



UNIVERSITY OF IDAHO, U.S. DEPARTMENT OF AGRICULTURE, AND IDAHO COUNTIES COOPERATING

EXTENSION UPDATE

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17th Annual Community Foundation of Teton County Tin Cup Challenge



As 4-H members, leaders and families “we pledge our heads to clearer thinking, our hearts to greater loyalty, our hands to larger service, and our health to better living for our clubs, our community, our country and our world.”

We are asking for your support.: This year we have the opportunity to be awarded a \$500 bonus prize. The prize is awarded to the non-profit that increases the number of donors this year over last year. Your donation can be as small as \$5. Simply scan the QR code to donate. All donations will be matched up to 50%. Tin Cup giving period is open now through Friday July 26th.

For the past 16 years, the Community Foundation of Teton Valley’s annual Tin Cup Challenge fundraiser has been a beacon of support for the Teton County 4-H program. This remarkable initiative, fueled by the generosity of Teton County residents, friends, and matched contributions from Tin Cup Challengers, has significantly empowered the 4-H youth of the community. Since its inception, the Teton County 4-H program has been a vital force in shaping the lives of young individuals, instilling values of leadership, responsibility, and community service. However, its impact has been magnified exponentially through the support garnered from the Annual Tin Cup Challenge. Over the years, the Tin Cup Challenge has served as a rallying cry for the community, bringing together individuals and businesses alike to champion a common cause: the growth and development of Teton County’s youth is one of the most important. Through their collective contributions, over 2,200 4-H members have been served, their aspirations nurtured, and their potential unlocked. The funds raised through the Tin Cup Challenge have facilitated various initiatives within the Teton County 4-H program. From educational workshops and leadership training to providing resources for hands-on projects and community outreach, every dollar has been instrumental in enriching the experiences of 4-H participants. Moreover, the Tin Cup Challenge has not only provided financial support but has also fostered a spirit of unity and collaboration within the community. It has reaffirmed the belief that when individuals come together with a shared vision, they can create profound and lasting change. As we reflect on the 16-year journey of the Tin Cup Challenge and its impact on the Teton County 4-H program, we are reminded of the power of collective action and the enduring legacy of generosity. It is a testament to the unwavering commitment of the Community Foundation of Teton Valley, the dedication of Tin Cup Challengers, and the boundless potential of the youth they serve. In the years to come, as the Tin Cup Challenge fundraiser continues to thrive and evolve, one thing remains certain: its profound impact on empowering Teton County’s youth will endure, shaping generations to come and building a brighter future for all.

Written by Abby Grundler





University of Idaho Extension Educators
Julie Buck & Deanna Poulsen

Preserve for Fun

Hands-on food preservation and education.

All supplies provided.

Take home a pint of processed food from class.

Monday July 22, 1-4 pm

Water Bath Canning

Jams & Jellies

\$15.00

Class will be held at the Teton County Fairgrounds

1413 N HWY 33, Driggs

Space is limited.

Register by calling (208) 776-8235

Unfilled classes will be canceled 7 days before class date. Register Early!



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Go Vandals!



UI Extension 2024 Cereals Field Days for Southern / Eastern Idaho

DATE	TIME	EVENT/LOCATION	CONTACT
July 10 th	9:30 – 11:00 AM	Rupert / Minidoka Winter trials: Meridian Rd. and 500 N. and Spring Trials: 650 N. and 100 E.	Jason Thomas jasont@uidaho.edu 208-406-3571 or Juliet.Marshall@uidaho.edu
July 11 th	9:30 – 11:00 AM	Rockland Field Day Cory Kress Farm	Jianli Chen jchen@uidaho.edu or Juliet.Marshall@uidaho.edu
July 16 th	8:30 AM – 12 PM	Aberdeen / LCS Field Day Aberdeen R&E Center. 1693S 2700W, Aberdeen, ID. Lunch provided.	Juliet Marshall jmarshall@uidaho.edu or Jianli Chen jchen@uidaho.edu
July 18 th	4:00 PM	Idaho Falls – west on Sunnyside Rd: 2550 South, 45 th West.	Sedar Beckman sedarbeckman@gmail.com Mark Mulberry mmulberry56@gmail.com or Juliet.Marshall@uidaho.edu
July 23 th	4:00 PM	Soda Springs Winter Trials: ¾ mile north of High School, Government Dam Rd. and Spring trials (TBD)	Justin Hatch jlhatch@uidaho.edu or Kyle Wangemann (kylekingkong@gmail.com) 801-361-7139
July 25 th	10:00AM – 12PM	Tetonia R&E Center 888 West Highway 33 Newdale, Idaho 83436	Tom Jacobsen tjacobsen@uidaho.edu or Juliet.Marshall@uidaho.edu



University of Idaho
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MASTER GARDENER REGIONAL CONVENTION

JULY 19 | 8:30 A.M.-3 P.M.
525 SOUTH CENTER ST. | REXBURG

Master Gardeners and the general public from Idaho, Wyoming, Utah and Montana are invited to attend the **2024 Master Gardener Regional Convention** at the Thomas E. Ricks Gardens on the BYU-Idaho campus. This hands-on event is designed for Master Gardeners and those interested in gardening.

COST:
\$40 | LUNCH INCLUDED

REGISTRATION:
BIT.LY/MG-CONVENTION OR SCAN THE QR CODE

QUESTIONS:
TOM JACOBSEN | TJACOBSEN@UIDAHO.EDU OR 208-624-3102



IDAHO
master
GARDENER



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Beef 101: Pacific Northwest Beginning Rancher Development Program

July 8th – 10nd, 2024
Moscow, Idaho

Scan the QR code for more information



University of Idaho
Extension



The University of Idaho Beginning Rancher Development Program is designed to provide **beginning ranchers** with useful knowledge and resources to increase success in their operation. This 3-day in-person workshop will provide information on: animal health, handling, & evaluation; natural resource & financial management; beef slaughter & fabrication.



▪ Monday, July 8th – All About the Beef Cattle

- Topics: Live Animal Evaluation; Beef Harvest Demonstration; Beef Quality Assurance Training.
- Evaluate live cattle on muscle, fat/cover, structure, volume; demonstration of cattle harvest; practice low stress animal handling techniques.

▪ Tuesday, July 9th – Animal Health and Resources Management

- Topics: Forage; Grazing and Natural Resource Management; Animal Health; Financial Management.
- Understand basics of ruminant digestive system; information on rotational grazing, proper stocking density for environmental sustainability; evaluate quality of feed samples; tools for financial management.

▪ Wednesday, July 10th – Beef on the Rail

- Topics: Beef Carcass Grading; Beef Carcass Fabrication; Sensory Evaluation.
- Evaluate carcass USDA Yield and Quality Grades; demonstration of how to break down a beef carcass; understand the translation from cattle to beef products for the consumer.



Cost: \$20/person equipment fee (participants will receive equipment such as knives etc.)

Funds are available for participants needing support for travel/lodging.

Contact Dr. Phil Bass, at pbass@uidaho.edu for more information.

REDUCING YOUR FARM & RANCH RISKS WEBINAR SERIES

Webinar 1: Idaho Veterans and the NRCS – Accessing Available Cost Share Programs, Technical Assistance & More to Help You Find Success



Join Idaho's Chapter of the Farmer Veteran Coalition, University of Idaho Extension, and the USDA NRCS for an exploration of the ways that USDA NRCS can support Veteran Farmers and Ranchers in Idaho. Learn about cost share programs for conservation, high tunnels, restoration or habitat creation, and much more. Find out how to access these programs and how to qualify for consideration related to your military service.

**LIVE on Thursday, June 27
9 am PST / 10 am MST**

Webinar is FREE, but
Registration is Required:
bit.ly/uifvcwebinarjune24
Webinars will be recorded.



ABOUT THIS WEBINAR SERIES:

Join us on the last Thursday of the month for webinars exploring topics chosen to help veteran and beginning farmers and ranchers identify risks and take action to reduce those risks in their operations. Email conniem@uidaho.edu so you don't miss one!



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University of Idaho and U.S. Department of Agriculture cooperating.



Funding provided by:



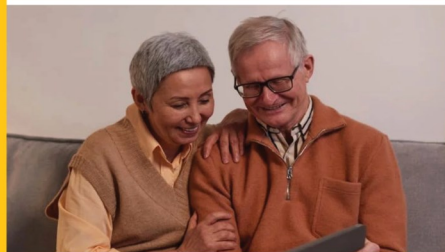
WESTERN
EXTENSION
RISK
MANAGEMENT
EDUCATION



Serve Your Idaho Community As A Digital Navigator!

Your involvement as an AmeriCorps Member will benefit the community you call home! Here are just some of the benefits American Connection Corps will provide to you:

- Living Allowance Stipend of \$33,000 For 1,700 Hours Of Service
- Health Care Plan
- Scholarship Funding Post-Completion Of \$7,395
- 3-4 Fully Paid For, In-Person Week-Long Trainings Nationwide



What Is A Digital Navigator?

Serving an AmeriCorps term with the American Connection Corps and University of Idaho Extension Digital Economy Program as a Digital Navigator is assuming the role of a trusted guide who:

- Can help individuals or small groups to make the most of the internet and its opportunities by teaching digital skills to a wide variety of people
- Provides assistance with affordable internet access, device acquisition, technical skills, and application support
- Works alongside local leaders, community partners, and Broadband Action Teams to improve internet access and digital opportunity in Idaho's communities

Recruiting For September 2024 - July 2025

Applications Are Being Accepted Now!



Invest With Us In The Future Of Idaho
Become A Digital Navigator



Serve Your Idaho Community As A Digital Navigator!

Your involvement as an AmeriCorps Member will benefit the state of Idaho! Here are just some of the benefits American Connection Corps will provide to you:

- Living Allowance Stipend
- Health Care Plan
- Two 5-Day Training Retreats
- Opportunity To Attend National Digital Inclusion Alliance Summit
- Scholarship Funding Post-Completion
- 3+ In-Person Graduation Ceremony & Summit In Washington, DC

Applications Are Being Accepted Now!





University of Idaho
Extension



2024 TWILIGHT TOUR

JULY 17 | 5-8 P.M.

**ABERDEEN RESEARCH & EXTENSION CENTER
1693 S 2700 W | ABERDEEN**

Enjoy a free meal and learn more about agriculture, gardening and more at the family-friendly biennial Aberdeen Twilight Tour.

Activities include door prizes, horse-drawn wagon rides, games for kids, information on native plants, and much more!

Learn more at www.uidaho.edu/twilight-tour, or scan the QR code.

QUESTIONS?

CHAD JACKSON | 208-844-6316 | CHADJ@UIDAHO.EDU



The University of Idaho provides and is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation or disability.

*"We're there when you
need us most."*



CAREGIVER SUPPORT GROUP

**Are you a caregiver taking care of a loved one with a
memory concern, dementia, or Alzheimer's?**

Come join us for connection, support, and fun activities!



Meetings Held The 3rd
Monday of Every Month.



Bingham County Extension Office
412 W Pacific Street
Blackfoot

1:00-3:00 PM

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and education institution. University of Idaho, U.S. Department of Agriculture and Bingham County cooperating.



Dementia Friends Information Session



What is Dementia Friends?

A Dementia Friend learns about dementia and then turns that understanding into action. Dementia Friends USA is a part of a global movement that is changing the way people think, act, and talk about dementia.

Who can be a Dementia Friend?

Anyone can be a Dementia Friend. We all have a part to play in creating dementia friendly communities.

What will I learn?

Through interactive activities and information you will learn what dementia is, and how it affects people, and how you can make a difference for people touched by dementia.

How much does it cost?

The session is Free! You will be provided with a session workbook and certificate after attending.

Join the Movement! Become a Dementia Friend Today!

Tuesday, July 16, 2024
11:00 AM –12:30 PM
Idaho Falls Family YMCA
155 N Corner Ave, Idaho Falls, ID83402

Register by calling
208-529-1390
or by emailing

lblanch@uidaho.edu



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Persons with disabilities who require alternative means for communication or program information, or reasonable accommodations need to contact the Bonneville County Extension by at least two weeks prior to the event at 1542 E 73rd S, Idaho Falls, 208-529-1390 or bonneville@uidaho.edu

Can you believe it is July already? As summer progresses there are some important items coming up.

TIN CUP The Community Foundation is hosting the 17th annual Tin Cup Fundraiser. Save the date for July 13th! Tin Cup funds enable 4-H to continue serving 100's of youth in the community. A donation of any amount is needed and appreciated. Remember, your donation may receive may be matched
Donate to "Teton County 4-H" now until 5pm on July 26th at:



Record Books and Involvement Reports: We are happy to help with record books and involvement reports on Zsuite. Record book help days are scheduled on Mondays from 10-12 pm (July 1, 8, 15, 22).

Completed record book and Involvement report for all non-animal projects must be turned in on Tuesday August 6th at your interview with the judge. At that time, you will present your project, your record book and involvement report. Once you have received a ribbon for your project you will note in your record book the type of ribbon you received. The record book will be collected for judging and your project displayed for the rest of the fair. Non-animal record books will be judged the week of August 11-17 and awards will be presented at the 4-H awards ceremony scheduled for September 23rd, 2024.

Shooting sports record books and involvement report will be collected on August 6th during non-animal judge interviews. Record books must be turned in by 12 PM August 6th at the Fair Grounds. All shooting sports ribbons will be displayed at the fair. When turning in your record book please note the type of ribbon you received for the fair shoot. Shooting Sports record books will be judged the week of August 11-17 and awards will be presented at the 4-H awards ceremony scheduled for September 23rd, 2024.

Animal and Livestock record books and involvement reports must be turned into UI Extension office no later than 4pm August 15th. Please ensure that you have recorded all competition ribbons and all information on the livestock sale in your record book and involvement report. Add pictures taken at the fair too. Animal and livestock record books will be judged the week of August 18-24 and awards will be presented at the 4-H awards ceremony scheduled for September 23rd, 2024.

If you are taking an animal project to the Eastern Idaho State Fair, your record book and involvement report are due to the UI Extension office by 4 PM on September 12th, 2024. Please ensure that you have recorded all competition ribbons in your record book and involvement report. Add pictures too. Eastern Idaho State Fair animal and livestock record books will be judged the week of September 15-20 and awards will be presented at the 4-H awards ceremony scheduled for September 23rd, 2024.

UI Extension Teton County 4-H will **NOT** be printing record books or involvement reports, there will be a **\$5.00 printing charge** for all printing done at UI Extension. Ensure all printing costs are recorded in record books.

Fair Registration Papers: We are sure you have been working hard on your 4-H club projects, and animals. The 4-H staff, leaders, Livestock Sale Committee and Teton County Fair Board are busy planning for the upcoming Teton County Fair. Now it's time to register your entries. Enclosed are the appropriate forms for each member. If we missed you, please download the form from Zsuite or stop by the office and pick one up. All Teton County Fair Registration paperwork is due **Thursday, July 25th by 4 pm to UI Extension office.**

Please register here for Judge interview for all non-animal projects:

<https://www.signupgenius.com/go/508084FADAE2DA2FD0-2023>



Rule Book Signatures: Everyone must be familiar with the Teton County Fair Rule Book. If you have not had an opportunity to review it, please download a copy from ZSuite or stop by the office to pick one up. On the final page of the rule book, you will find a signature sheet. All family members must sign this sheet. To participate in the fair, we must have these signatures upon registration.

4-H Appreciation Dinner: Friday, August 9th 4-6pm. UI Extension Teton County 4-H office will send tickets to all 2023 livestock buyers. Tickets are \$15. This is a fantastic way for 4-H youth to market livestock animals by gifting tickets to potential buyers.

Livestock Weigh-in/vet check Times: Livestock will be weighed in on **August 7th.**

5:00-5:30	Market Turkeys	5:30-6:00	Sheep/Goats
6:00-7:15	Swine	7:15-7:30	Beef
7:30-8:00	4-H Vet Checks for Chickens, Rabbits, breeding and dairy projects (By scale house)		

Fair Registration Paperwork due July 25th by 4 pm to UI Extension Teton County 4-H Office.

To register for fair, by July 25th, you must:

- Fill out all registration forms.
- Pay all fair registration fees.
- Turn in a rule book signature sheet signed by your family.

We are looking forward to a fabulous fair this year. 4-H participants are 226 participants strong! We can't wait to show the community how our skilled and talented 4-H youth have prevailed this year!

2024 Teton Valley 4-H Fair Schedule

Monday, August 5th

- 8:00AM 4-H Horse Show
- 4:00 PM 4-H Working Ranch Horse Show

Tuesday, August 6th

- 8:00 AM 4-H Interview & Judging
- 5:30 PM 4-H Style Review Show

Wednesday, August 7th

- 9AM-Noon 4-H Demonstrations
- 5:00-5:30 PM 4-H/FFA Weigh-in Market Turkeys
- 5:30-6:00PM 4-H/FFA Weigh-In Market Sheep/Goats
- 6:00-7:15 PM 4-H/FFA Weigh-In Market Swine
- 7:15-7:30 pm 4-H/FFA Weigh-In Market Beef
- 7:30-8:00 PM 4-H/FFA Vet Check for Chickens, Rabbits, Breeding & Dairy Projects (By Scale House)

Thursday, August 8th

- 8:00 AM 4-H/FFA Swine, Sheep, Goats and Beef Show
- 3:00 PM 4-H/FFA Poultry Show
- 4:30 PM 4-H/FFA Rabbit Show

Friday, August 9th

- 6:00 AM-9:00 PM 4-H Animal Barn Open
- 9AM-Noon 4-H Demonstrations
- 4:00-6:00 PM 4-H Appreciation Dinner
- 6:00 PM 4-H/FFA Jr. Livestock Sale
- 8:00 PM 4-H/FFA Livestock Release (**Market Animals Only**)

Saturday, August 10th

- 8:00 AM 4-H Cat Show
- 9:00 AM 4-H Dog Show
- 3:00 PM 4-H Chicken, Rabbit, Breeding & Dairy Projects **Release.**
- 5:00 PM 4-H Livestock Pavilion Clean up

Check out the Teton County Fair Book for other great events happening this week!



Avian Influenza in Idaho

Information for bird owners

Avian influenza (AI) is a virus which can infect all birds. Domesticated birds may become infected through direct contact with infected waterfowl or other infected poultry, or through contact with surfaces that have been contaminated with the viruses.

Two different strains:

*Both strains can occur naturally in wild migratory waterfowl.

- **Highly pathogenic avian influenza (HPAI)** – these virus strains are deadly to domestic poultry and can spread rapidly from flock to flock. This is a **reportable** disease. Disease can be slow and mild in waterfowl.
- **Low pathogenicity avian influenza (LPAI)** – these virus strains are most likely to be carried by wild migratory waterfowl and shorebirds without causing illness. LPAI can infect domestic poultry. Symptoms are usually milder.

How is HPAI Spread?

- HPAI is spread by direct contact between birds, by coughing and sneezing and through poop.
- People can spread HPAI by moving infected birds, moving contaminated equipment and feed, and by wearing clothing and shoes that have been in contact with infected birds.

Symptoms Include:

- Sudden death without clinical signs
- Lack of energy and appetite
- Decreased egg production or soft-shelled or misshapen eggs
- Swelling of head, comb, eyelid, wattles and hocks
- Purple discoloration of wattles, comb and legs
- Nasal discharge, coughing and sneezing
- Incoordination

Report Sick Birds

- If you have multiple sick or dying birds, call a local veterinarian, or refer to ISDA's avian influenza flow chart for reporting guidance.
- The avian influenza flow chart and bird owner reporting form can be found at agri.idaho.gov.

Poultry owners and growers are encouraged to always practice good biosecurity to prevent the spread of AI. Visit agri.idaho.gov for more information.



September 29 thru October 2, 2024 in Madison, WI

Registration fee of \$800 per person if member applies for the Doris Roper for \$200. Fees and Payment:

The registration fee for 2024 is \$1000/person (if the Doris Roper is not applied for). This includes lodging from Sunday, September 29 through Wednesday, October 2 (checkout on Thursday morning), most meals, and transportation during conference are included in the registration fee.

All delegates, youth and adult, are required to stay at the conference lodging facilities.

The lodging facility is the Madison Marriot West, 1313 John Q Hammons Drive, Middleton, WI

Some eligibility requirements:

Youth must be at least 15 but not more than 18 as of January 1, 2024; (Adult Advisor must be 21 or older at Conference.)

- Enrolled in a 4-H Dairy or Food Science Project (2 years)
- Register and payment are located in ZSuite under Events
- **Registration closes July 21, 2024**

Please be aware that National 4-H Dairy Conference delegates may not participate in the National 4-H Dairy Cattle Judging Contest or exhibit cattle at the World Dairy Expo due to time constraints.

Goodbye is not forever Goodbye is not the end



Back in February of 2023, Dr. Angie Freel left Arkansas and blazed a new trail to Idaho, stepping into the role of University of Idaho State 4-H Director. She quickly captured a place in our hearts with her personality and leadership skills, and we encouraged her to talk, so we could hear her southern accent. Unfortunately, it didn't work out for her family to join her, so she will be returning to Arkansas July 6th. While we are deeply saddened to see her go, we all agree that family comes first. We are very grateful for the time of her life Dr. Freel gave UI Extension 4-H Youth Development and the joy we all found in her journey. Dr. Freel, we wish you the best in the next chapter of your journey and look forward to our paths crossing again.



2024 State Teen Association Convention (STAC)

- Neon shirts: College Staff
- kelly green shirts: Eastern District
- light green shirts: Central District
- purple shirts: Southern District
- navy blue shirts: Northern District
- eggplant color shirts: Steering Committee
- dark purple shirts: State 4-H Officers

Brinley Foley Teton Xtreme Archery Club member qualifies for National 2025 Archery competition at Idaho State Shoot in June



Please join us in welcoming **Nancy Shelstad** as the **Acting 4-H Director**. Her first day will be July 8th.

Idaho States' 4-H Exchange Summer Inbound Program



Host families needed!
We have some super fun delegates that need host families!

Host families come in all shapes and sizes and reflect the diversity of Idaho. What they have in common is the eagerness to open their homes and hearts to a young person from another Country.

- Summer Program dates – July 21nd to August 16th 2024
- **Deadline to apply coming soon!!**
- Currently looking for host siblings ages 9-17
- To apply, go to www.states4hexchange.org/apply/host/
- See our Facebook page - <https://www.facebook.com/idahostates4H>

Mini Bios of available delegates available upon request!!



If you or anyone you know is interested in participating, please contact:

Tami Crowley | tcrowley@uidaho.edu | 801.391.8764
Courtney Reimers | creimers@uidaho.edu



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SUMMER CAMP

JULY 21-25, 2024

RATHDRUM IDAHO

SAVE THE DATE

4-H CALENDAR

July

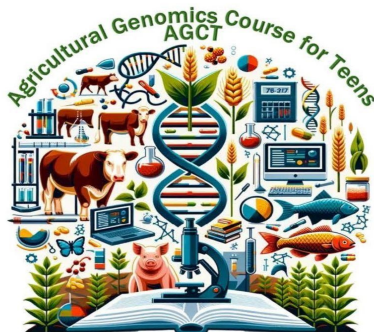
- 12, 19 & 26 – ABC 4-H Friday
- 1,8,15,22- Record Book Help 10-Noon
- 9-12- Alpine Horse Camp, Alpine WY.
- 12, 19 & 26 – ABC 4-H Friday Day Camps
- 13- AgRobotics Competition 9-3
- 29 – 10-11 Modeling Clinic

August

- 2 – ABC 4-H Friday
- Teton County Fair August 5th-10th
- 6th NonO-Animal record books due at interview
- 15th Livestock record books due by 4 pm

September

- 12th EISF Record books due 4 pm
- 23rd 4-H Awards Ceremony



Ag. Genomics Workshop

ARE YOU INTERESTED IN LEARNING MORE ABOUT AGRICULTURE, GENOMICS, AND BIOTECHNOLOGY?

- WHAT YOU WILL LEARN:** How to isolate DNA? How DNA sequencing works? What is CRISPR? How is genomics used in agriculture, from disease diagnostics to plant and animal breeding?
- WHO:** Youth (Grades 10-12) interested in genetics and science
* Prior completion of high-school science course(s) recommended (chemistry, biology, etc.)
- WHERE:** University of Idaho Hagerman Fish Culture Experiment Station
3059F National Fish Hatchery Rd., Hagerman, ID 83332
- WHEN:** July 29 - Aug 1 (Mon-Thurs) 2024: 8am - 12pm
- COST:** \$50 / participant
- REGISTRATION:** Closes July 1st, 2024 <https://4h.zsuite.org/external-event-registration/27416>
- LODGING:** Provided in Twin Falls (youth must be accompanied by adult chaperone)

Optional supervised afternoon outdoor recreational activities planned for Mon. – Wed.
Mon – Rock Climbing Gym; Tues – Kayak the Snake River; Wed – Bike Ride to Shoshone Falls

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UPCOMING EVENTS

PRESERVE FOR FUN

Monday, July 22-1-4 pm

Register by calling 208-776-8235

Hands-on food preservation and education. All supplies provided. Take home a pint of processed food from class. Class will be held at the Teton County Fairgrounds. Space is limited. Unfilled classes will be canceled 7 days before class date. Register Early.

MASTER GARDENER REGIONAL CONVENTION

July 19-8:30 am-3 pm 525 South Center St. Rexburg

Cost: \$40.00 Lunch Included

Registration: [BIT.LY/MG-CONVENTION](https://bit.ly/mg-convention)

Questions: Tom Jacobsen 208-624-3102

Master gardeners and the general public from Idaho, Wyoming, Utah and Montana are invited to attend the 2024 Master Gardener Regional Convention at the Thomas E Ricks Gardens on the BYU-Idaho campus. This hands-on event is designed for Master Gardeners and those interested in gardening.

CONTACT US

UNIVERSITY OF IDAHO EXTENSION, TETON COUNTY

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Phone: 208-776-8235

Email: Teton@uidaho.edu

Web: www.uidaho.edu/extension/county/teton/4-h

Staff:

Jennifer Werlin, Extension Educator

Tammy Sachse, Extension Assistant

Abby Grundler, 4-H Coordinator

Will Weygint, 4-H AmeriCorps Youth Instructor

Chelsie Candia, 4-H AmeriCorps youth Instructor

Ripley Shultz, Extension Intern

