



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

November 2023

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LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Happy Halloween (belated)! This month I had the opportunity to attend the National 4-H Professionals Conference in Pittsburg, PA. While I likely will not vacation in Pittsburg anytime soon, I learned about a lot of different programs from across the country that I am excited to bring back to our region. I am happy to home for a bit, but I will be back on the road soon. I will be at State 4-H Inservice Nov 6-8, and our office will be closed Nov 10 to observe Veterans Day. I will also be travelling Nov 13-15 for a conference, and the office is closed Nov 23-24 for Thanksgiving. Lastly, I have a family commitment Nov 29-Dec 5, so the next newsletter will be a little delayed.

-*Jessie Van Buren*

FALL ENROLLMENT ANNOUNCEMENT!

Latah County will open enrollment for the new 4-H year in ZSuite beginning **October 16**. If you are already have a ZSuite account, please do not create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75

New this year: Latah County 4-H enrollment (ZSuite submitted & dues paid) will be due March 31 in order to have a project at the Latah County Fair.

Coming soon: Latah County will soon have an online payment platform! A link to pay dues online will be sent out when it becomes available and will be provided in ZSuite.

PAY IN PERSON NOV 5: I will be available to collect dues at Awards Night on Nov 5 if dues are cash or check!

CHECK PICKUP/THANK YOU'S

Checks for 4-H youth will be at the Extension Office once LMAS has collected enough funds. Checks will only be given to exhibitors/parents once all thank you cards have been verified. Youth and/or parents need to bring **ALL** thank you cards (buyer and add-on supporters) to the office in addressed, unsealed, stamped envelopes. The 4-H office will be checking to make sure **every supporter on the exhibitor's list from LMAS is completed and turned in.**

Checks for FFA students will be with their advisor once checks are ready. The advisors also have a copy of the thank you lists to verify cards have been **completed. FFA exhibitors' thank you cards can be verified at the Extension Office, but checks will still be with their advisor.**

2023 Awards Information

AWARDS NIGHT UPDATE

We will be having Awards Night on **November 5** at the Latah County Fairgrounds. Setup of tables and chairs will be at 3:00pm. Doors will open at 4:00pm. Dinner will be served at 4:30pm followed by the Awards Ceremony. Please bring a side dish to share—meat, drinks, and dessert will be provided.

A year-end award slideshow with photos from throughout the 4-H year is being put together. Please submit any photos you have to **Idaho 4-H Photos** (<https://photos.idaho4h.com/county/Latah/2023>) by October 29 to be included in the slideshow.

4-H COLLEGE SCHOLARSHIPS

College scholarships for the 2023-2024 school year are available for 4-H youth who plan to attend post-secondary institutions in Idaho. For information on the scholarships available and how to apply: <https://www.uidaho.edu/extension/4h/programs/scholarships>.

Applications are due by December 15. Please plan ahead and apply early. If you have questions, please contact the UI 4-H Office at 208-885-7700 or fourh@uidaho.edu.



University of Idaho Extension

Join us in celebrating a successful 4-H year!

LATAH COUNTY 4-H AWARDS NIGHT

Sunday, November 5, 2023

Latah County Fairgrounds & Event Center

Doors open at 4:00pm.

Dinner at 4:30 pm.

Awards to follow.

Meat, drinks, & dessert provided.

Please bring a side dish to share.





PHOTO COURTESY OF SUNRISE LIVESTOCK SERVICES

LATAH COUNTY

Swine Project

NOV 15	6:00 PM	ANIMAL SELECTION & RESERVATION	UI PAVILION <i>ALEC VINYARD</i>
JAN 17	6:00 PM	4-H SWINE 101	LATAH CO. FAIRGROUNDS <i>ALEXIS BIASOTTI</i> <i>DR. LAUREN CHRISTENSEN</i>
MAR	TBD	UI SWINE FIELD DAY	
MAY	TBD	FEED & NUTRITION HOW TO MAKE YOUR PIG A PUPPY	<i>CARA SHEPARD</i>
JUN	TBD	CARCASSES & COOK OUTS	UI MEAT LAB <i>JAMES NASADOS</i>
JUL	TBD	SHOWTIME	

We are excited to invite all Latah County 4-H and FFA Members to the county wide swine series. Each topic is selected to enhance member learning and opportunities in their 4-H and FFA swine project(s)

Contact: Mauri Knott mauriknott@gmail.com, Joe Stanley joe@stanleysolutionsnw.com and Jim Miller jim83843@gmail.com

2023-24 LATAH COUNTY

BEEF MEETINGS

- NOV 19 WINTER WITH YOUR CALF - KNOTT RESIDENCE
- DEC 17 COW CRAZY CHRISTMAS
- JAN 17 CATTLE DISEASES
- FEB MEATS JUDGING
- MAR RUMINANTS AND NUTRITION
- APR 7 SPRING SHED & SHOW
- MAY 1-4 SPOKANE JR. LIVESTOCK SHOW
- JUNE GENETICS & PREGNANCY TESTING
- JULY ADVANCED CLIPPING AND FITTING
- AUG SHOWMANSHIP

PHOTO COURTESY
OF SUNRISE
LIVESTOCK SERVICES

We are excited to invite all Latah County 4-H and FFA Members to the county wide beef series. Each topic is selected to enhance member learning and opportunities in their 4-H and FFA beef project(s)

Contact: Mauri & Punk Knott mauriknott@gmail.com or SheilAnne Smith ssheilanne@gmail.com



CLOVERBUD ACTIVITY SERIES

Mark your calendars for 2023-2024 dates!

Wednesday, November 8, 2023

Wednesday, February 7, 2024

Wednesday, May 8, 2024 **May date is subject to change**

5:30pm-7:30pm, Latah County Fairgrounds

Leaders and teens in the county will offer three activities for Cloverbud youth that are tailored to the season (fall, winter, spring). Siblings are more than welcome to participate! Dinner for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on non-competitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.

2023-2024 4-H Dates to Remember

November 5	Latah County Fairgrounds	Awards Night (County)
November 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
November 15	UI Pavilion	Swine - Selection (County)
November 19	Knott Residence	Beef - Winter Training (County)
November 27	Latah County Fairgrounds	Leaders Meetings (County)
December 17		Beef - Cow Crazy Christmas (County)
January 17	Latah County Fairgrounds	Swine - Project 101 (County)
January 17		Beef - Diseases (County)
January 22	Latah County Fairgrounds	Leaders Meetings (County)
February 7	Latah County Fairgrounds	Cloverbud Activity Night (County)
February 17-19	Boise	Know Your Government (State)
February 25	Latah County Fairgrounds	Model Horse Show (County)
February 26	Latah County Fairgrounds	Leader Training—Protecting Minors (County)
March 25	Latah County Fairgrounds	Leaders Meetings (County)
March 31	Extension Office	Enrollment DUE (County)
March 31	Jim Logan, Fairgrounds	Chip Gilliam Applications DUE (County)
April 22	Latah County Fairgrounds	Leader Training—ZSuite (County)
May 8	Latah County Fairgrounds	Cloverbud Activity Night (County)

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

