

## Horse Project Record Book Judges Ruberic & Score Card

Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Market Project Records (All animals listed on Livestock Agreement must be included)**

	Score Range	Score	Comments
<b>1. Cover Page:</b> Youth, parent/Legal guardian & leader need to sign. <b>Leader may not sign if all required pieces are missing or incomplete.</b>	NA	Yes No	
<b>2. Animal Information:</b> Filled out completely. All animals that can possible be shown should be included here.	10		
<b>3. Beginning Project Goals:</b> Juniors - 1, Intermediate - 2, Senior - 3. For each goal listed, members must record at least three "To Do" items that would help them accomplish that goal.	10		
<b>4. My Presentation:</b> Filled out completely; content correlates with age/member experience.	10		
<b>5. Club &amp; Project Meeting &amp; Activity Log:</b> Completeness - Must list at least 6 meetings to qualify as a completed project. Page should include weigh-ins, club community-based service project, <b>list livestock lessons (4 plus 1 quality assurance)</b> , at home project work, etc. <u>Through Fair</u> ,	15		
<b>6. Expense Record:</b> Completeness - Must include <u>all animals listed on Horse ID forms</u> (including shared animals, feed, any member/specie fees, verterinarian/healthcare costs). If an animal dies, it should be noted in expenses.	10		
<b>7. Income Record:</b> If applicable	5		
<b>8. Profit or Loss:</b> Completed	5		
<b>9. How did you do? (project goals):</b> Reasonable - make sure they have stated how the three "To Do" items were implemented.	10		
<b>10. 4-H Story/Report: Juniors</b> - Story: 1 page, project-focused, double spaced, size 12 font. <b>Intermediates &amp; Seniors</b> : Research Report: 1 page, double spaced, 12 font, including 2 references on an aspect of the industry (example: health, nutrition, marketing, etc.) Reports & stories my be handwritten and typed. Do not have to be typed in zsuite can use another program.	15		
<b>11. Permanent 4-H Horse ID &amp; Health Record:</b> Separate record for each animal that could possibly be shown.	10		

Score \_\_\_\_\_

Blue = 90 - 100    Red = 89 - 70    White = 69 & below, NO Show or Sell

\*If section does not apply to your project put NA (not applicable)

\*\*\*Do not submit electronically. Our office is not set up for electronic record books.

\*\*\*If youth receives a white ribbon during judging, youth will be given an opportunity by the office to come in and correct their book. Book can only be raised to a red ribbon. If youth chooses not to fix their book it will remain a white ribbon and they will not be allowed to show or sale at fair.