## Dog Project Record Book Judges Ruberic & Score Card

Name:			Age:
	Score Range	Score	Coments
<ol> <li>Cover Page: Youth, parent/Legal guardian &amp; leader need to sign. Leader may not sign if all required pieces are missing or incomplete.</li> </ol>	NA	Yes No	
2. Animal Information: Filled out completely. All animals being shown must be included here.	10		
<b>3. Beginning Project Goals:</b> Juniors - 1, Intermediate - 2, Senior - 3. For each goal listed, members must record at least three "To Do" items that would help them accomplish that goal.	10		
<b>4. My Presentation:</b> Filled out completely; content correlates with age/member experience.	10		
5. Club & Project Meeting & Activity Log: Completeness - Must list at least 6 meetings to qualify as a completed project. Page should include weigh-ins, club commuity-based service project, list livestock lessons (4 plus 1 quality assurance), at home project work, etc. <u>Through Fair</u> ,	15		
<b>6. Expense Record:</b> Completeness - Must include: shared animals, feed, any member/specie fees, verterinarian/healthcare costs. If an animal dies, it should be noted in expenses.	10		
7. Income Record: If applicable	5		
8. Profit or Loss: Completed	5		
<b>9. How did you do? (project goals):</b> Reasonable - make sure they have stated how the three "To Do" items were implemented.	10		
<b>10. 4-H Story/Report:</b> <i>Juniors</i> - Story: 1 page, project-focused, double spaced, size 12 font. <i>Intermediates &amp; Seniors</i> : Research Report: 1 page, double spaced, 12 font, including 2 references on an aspect of the industry (example: health, nutrition, marketing, etc.) Reports & stories my be handwritten and typed. Do not have to be typed in zsuite can use another program.	15		
<b>11. Cassia County Dog Health &amp; Training Record:</b> Separate record for each animal. (May be found on Zsuite or county website)	10		
<b>C</b> = = = = =			

Score

Blue = 90 - 100 Red = 89 - 70 White = 69 & below, NO Show or Sell

\*If section does not apply to your project put NA (not applicable)

\*\*\*Do not submit electronically. Our office is not set up for electronic record books.

\*\*\*If youth receives a white ribbon during judging, youth will be given an opportunity by the office to come in and correct their book. Book can only be raised to a red ribbon. If youth chooses not to fix their book it will remain a white ribbon and they will not be allowed to show or sale at fair.

Comments: (if judges need more room use this box and back of this page)

5-16-25 DJ