**CURRICULUM VITAE FOR EXTENSION EDUCATOR FACULTY**

University of Idaho

***Instructions for preparing your curriculum vitae***

* *When you begin in Extension, use the blank curriculum vitae form on the UI Extension website under Employee Resources.*
* *This format is written for county Extension educators, associate Extension educators, and area Extension educators.*
* *Instructions are written in italics and show in green when printed with a color printer.*
* *Remove all green text when printing your own vita.*
* *Examples are highlighted in yellow. Remove all highlighting when finalizing your own vita.*
* *Your vita should be aligned left (text is aligned along the left margin only) rather than fully justified (text is aligned along the left and right margins)*
* *List accomplishments and experiences in* ***reverse chronological order*** *(most recent first)*
* *When submitting updated version for review, list (cont.) at the top of each page to continue the heading from the bottom of the previous page.*
* *Do not let citations spill from one page to the next. If the citation cannot fit on one page, move the entire citation to the next page.*
* *Categories that do not apply to you can be left out except for categories in ALL CAPS which must remain.*
* *This format is available on the Provost’s website* (<https://www.uidaho.edu/provost/faculty/tenure>) under Forms and Templates, UI Extension educator CV).
* *This format, the instructions, and examples have been approved by thePr*~~ovost~~ *and Faculty Secretary.*
* *When you have been promoted to Full Extension Professor, confer with your District Director about which vita items can be summarized or deleted.*
* ***Bold*** *your name on all citations where you are not the lead. Example: Shelstad, N.,* ***L. Hansen*** *and L. Vega, 2018. Youths Learn Responsible Use of Credit Cards, Journal of Extension (JOE), Volume 56, Number 6, Ideas at Work 6IAW8.* [*https://www.joe.org/joe/2018october/iw8.php*](https://www.joe.org/joe/2018october/iw8.php)*.*
  + - *In general, list citations only once in your vita. For example, don’t list a PowerPoint you created under “Materials Developed” and under Non-Credit Classes. Exceptions include: Professional Meeting Abstracts and Proceedings* ***AND*** *Professional Meeting Displays/Posters* ***OR*** *Professional Meeting Papers/Workshops*

***Sample curriculum vitae citations***

**NAME:** Jill Vandal(include maiden name or previous name if applicable) **DATE:** July 31, 2020

**RANK OR TITLE:** Assistant/Associate/Extension Professor/Instructor/Senior Instructor

Extension Educator/Area Extension Educator

**DEPARTMENT:** University of Idaho Extension, Central District

**OFFICE LOCATION:** University of Idaho Extension, Minidoka County **OFFICE PHONE:** 208-436-7184

85 East Baseline Road **FAX:** 208-436-6889

Rupert, ID 83350 **EMAIL:** jillvandal@uidaho.edu

**WEB:** uidaho.edu/minidoka

**DATE OF FIRST EMPLOYMENT AT UI:** May 1, 2016

**DATE OF TENURE:** *(Year or Untenured)* Untenured

**DATE OF PRESENT RANK OR TITLE:** May 1, 2016

**EDUCATION BEYOND HIGH SCHOOL:**

**Degrees:** *(List most recent degree first; include degree, year, major field, institution, city, state.)*

Ph.D., 2018, Animal Nutrition, Texas A&M University, College Station, Texas.

**EDUCATION BEYOND HIGH SCHOOL (cont.):** (An example of showing continued at the top of each page.)

**Degrees (cont.):** (An example of showing continued at the top of each page.)

M.S., 2014, Family and Consumer Sciences, University of Idaho, Moscow, Idaho.

B.S., 2011, Natural Resources Management, Western Carolina University, Cullowhee, North Carolina.

**Additional Coursework for Credit:** *(completed)*

A Guide to Co-Teaching, EDIN50102, Northwest Nazarene University, 1 credit, 2012.

Elementary Spanish 1, SPAN 101, College of Western Idaho, 4 credits, 2011.

**Certificates and Licenses:** *(List the sponsoring organization, the name of professional certificates and licenses, and dates.)*

Collaborative Institutional Training Initiative (CITI), Investigator/Student Researcher Certificate, 2017.

Idaho State Department of Agriculture, Statewide Pesticide Consultant, 2009-present.

Idaho State Department of Education, Secondary Teaching Certificate, 2001-present.

**EXPERIENCE:**

**Teaching, Extension and Research Appointments:** *(List position titles and locations since receipt of Bachelor’s degree. University employment only.)*

Extension Professor and Area Extension Educator, University of Idaho, Idaho Falls, Idaho Falls, Idaho, 2018-present.

Associate Extension Professor and Extension Educator, University of Idaho Extension, Twin Falls County, Twin Falls, Idaho, 2011-present.

Assistant Extension Professor and County Extension Educator, University of Idaho Extension, Idaho County, Grangeville, Idaho, 2005-present.

**Academic Administrative Appointments:** *(List position titles and locations since receipt of Bachelor’s degree. Only list if you have an administrative assignment on your position description.)*

County Chair, University of Idaho Extension, Ada County, Boise, Idaho, 2019-present.

County Chair, University of Idaho Extension, Oneida County, Malad, Idaho, 2014-2016.

**Non-Academic Employment including Armed Forces:** *(List title, brief description, date. This is for any employment outside university systems.)*

Branch Manager, U.S. Bank, Ogden, Utah, 2010-2014.

Platoon Leader and Executive Officer, Company A, 1st Supply and Transport Battalion, 1st Infantry Division, Ft. Riley, Kansas, 2000-2008.

Agricultural Science and Technology Teacher, Castleford High School, Castleford, Idaho, 1994-2000.

**Consulting:** *(List title, company/institute name, brief description and date. List only those activities that have been preapproved for consulting as outlined in Faculty Staff Handbook Section 3260. You may group them if there are several with the same purpose.)*

Curriculum writer, Idaho State Department of Education, 2015-present.

Collect ultrasound images for beef seedstock producers, 2012-present.

Smith Company, St. George, Utah, November 20, 2019.

J.D. Brown and Sons, Denver, Colorado, May 29, 2018.

Spokane Valley Ranch, Spokane, Washington, April 3, 2016.

**TEACHING ACCOMPLISHMENTS:** *(Academic and Extension teaching. Extension faculty should list accomplishments only in those areas where you have activities.)*

**Areas of Specialization:**

Community Food Systems

Commercial and Consumer Horticulture

4-H Youth Development

Community Development

**Courses Taught:** *(title, course number, date(s). This applies only to official for-credit courses.)*

Peutz, J. and C. Hampton. Food Preservation and Safety, FCS 475, 2011.

Agenbroad, A. and R. Tripepi. Master Gardener, Plant Science 212, 2008.

**Interns/Students Advised:** *(name, college attended, major, year of internship.)*

Vandal, Joe, College of Southern Idaho, Liberal Arts, 2019.

Vandal, Jill, University of Idaho, Biology, 2017.

**Materials Developed:**

**Workbooks, Manuals:** *(name, title of Extension workbook or manual, year. List only significant workbooks/manuals you developed that were shared with and used by other Extension professionals, not just class participants.)*

Agenbroad, A. and C. May. Harvest Heroes Veteran beginning farming and gardening program instructor and participant manuals. University of Idaho Extension. 2019.

Fornshell, G. Workbook for cold water aquaculture. 2011.

Olsen, N., S. Hines, **D. Baker**, L. Woodell, and M. Chahine. Good agricultural practices (GAP): Potato GAP audit organizational manual. Idaho Center for Potato Research and Education. 2008.

**Webpages:** *(name, title of Extension webpage, year. List only webpages for which you have total administrative control.)*

Agenbroad, A. Just add water school garden training for teachers Moodle course site.

https://campus.extension.org/enrol/index.php?id=1216. 2015.

Mills, R., A. Agenbroad, and D. Rumford. Food safety for produce growers. https://www.uidaho.edu/extension/food-safety-for-produce-growers. 2014.

**Video Productions:** *(name, title of Extension video, year. List asynchronous videos here.)*

Patterson, R.K. How to control weeds: musk thistle. YouTube video. https://youtu.be/NARllK8xnW4. 2019.

Patterson, R.K. How to plant raspberries. YouTube video. https://youtu.be/bXu-Edu9gUg. 2019.

Thomas, J. How to collect insects with a wet shovel. The Insect Hunter YouTube Channel. 2018.

**Displays and Posters:** *(name, title of Extension display/poster, year.)*

de Haro Martí, M.E. UI Nutrient and waste management, University of Idaho Extension activities display. Kimberly and Twin Falls R&E Centers’ Twilight Tour, Kimberly, Idaho. 2018, 2016, 2012, 2010, 2008.

Peutz, J. How to participate in a consumer judging contest. Caldwell, Idaho, July 19 and August 2, 2010.

**PowerPoint/Slide Presentations:** *(name, title of Extension PowerPoint/slide presentation, year. List only significant PowerPoint/slide presentations you developed that were shared with and used by other Extension professionals, not just class participants.)*

Hart, K.N. Keeping the legacy alive, for Keeping the legacy alive curriculum. 2011.

Findlay, J.R. Soils and irrigation management, for master gardener classes. 2002.

**Non-Credit Classes, Presentations, Workshops, Seminars, Invited Lectures, etc.:** *(name, title, location, year [month and day optional].)*

* *Group by major program area or topic, such as 4-H, Agronomy, Livestock, Health and Nutrition*
* *Within major program area/topic group, you may list sub-groups if desired.*
* *List citations in reverse chronological order.*
* *Include invited presentations in the list — follow the author, title, location, date citation with the words Invited presentation (underlined). An invited presentation is a formally requested, substantive presentation that, in most cases, is delivered outside of your district. Examples:*
  + *Keynote address at a professional meeting*
  + *Major presentation at statewide or an out-of-state commodity group conference*
  + *Presentation for the Idaho State Department of Agriculture in Boise*
  + *Not an example: Submitting a paper to a professional society and having it accepted for presentation*
  + *Not an example: Requests by local Kiwanis, Rotary, etc. groups for presentations or requests by district colleagues*

**Community Development**

Hines, S. Gold standard of customer relations, Rexburg Area Chamber of Commerce, Rexburg, Idaho, June 18, 2008.

Hines, S. and **G. Wittman**. Gold standard of customer relations — Train the trainer program, Twin Falls, Idaho, September 20, 2007.

**Health and Nutrition**

Vandal, J. Cooking and nutrition basics, Zoom presentation, December 15, 2019.

Vandal, J. Cooking and nutrition basics, Facebook Live presentation, December 1, 2019,

Peutz, J. My Pyramid for kids, Caldwell, Idaho, May 19, 2006.

Peutz, J. Healthy eating for the holidays, Nampa, Idaho, November 17, 2005.

Peutz, J. Developing healthy habits, Caldwell, Idaho, July 12, 2005.

**Agriculture and Natural Resources**

Vandal, J. Plant nutrient uptake, Facebook Live presentation, May 16, 2020.

Williams, S.K. Injection site management and vaccine handling, Beef Quality Assurance Training, Jerome, Idaho, April 26, 2019.

Williams, S.K. The proof is in the records, Summer Idaho Cattle Association Meeting, Boise, Idaho, June 18, 2018.

Hogge, J., S. Hines, **J. Packham** and C. Willmore. Cover crop interseeding into silage corn, Cover Crop Field Day, Gooding, Idaho, October 26, 2017.

**Crop Production, Diversification and Sustainability**

Finkelnburg, D. Annual forages evaluation, Prairie Area Crop and Conservation Tour, Nezperce, Idaho, June 4, 2018.

Finkelnburg, D. Alfalfa variety trial selection for Northern Idaho, Northern Idaho Forage School, Ponderay, Idaho, November 12, 2016.

**Food Safety**

Peutz, J. Preparing for emergencies and disasters, Boise, Idaho, February 14, 2007.

Peutz, J. Jerky is hot! (But is it hot enough?), Caldwell, Idaho, September 20, 2006.

Peutz, J. Canning made easy, Caldwell, Idaho, 3 sessions, September 16, 2006.

**4-H Youth Development and Volunteer Development**

Vandal, J. Essential elements overview, Nevada State 4-H Training, Reno, Nevada, October 23, 2018. *Invited presentation.*

Shelstad, N. and **T. Ewers**. Build your pathway to success: tying together the 4-H retention study and positive youth development, Idaho 4-H In-Service, Boise, Idaho, October 23, 2017.

**Family Economics:**

Basic Financial Management:

Richel, K. Money behaviors and barriers, Moscow, Idaho, June 3, 2019.

Richel, K. Budgeting basics, Moscow, Idaho, March 22, 2018.

Financial Security in Later Life:

Hansen, L. Retirement for farmers, Preston, Idaho, February 8, 2018.

Richel, K. Who gets grandma’s yellow pie plate? Lewiston, Idaho, 2 sessions, July 29, 2017.

Youth Financial Literacy:

Hansen, L. and L. Erickson. Credit score millionaire, Rupert, Idaho, 3 sessions, February 5, 2018.

Dye, L. Welcome to the real world, a youth budgeting program presented in each of the following classes:

Rigby High School, Rigby, Idaho, 2 sessions, October 24 -25, 2019.

Rigby High School, Rigby, Idaho, 2 sessions, April 1-2, 2019.

Rigby High School, Rigby, Idaho, 4 sessions, January 14-15, 2019.

**Teaching Honors and Awards:**

Idaho Governor’s Award, Excellence in Agriculture, Marketing Innovation, 2015.

Idaho Vocational Agriculture Teachers Association Outstanding Young Teacher, 1998.

Family and Consumer Sciences Teacher of the Year, Idaho Association of Family and Consumer Sciences, 1996.

**SCHOLARSHIP ACCOMPLISHMENTS:** *(Including scholarship of teaching and learning, artistic creativity, discovery, and application/integration. Include all of your scholarship products here including publications, professional presentations, curricula, etc. While scholarship does include the effort to study and review new information, it most often is recognized by one of the following section titles.)*

Description of personal contributions *(If not the only author, include your contribution by listing the appropriate numbers and symbols.)*

a. Graduate work *(Delete if not applicable)*

\* Corresponding author

1. Developed project idea

2. Obtained or provided project funding/resources

3. Collected data

4. Analyzed data

5. Contributed significantly to writing

6. Contributed significantly to editing

**Publications, Exhibitions, Performances, Recitals:**

**Refereed:** *(Publications that are reviewed by* ***blind external peer review****. Publications that have gone through FastTrack are refereed. Most professional organizations have a very rigorous referee process. Most do not referee abstracts or proceedings of presentations at their professional meetings. Provide complete citations for all publications - author, date, title, volume and page numbers, publisher, link if available.)*

**Books:**

**Book Chapters:**

Fornshell, G.\*, J.M. Hinshaw, and J.H. Tidwell. 2012. Flow-through raceways. In Aquaculture Production Systems. (Ed. J. H. Tidwell). Wiley-Blackwell. (1, 2, 3, 4, 5, 6)

Hinshaw, J.M. and **G. Fornshell**. 2002. Effluents from raceways. Pages 77-104 in Aquaculture and the Environment in the United States. J.R. Tomasso (editor). U.S. Aquaculture Society, A Chapter of the World Aquaculture Society, Baton Rouge, Louisiana, USA. (5, 6)

**Journals:**

Smathers, C., **M. Toomey**, L. Washburn, K. Johnston, A. M. Iaccopucci, and E. Johannes. 2019. Positive youth development for health: Extension’s readiness for multilevel, public health approaches. Journal of Extension*.* 57(1) 1FEA1. https://www.joe.org/joe/2019february/a1.php. (5, 6)

Small, M.\*, R. Findlay and **S. Nash.** 2018. Learning the importance of livestock quality assurance through hands-on training. Journal of the NACAA, 2158-9429. https://www.nacaa.com/journal/index.php?jid=867. (1, 2, 3, 5, 6)

Buck, J.\*, S. Greenway, K. Hoffman, **G. Wittman,** and J.H. Kim, 2018. Educators teach effective hand washing with a simplified method. Journal of Extension,56(6), Ideas at Work 6IAW2. https://joe.org/joe/2018october/iw2.php. (1, 2, 3, 4, 5, 6)

**Extension Publications:** *(Published by UI Extension Publishing and have been assigned a publication number.)*

**Bulletins/Pacific Northwest (PNW) Publications:**

Lee, S.G., S. Ettesvold, and C. Jayo. 2020. Slow cooking from start to finish. University of Idaho Extension. PNW 735. https://www.extension.uidaho.edu/publishing/html/PNW735-Slow-Cooking-from-Start-to-Finish.aspx?title=Recent&category1=Recent&category2=NULL. (1, 2, 5, 6)

Robertson, A., J. Buck, and **N. Shelstad**. 2019. Dutch oven cooking unit 2, 2nd Edition. University of Idaho Extension. BUL 939. https://www.extension.uidaho.edu/publishing/pdf/BUL/BUL939.pdf. (3, 5, 6)

Hamilton, M.B**., J. Werlin,** and G. Austin. 2019. Season extension for high-altitude, short growing seasons. University of Idaho Extension. BUL 936. (1, 2, 5, 6)

Golden, L., J. Hogge, S. Hines, **J. Packham**, and C. Falen. 2016. Cover crops for grazing use in Idaho. University of Idaho Extension. BUL 901. https://www.extension.uidaho.edu/publishing/pdf/BUL/BUL901.pdf. (3, 4, 6)

**Curricula:**

Kim, J.H., J.H. Buck, L. Dye, S. Greenway, K. Hoffman, S. Johnson, J. Peutz, **A. Robertson,** L. Sant, and G. Wittman. 2019. Ready, set, food safe: A food service food safety curriculum for high schools, 4th Edition. University of Idaho Extension. https://www.uidaho.edu/extension/ready-set-food-safe. (5, 6)

**Videos/Educational Media:**

Patterson, R.K. 2018. How to control myrtle spurge weed. Utah State University Extension. https://youtu.be/lQKXeSOtaWg.

Patterson, R.K. 2018. How to control whitetop weed. Utah State University Extension. https://youtu.be/M52Wiva86PE.

**Professional Meeting Abstracts and Proceedings:** *(Check with the organization. Most abstracts and proceedings are NOT refereed. They are usually either peer reviewed or not reviewed at all.)*

**Peer Reviewed/Evaluated:** *(Subjected to peer review before publication. These are often peer reviewed by colleagues within University of Idaho. Many publications of a professional nature may also be peer reviewed rather than officially blind refereed. It is important for you to know the difference in those publications in which you publish.)*

**Extension Publications:** *(Those published prior to 2017 or that did not go through UI Extension Publishing. Examples include eXtension publications and those published through an academic department.)*

Eborn, B., **M. Small,** and N. Rimbey. 2016. Stocker Budget: 200-head wintered to go to grass bought in winter and sold in fall. University of Idaho EBB-ST1-16. (1, 3, 4, 5, 6)

Williams, S.K., K. Hoffman, and **S. Baker.** 2016. Buying locally raised meat for custom processing. University of Idaho Extension. CIS 122. (1, 5, 6)

**Journals:**

Hoffman, K.J. 2018. Communities that eat together grow together. Western Rural Development Center, Rural Connections, Volume 12, Issue 1. https://wrdc.usu.edu/files-ou/RC-SPR-SUM-18w.pdf.

Wright, I., S. Safaii, M. Raidl\*, J. Buck, M. Spencer, L. Sant, R. Lanting, **S.** **Greenway**, E. Nagel, J. Peutz, and N. Deringer. 2015. Effectiveness of the Healthy Diabetes Plate and social media project, Journal of Nutrition and Health, Volume 1, Issue 2. http://www.avensonline.org/wp-content/uploads/JNH-2469-4185-01-0007.pdf. (3)

**Professional Meeting Abstracts and Proceedings:** *(Check with the organization. Only include abstracts or proceedings that have been peer reviewed.)*

Toomey, M., J. Peutz, **J. Amende,** S. Greenway, and G. Wittman. 2019. Launching well-connected communities with teen health advocates, National Health Outreach Conference, Fort Worth, Texas. (3, 6)

Amende, J., S. **Greenway**, and L. Vega. 2019. Adapting a youth program for Hispanic/Latino audiences, Tristate Pacific Northwest 4-H Conference, Bend, Oregon. (1, 3, 5, 6)

Wittman, G., M. Toomey, S. Johnson, J. Peutz, R. Lanting, J. Buck, D. Gillespie, S. Greenway, L. Vega, **B. Morrisroe-Aman,** A. Roe, K. Hansen, K. Gardiner, C. Jayo, S. Hulse, J. McShane, J. Cavazos, and M. Crookham. 2017. Idaho 4-H Food Smart Families, National Extension Association of 4-H Agents Conference, Indianapolis, Indiana. (3, 5)

**Research Reports:** *(Check with your discipline or the organization to which you submit the report. Most research reports are not peer reviewed.)*

de Haro Martí, M.E. 2017. On-farm use of zeolites with composting and air filtration technologies to control ammonia emissions, odor, and nitrogen retention from dairy manure. Research advance report. University of Idaho Extension Twin Falls R&E Center. November 22, 2016.

de Haro Martí, M.E. and M. Chahine. 2015. Update on University of Idaho Extension dairy environmental research. NC2042 Research group. Barcelona, Spain. October 21, 2015. (1, 2, 3, 4, 5, 6)

**New Curricula Developed:** *(Those published prior to 2017 or that did not go through UI Extension Publishing but that were peer reviewed.)*

Wittman, G., **S. Hines,** and H. Shaklee. 2012. Gold standard of customer service. University of Idaho College of Agricultural and Life Sciences Education Communications. No. 1548. (1, 3, 5, 6)

Bischoff, M., L. Erickson, **L. Hansen**, B. Healy and M. Lockard, 2010. Retirement ready? A five session retirement planning curriculum. University of Idaho College of Agricultural and Life Sciences Education Communications. (1, 2, 5, 6)

**Educational Media:**

Vandal, J. 2011. Five reasons based on research to become a member of the National Association of County Agricultural Agents. National Association of Agricultural Agents.

**Refereed (in press):** *(Same format as if published, except include the words: “In press.” Publications submitted or being developed should not be included. Move citation once it is published.)*

Erickson, L., **L. Hansen**,and B. Chamberlin. 2020. A model for game-based financial education and multistate collaboration in Extension. Journal of Extension. In press. (1, 3, 4, 5, 6)

**Peer Reviewed (in press):** *(Same format as if published, except include the words: “In press.” Publications submitted or being developed should not be included. Move citation once it is published.)*

Vandal, J. 2020. Effectiveness of wireless-enabled wearable technology devices on fitness metrics among 4-H youth in rural Idaho. Journal of Nutrition and Health. In press.

**Other:** *(Publications of a scholarly nature that are neither refereed nor peer reviewed.)*

**University of Idaho Extension Impact Statements:**

Hutchings, B., A. Robertson, S. Greenway, J. Peutz, J. Buck, B. Morrisroe-Aman, and **S. Martinez.** 2019. Preparing meals at home with hands-on cooking under pressure workshop. https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/admin/Impacts/2019/14-19-bhutchings-under-pressure.pdf.

Jeffries, E., D. Gillespie, T. Ewers, **M.** **Toomey**, S. Nash, J. Wilson, G. Wittman, G. Silkwood and K. Loftus. 2018. Quality curriculum counts. [https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/admin/Impacts/2018/10-18-ejeffries-curriculum.pdf](https://www.uidaho.edu/-/media/UIdaho-Responsive/Files/Extension/admin/Impacts/2018/10-18-ejeffries-curriculum.pdf?la=en&hash=47D8153E983FB0705D805B131CD1279A495FDBB3).

**Abstracts and Proceedings:** *(Check with the organization. Include abstracts or proceedings that have not been peer reviewed.)*

Vandal, J. 2020. Idaho Launching Well Connected Communities with teen health advocates. National Health Outreach Conference, Fort Worth, Texas.

Findlay, J.R., B. Eborn, **J. Packham**, and S. Harrison. 2016. Idaho AgBiz website, University of Idaho Extension Annual Conference.

Findlay, J.R., 1997. Results of macroinvertebrate monitoring and reduced herbicide rates in 1996. Abstracts of the Seventh Annual Nonpoint-Source Water Quality Monitoring Results Workshop.

**Research Reports:**

Agenbroad, A., **J. Peutz,** and C. Tracy. 2019. Rapid market assessment report for Payette Farmers Market.

Hines, S. and **J. Nelson**. 2004. Valley County Library District feasibility study report.

**Thesis and Dissertations:**

Patterson, R.K. 1994. The relationship between high school agriculture classes and success in introductory animal science at the University of Idaho. Master of Science thesis.

**Scholarly Presentations and Other Creative Activities:** *(These are presentations and activities based on your original, scholarly work. Often scholarly presentations are delivered as posters or oral presentations at a conference and are accompanied by abstracts or proceedings. This is an appropriate place that citations may be listed in both areas. If you have many scholarly presentations in a category, it may be appropriate to categorize them in* ***International, National, Regional, and State****.)*

**Displays and Posters:**

**Hamilton, M**. and L. Wahl. 2019. Know the land, save the land place-based apparel design. National Association of Community Development Extension Professionals, Asheville, North Carolina.

Buck, J., S. Greenway, **K. Hoffman,** G. Wittman, and J.H. Kim. 2018. Educators teach effective hand washing with a simplified method. Western Region 4-H Institute, Fort Collins, Colorado.

**Professional Meeting Papers, Workshops:**

Peutz, J., **M. Toomey**, J. Amende, S. Greenway and G. Wittman. 2019. Launching Well Connected Communities with teen health advocates. In Focus Session, National Health Outreach Conference, Fort Worth, Texas.

Willmore, C., **S. Hines**, J. Packham, and G. Taylor. 2017. Analyzing the contribution of agribusiness to the Magic Valley economy, National Association of County Agricultural Agents, Western Section Annual Meeting/Professional Improvement Conference, Albuquerque, New Mexico.

**Patents:**

**Grants and Contracts Awarded:** *(Team recipients of grants determine how much each person is allowed to spend. The amount you are assigned is your spending authority. If you have no spending authority, list ($0 spending authority) or (no spending authority).)*

Eborn, B., J. Packham, **R. Findlay,** S. Harrison, T. Sorensen, L. Nunn, J. Sagers, J. Hogge, and B. Gamett. Idaho Grain and livestock risk management education. Western Extension Risk Management Education Center, 2018-2019, $47,250 ($7,000 spending authority).

Tejeda, H., G. Ferreira, M. Chahine, R. Norell, **M.E. de Haro Martí**, A. Westerhold, S. Jensen, M.K. Kim, R. Larsen, J. Dallin, and K. Chapman. Hands-on educational workshops to improve risk management and financial decision-making for dairy farmers in the western region. NIFA-USDA Western Extension Risk Management Education Center, 2018, $49,998 ($5,500 spending authority).

**Internal Funding Awarded:**

Hansen, L. Joint Council of Extension Professionals Scholarship Award to attend 4-H Western Regional Leaders Forum, 2018, $300.

Greenway, S., B. Morrisroe-Aman, J. Amende, S. Martinez, J. Peutz, A. Robertson, A. Bingham, **L. Erickson**, and B. Hutchings. Family and consumer sciences consumer videos editing. University of Idaho Extension Innovative Project, 2018, $5,000 (nospending authority).

Hansen, L. Mildred Haberly Endowment Award, School of Family and Consumer Sciences, 2016, $1,000.

Vandal, J. University of Idaho Extension Summer Intern Award, 2015, $5,000.

**In-kind and Industry Support:**

Shelstad, N. Indian Creek Festival youth activities. City of Caldwell, 2015, $500.

Shelstad, N. Youth travel scholarships. Kiwanis, 2007, $2,250.

**Scholarship Honors and Awards:**

Sagers, J. National Association of Extension 4-H Agents, Meritorious Service Award, 2019.

Vandal, J. National Association of County Agricultural Agents, Distinguished Service Award, 2018.

Sant, L., J. Peutz, A. Zander, G. Hyde, N. Kershaw, G. Wittman, P. Case, **J. Buck,** S. Greenway, and C. Hampton. Food Safety Award for Preserve@Home, National Extension Association of Family and Consumer Sciences, First Place National, First Place Western Regional, and First Place State Winner, 2016.

**SERVICE:**

**Major Committee Assignments:** *(Delete subheadings if not applicable. Include service to professional and scholarly organizations [president, treasurer, etc.] in the professional and scholarly organizations section.)*

**International:**

International Symposium on the Feeding and Nutrition of Fish Organizing Committee, 2015-2016

**National:**

Farmers Market Promotion Program, Team Lead, Grant Reviewer, June 2015

National 4-H Shooting Sports Training Team-rifle discipline instructor, 2013-present

Home Based Business Curriculum Rewrite Committee, 2005-2007

**Regional:**

Western Beef Resource Committee, 2015 – present

Beef Quality Assurance Section Co-Chair, 2016

**State:**

Idaho Barley Working Group, 2015-present

Potato Integrated Pest Management Advisory Committee, 2002-present.

**University of Idaho:** *(and other universities, if previously employed)*

University of Idaho Arts Committee, 2016-present (chair 2018)

University of Idaho Promotion and Tenure Committee, 2015-2016

**College:**

College of Agricultural and Life Sciences Promotion and Tenure Committee, 2017-2019

College of Agricultural and Life Sciences Dean Search Committee, 2015

College of Agricultural and Life Sciences Bylaws revision committee, 2016

**Extension:**

University of Idaho Extension Health and Wellness Priority Extension Theme, 2020-present

University of Idaho Extension Strategic Planning Committee, 2017

Out-of-district mentor for B. Stokes, 2017-present (*Those you mentor outside your district)*

University of Idaho Extension Educator Search committee, Minidoka County, 2017

University of Idaho Extension Advisory Committee, 2015-2018

University of Idaho Extension Land and Livestock Topic Team, 2001-2019

**District:**

Southern District Awards Committee, 2019

Mentor for J. Hatch, 2018-present *(Those you mentor from your district)*

Northern District Promotion and Tenure Committee (chair), 2017

**County/Local:**

Cascade Revitalization Planning Team, Cascade, 2018

Jerome High School Ag Science/FFA Program Advisory Committee, 2016-present

Kimberly High School Ag Science/FFA Program Advisory Committee, 2015-present

**Professional and Scholarly Organizations:** *(Group by organization or association and include memberships, committee assignments, office held, and editorial services associated with a specific organization and not covered under Review activities below or in Major Committee Assignments above.)*

Idaho Association of Natural Resources and Community Development Extension Professionals, 2014-present

National Association of County Agricultural Agents, 2000-present

Idaho Association of County Agricultural Agents, 2000-present

Awards Committee (Chair), 2018

Immediate Past President, 2006-2007

President, 2005-2006

President-Elect, 2004-2005

**Outreach Service:**

**Classes, Workshops, Seminars, Share Fairs and Tours Organized:** *(These are significant [several hours or several days] meetings or tours which you organized. If you also gave a presentation at the meeting or tour, list it under the appropriate presentation category—teaching or scholarship.)*

Style revue practice and contest, Dubois, Idaho, August 16, 2019.

Bear Lake County 4-H camp, Alpine, Wyoming, June 10-12, 2019.

Eastern District forage school, Mud Lake, Idaho, March, 12, 2019.

Pesticide applicator pre-license seminar, Jerome, Idaho, February 7-10, 2017.

University of Idaho Extension food safety topic team planning meeting, Boise, Idaho, November 11, 2015.

**Miscellaneous Extension Publications:** *(Include county publications and newsletter articles. List only those you actually write. Short announcements of upcoming events that are not considered educational should not be included. The work of other experts can be used in newsletters, but their authorship should be acknowledged in the article and should not be included on your vita.)*

Bingham County Extension Newsletter:

Understanding colostrum for heading into calving season. January 2018.

Basic livestock nutrition. July 2017.

**Popular Press:** *(Articles you have written for newspapers, magazines, etc. List page numbers and volume numbers if available.)*

Emergency food supply. Idaho State Journal, June 2, 2019; Morning News, June 5, 2019.

Stay healthy with pets. Post Register, May 26, 2019.

Food safety when camping. Post Register, July 2, 2018.

**Interview Articles:** *(List the author (if available), title, publication, and date.)*

Loftus, B. Growing food around the house. Catching up with CALS, University of Idaho Extension, April 17, 2019.

Fisher, S. Growing future farmers. Edible Idaho Magazine, Number 26, Spring 2019.

**Media Presentations:** *(radio broadcasts, television interviews, podcasts, etc. This should include only those presentations where you provided significant instruction or useful information. Do not include situations where you were interviewed only to announce an upcoming event.)*

Reducing soil compaction. Grow Southern Idaho feature, KMVT Channel 11 Twin Falls. Aired January 14, 2015.

Hines, S. Idaho agricultural economy and water shortages. “Zeb at the Ranch”, Zeb Bell nationally broadcast radio show, live, April 29, 2014.

**Webpages/Social Media:**

Bingham County Extension Facebook page, 2017-present.

Bingham County Extension 4-H Facebook page, 2016-present.

**Applied Research/Demonstration Trials:**

Cover crop seeding into silage corn, demonstration study on Hanger Creek Farms, Raft River, Idaho, 2017.

Nitrogen fertility rate in silage corn study, cooperative study with USDA-ARS, Jerome, Idaho, 2016.

**Judging:**

4-H youth interview evaluations, Western Idaho Fair, Boise, Idaho, August 14, 2017.

4-H shooting sports project interview judge, Minidoka County Fair, Rupert, Idaho, 2012-2014.

Extemporaneous speaking contest, South Magic Valley FFA District, Twin Falls, Idaho, March 12, 2008.

**Review Activities:** *(This includes manuscript reviews and written reviews of promotion and tenure packages from colleagues in other states. To protect the integrity of blind review scholarly publications, do not list the names of publications.)*

Concurrent session and showcase of excellence proposals, National Extension Association of Family and Consumer Sciences, 2017-2019.

Promotion and tenure review, C. Benedict, Washington State University, 2014.

University of Idaho Extension Publishing, FastTrack reviewer.

2020, three publications.

2019, two publications.

University of Idaho Extension Publishing, FastTrack subeditor.

2020, one publication.

2019, one publication.

**Community Service:** *(This is for non-academic service unrelated to employment. Condense when possible.)*

Scout Master, Teton Council, Boy Scouts of America, 1998-2009, 2015-present.

Idaho Ag Producers Pavilion, Twin Falls County Fair, Volunteer, 2010-2013.

**Service Honors and Awards:**

**PROFESSIONAL DEVELOPMENT:** *(Workshops, seminars, and in-service training attended in person or through webinars; condense when possible. This may but does not have to be separated into National, Regional and State.)*

**Teaching:** (*List ONLY those that are directly related to improving your teaching techniques and abilities.)*

Leading effective discussions, University of Idaho Center for Excellence in Teaching and Learning, online training, September 27, 2017.

**Scholarship:** (*List ONLY those that are related directly to improving your scholarship efforts such as grant writing workshops, statistical training, experimental design seminars, etc.)*

USDA farmers market promotion program grant writing training, Boise, Idaho, May 8, 2015.

**Outreach:** (*MOST Extension related professional development programs will be listed here.)*

National Association of County Agricultural Agents Annual Meeting and Professional Improvement Conference, Fort Wayne, Indiana, September 9-12, 2019.

Grain marketing workshop, Hailey, Idaho, September 25-26, 2017.

University of Idaho pest management field day, Kimberly, Idaho, June 20, 2017.

University of Idaho Extension Annual Conference, Burley, Idaho, April 3-6, 2017.

**Administration/Management:** (*List ONLY those that are directly related to supervision and management such as county chair training, personnel management training, etc.)*

County Chair Training. University of Idaho Extension. Caldwell, Idaho, May 14-15, 2018.

Supervisor Training. Idaho County Risk Management Program. Gooding, Idaho, October 23, 2017.

Top Ten Mistakes Managers Make and How to Avoid Them, University of Idaho Professional Development online training, September 21, 2016.