documents-records](http://uidaho.edu/extension/4h/documents-records)



[Idaho4hroundup.com](http://Idaho4hroundup.com)

## Idaho 4-H Round Up Podcast

It's FUN! 😄 It's ENGAGING!! 🌟 It's the Idaho 4-H Roundup  
PODCAST!! 🎧 Host Jeremy sits with Director of Recruitment and  
Student Engagement for the University of Idaho College of Agriculture  
and Life Sciences, Kacie Hoffman. Their discussion covers the value  
of 4-H in applying for college, scholarships, and career employment  
for 4-H'ers later in life.

You'll be GLAD you did!! 🌟 Click on the link [HERE](#)

Thank you to EVERYONE who made  
the 2022/2023 4-H year a great  
experience for all of our youth!!

Re-enrollment for the new 4-H year  
starts October 2023 at [4h.zsuite.org](http://4h.zsuite.org).  
Be sure to select ALL projects you will  
be participating in.

